

# GEORGIA HIGH SCHOOL ASSOCIATION

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Vol. 65

September, 1971

Number 1

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## CONSTITUTION AND BY-LAWS REGION AND STATE MEETS

1971 - 1972

*A Member of the National Federation of State  
High School Athletic Associations*

State Office--Thomaston, Georgia

Telephone--647-7473



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*Notice*

All requests for general information concerning the various activities of the Georgia High School Association should be addressed to S. F. Burke, Executive Secretary, Box 71, Thomaston, Georgia, 30286.

The annual bulletin, eligibility blanks, game contract blanks, etc., will be mailed out from the State Office. Request for these should be addressed to the Executive Secretary.

The publications listed below may be obtained from the State Office at the price quoted. All orders should be accompanied by check, cash, or money order.

**FOOTBALL**

Official Football Rules .....	70c
Football Case Book—Official Interpretations .....	1.05
Football Player Handbook .....	70c
Football Officials Manual .....	70c
Football Simplified & Illustrated .....	1.75

**BASKETBALL**

Official Basketball Rules—Boys Federation Edition .....	70c
Basketball Case Book—Official Interpretations .....	1.05
Basketball Player Handbook .....	70c
Official Basketball Rules—Girls Federation Edition .....	70c
Basketball Officials Manual .....	70c
Basketball Simplified & Illustrated .....	1.25

**BASEBALL**

Official Baseball Rules—Federation Edition .....	70c
Baseball Case Book—Official Interpretations .....	1.05
Baseball Umpires Manual .....	70c

**TRACK AND FIELD**

Official Track Rules—Federation Edition .....	95c
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**SOCCER**

Official Rules—Federation Edition .....	70c
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**GYMNASTICS**

Official Rules—Boys—Federation Edition .....	70c
Official Rules—Girls—Federation Edition .....	70c

CALENDAR .....	70c
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*Films*

The below listed films are available and can be secured at a service charge of \$3.00 per film. This covers transportation both ways. All films are 16mm sound. Descriptive folder in regards to films will be mailed upon request.

**FOOTBALL RULES**

- This Is Football
- Know Your Football
- Football By the Rules

**BASKETBALL RULES**

- This Is Basketball
- Know Your Basketball
- Basketball By The Rules

**BASEBALL RULES**

- Know Your Baseball

**BASEBALL**

- Circling the Bases
- Batting
- Double Play Kings
- The Umpire in Baseball
- Democracy in Baseball
- World Series—1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1956, 1957
- Twenty Years of World Series Thrills

**TRACK**

- This Is Track and Field
- Track and Field Today

*Calendar*

**Debate**

- Notification of entry not later than..... Dec. 1, 1971
- Region preliminaries not later than..... Jan. 15, 1972
- Region finals not later than..... Jan. 18, 1972
- State eliminations
  - 1st round complete by..... Jan. 22, 1972
  - Semi-finals complete by..... Jan. 29, 1972
  - Finals complete by..... Feb. 5, 1972

**One Act Plays**

- Notification of entry not later than..... Dec. 1, 1971
- Region finals, AAA, AA, not later than..... Jan. 8, 1972

Region finals, B, C, not later than.....	Jan. 15, 1972
Region finals, A not later than.....	Jan. 22, 1972
State finals	
AAA, AA.....	Jan. 15, 1972
B, C.....	Jan. 22, 1972
A.....	Jan. 29, 1972
Region Basketball tournaments—complete not later than	
Boys AAA.....	Feb. 19, 1972
Girls AAA.....	Feb. 26, 1972
Boys AA.....	Feb. 26, 1972
Girls AA.....	March 3, 1972
Boys and Girls A.....	Feb. 19, 1972
Boys B and C.....	Feb. 26, 1972
Girls B and C.....	March 3, 1972
Sectional Basketball	
Boys AAA.....	Feb. 24, 25, 26, 1972
Girls AAA.....	March 3, 4, 1972
Boys AA.....	March 6, 7, 1972
Girls AA.....	March 10, 11, 1972
State Basketball Tournaments	
Boys AAA—Atlanta.....	March 3, 4, 1972
Girls AAA—Thomaston.....	March 10, 11, 1972
Boys AA—Atlanta.....	March 10, 11, 1972
Girls AA—Wheeler.....	March 17, 18, 1972
Boys and Girls A—Macon.....	March 1-4, 1972
Boys B—Macon.....	March 8-11, 1972
Boys C—Macon.....	March 9-11, 1972
Girls B—Macon.....	March 15-18, 1972
Girls C—Macon.....	March 16-18, 1972
Region meets	
Complete Region Cross Country AAA, AA.....	Nov. 6, 1971
Golf—Complete not later than.....	April 29, 1972
Tennis—AAA, AA—Complete not later than.....	May 5, 1972
Tennis—A, B, C—Complete not later than.....	April 28, 1972
Track—B, C—Complete not later than.....	May 5, 1972
Track—AAA, AA, A—Complete not later than.....	May 12, 1972
Literary	
Notification of entry not later than.....	March 1, 1972
Finals—weekend of.....	March 25, 1972
Wrestling—Complete not later than.....	Feb. 12, 1972
State Meets	
Cross Country—Atlanta.....	Nov. 20, 1971

Golf	May 8, 1972
AAA—Cannongate, Marietta	
AA—Red Bud, Calhoun	
A—Red Bud, Calhoun	
B—Charlton Co., Folkston	
C—Red Bud, Calhoun	
Gymnastics—Boys, Tucker	March 24, 25, 1972
Girls, Briarcliff	May 19, 20, 1972
Literary—AA, A—Macon, Ga.	April 7, 1972
AAA, B, C—Macon, Ga.	April 8, 1972
Rifle—Thomaston, Ga.	April 22, 1972
Swimming—Boys and Girls—Woodward Acad.	March 10, 11, 1972
Tennis—AAA, AA—Macon, Ga.	May 12, 13, 1972
A, B, C—Macon, Ga.	May 5, 6, 1972
Track—	
AAA—Memorial Stadium—DeKalb Co.	May 19, 20, 1972
AA, A—Tara Stadium, Clayton, Co.	May 19, 20, 1972
B, C—Tara Stadium, Clayton Co.	May 12, 13, 1972
Girls Sectional Eliminations.	May 5, 6, 1972
Girls—Grady Stadium, Atlanta	May 19, 20, 1972
Wrestling, AA	Feb. 18, 19, 1972
AAA	Feb. 25, 26, 1972
A, B & C	Feb. 11, 12, 1972
Baseball—Region—Complete by	May 11, 1972
State Executive Committee—GHSA	
Thomaston, Ga.	Nov. 1, 1971
Thomaston, Ga.	May 1, 1972
Hardship Committee	
Thomaston, Ga.	Sept. 15, Nov. 2, 1971
Thomaston, Ga.	Jan. 13, March 13, 1972
Music Festivals	
District 1—Instrumental—Savannah	March 2, 1972
Choral—Ga. Southern	March 3, 1972
District 2—Cairo	Feb. 25, 26, 1972
District 3—Columbus College	March 17, 18, 1972
District 4—Instrumental—DeKalb Coll.	March 3, 4, 1972
Choral—Tucker	Feb. 25, 26, 1972
District 5—Instrumental—Ridgeview	Feb. 25, 26, 1972
Choral—Riverwood	March 17, 18, 1972
District 6—Fayette Co.	March 3, 4, 1972
District 7—Instrumental—Berry Coll.	Feb. 17, 18, 1972
Choral—Cartersville	March 3, 4, 1972
District 8—Waycross	Feb. 25, 26, 1972
District 9—Braneau College	March 3, 4, 1972
District 10—Baldwin	Feb. 25, 26, 1972
Solos and ensembles	March 25, April 15, 1972

### *The President's Message*

When I grow tired, and occasionally I do; when I get discouraged, as once in a while happens; when the slings and arrows of our common enemies get to me, as they do now and then; there is one never-failing source of inspiration on which I learned long ago to rely, and which sends me back into the fray with renewed strength and a stout heart. It's a very simple thing, I merely close my eyes and call up from the depth of my memory, my old friends, the myriad faces which have passed before me for so many years and the bright, fresh, questing faces of the students with whom I have lived and worked.

Those strong, eager students, so willing to learn, so wrapped up in the joy of playing the game for the game's sake — the only way it ever should be played. I look back upon the long parade of faces and in my mind I see countless more whom in reality I will never get to see, thronging in their untold thousands from Rabun Gap to Tybee Light. And suddenly, it's all worthwhile.

What man ever had more children than you and I to work for, to hope for, to live for? It's a family worth fighting for. I recommend it to you.

We are very grateful to our Central Office Staff and to you for the smooth transition we have been undergoing for some time.

Let me take this opportunity, and please join me, in thanking Mr. Burke, Mr. Fordham, and the lovely ladies in the Central Office for the efficient and pleasant manner in which the G.H.S.A. business is transacted.

Feel free to call on our Central Office for information when you need it. If I can serve you or your students in any capacity, please let me.

Have a happy, a pleasant, and a profitable school year.

M. E. Nichols, President  
Georgia High School Association



## *State Officers 1971-72*

President: M. E. Nichols, Valdosta, 31601  
 Vice-President: Harry A. Brown, Chickamauga, 30707  
 Executive Secty.-Treas.: S. F. Burke, Thomaston, 30286  
 Asst. to Executive Secty.-Treas.: W. C. Fordham, Thomaston, 30286  
 Public Relations: Charles McCord, Thomaston, 30286

## *Region Secretaries—1971-72*

### Region

1AAA John H. Duke, Jr., Dougherty, Albany, 31705  
 2AAA Henry Gresham, Baker, Columbus, 31903  
 3AAA M. A. Spellman, Savannah, 31405  
 4AAA W. A. Evans, Laney, Augusta, 30901  
 5AAA French Johnson, Marietta, 30060  
 6AAA Bayward McManus, Tara Stadium, Jonesboro, 30236  
 7AAA John Snoderly, Towers, Decatur, 30032  
 8AAA A. Z. Johnson, Tucker, 30084  
 1AA West Thomas, Cairo, 31278  
 2AA Tom P. Stewart, Dublin, 30121  
 3AA Julian R. Mock, North Clayton, College Park, 30022  
 4AA Harry Lloyd, Westminster, Atlanta, 30327  
 5AA Max Ivey, Atlanta, 30315 (Acting)  
 6AA Max Ivey, Atlanta, 30315, (Acting)  
 7AA James W. Lay, Calhoun, 30701  
 8AA William F. Rhodes, Winder-Barrow, Winder, 30680  
 1A Louis Bonner, Seminole Co., Donalsonville, 31745  
 2A Ralph Parsons, Vidalia, 30474  
 3A R. O. Gunnels, Warrenton, 30828  
 4A Edward Dickey, Cartersville, 30120  
 5A Jim Powell, South Gwinnett, Snellville, 30278  
 6A Bob Denny, East Hall, Gainesville, 30501  
 1B Jerry Hart, Webster Co., Preston, 31824  
 2B R. C. Cunningham, Patterson, 31557  
 3B John R. Godbee, S. E. Bulloch, Brooklet, 30415  
 4B To be elected.  
 5B John Baker, Bremen, 30110  
 6B Harry A. Brown, Gordon Lee, Chickamauga, 30707  
 7B George Eanes, Stockbridge, 30281  
 8B Kenneth McDaniel, North Gwinnett, Suwanee, 30174  
 1C J. C. Fincher, Doerun, 31744  
 2C Blakely Thornton, Ludowici, 31316  
 3C Graham Woodell, Cave Spring, 30124  
 4C J. Robert Chambers, Jr., Smyrna, 30080

### *State Appeal Board*

Nevin Jones, Shannon, 30172, (1971-72)  
 W. H. Dollar, Columbus, 31906, (1971-72)  
 J. W. Sutton, Lindale, 30147, (1973-74)  
 J. C. Fincher, Doerun, 317, (1972-73)  
 Jerry Brown, Portal, 30450, (1973-74)

### *State Executive Committee*

(Dates in parentheses indicate school year term expires)

#### Region

- 1AAA Tom White, Moultrie, 31768, (1971-72)  
 2AAA Herman Dollar, Columbus, 31906, (1972-73)  
 3AAA James A. Reynolds, Jenkins, Savannah, 31406, (1970-71)  
 4AAA Norman Griffin, Richmond Acad., Augusta, 30904 (1972-73)  
 5AAA (To be elected) (1972-73)  
 6AAA Oliver Hunnicutt, LaGrange, 30240, (1971-72)  
 7AAA J. C. Womack, Avondale, 30002, (1970-71)  
 8AAA Elmer Morrow, DeKalb Co., Schools, Decatur, 30030, (1971-72)  
 1AA Ralph Brandon, Cairo, 31728, (1971-72)  
 2AA Bobby Gentry, Hawkinsville, 31036, (1970-71)  
 3AA W. R. Brewster, Woodward Acad., College Park, 30337, (1970-71)  
 4AA Ed Bowers, North Cobb, Acworth, 30101, (1972-73)  
 5AA Max Ivey, Atlanta Schools, Atlanta, 30315, (1971-72)  
 6AA R. A. Wainwright, Atlanta Schools, Atlanta, 30309, (1972-73)  
 7AA J. W. Sutton, Pepperell, Lindale, 30147, (1971-72)  
 8AA Curtis Segars, Gainesville, 30501, (1971-72)  
 1A W. G. Hardin, Jr., Turner Co., Ashburn, 31714, (1971-72)  
 2A H. W. Sasser, Bacon Co., Alma, 31510, (1972-73)  
 3A K. C. Kelly, Louisville, 30434, (1970-71)  
 4A Nevin Jones, Model, Shannon, 30172, (1970-71)  
 5A Jim Powell, S. Gwinnett, Snellville, 30278, (1970-71)  
 6A Bob Denny, E. Hall, Gainesville, 30501, (1971-72)  
 1B Jerry Hart, Webster Co., Preston, 31824, (1970-71)  
 2B Austin Deloach, Clinch Co., Homerville, 31634, (1972-73)  
 3B Jerry Brown, Portal, 30450, (1972-73)  
 4B (To be elected)  
 5B Don Staples, Heard Co., Franklin, 30217, (1972-73)  
 6B Graden Mullis, Armuchee, 30105, (1972-73)  
 7B D. M. Pridmore, Stockbridge, 30281, (1971-72)  
 8B J. W. Bagwell, Gwinnett Co., Schools,  
 Lawrenceville, 30245, (1970-71)  
 1C J. C. Fincher, Doerun, 31744, (1971-72)  
 2C Robert Bowers, Bryan Co., Pembroke, 31321, (1972-73)  
 3C (To be elected) (1971-72)  
 4C Ford Phillips, Dawson Co., Dawsonville, 30534, (1972-73)  
 At Large John A. Mize, State Dept. Ed., Atlanta, 30334

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*Hardship Committee*

J. W. Sutton, Chairman, Pepperell, Lindale, 30147, (1973-74)  
Harry A. Brown, Gordon Lee, Chickamauga, 30707, (1973-74)  
Elmer Morrow, DeKalb County Schools, Decatur, 30030, (1971-72)  
Nevin Jones, Model, Shannon, 30172, (1971-72)  
J. C. Fincher, Doerun, 31744, (1972-73)

### *From The Secretary's Desk*

**FOOTBALL JAMBOREE** — Schools in the Spring will have available a Spring Jamboree. A jamboree consists of several schools meeting at one location competing against each other under game conditions. Each school may compete against two or more schools, but no school may participate in more than one quarter against the same school. Full details are found in section 7, item 10, "Special Regulations."

**CHANGE IN GIRLS BASKETBALL RULES** — At its recent meeting the National Girls Basketball Rules Committee made a change in girls basketball rules to provide five players over the entire court as in the boys game. A number of states used this set of rules last year in an experimental program. The game was also used in college physical education departments and by women's college teams last year.

For the current year a number of states which last year used the rover type game have been given permission to continue to use that type of game for the 1971-72 season with a supplement being printed to show the variation from the five player game.

Copies of the five player game will be sent to all schools after the basketball season is over so that schools may experiment with the five player game. Essentially, except for the use of the feminine pronoun, the boys rules book will apply.

Georgia is one of the states that will continue the rover type game for the current year unless changed by the State Executive Committee at its November meeting.

Due to Georgia schools playing across State lines it will be necessary to know the type of game that is being played in a nearby state. An out of state game is played by the rules of the home state. A team coming to Georgia plays by Georgia rules. For information as to some of the neighboring states:

Florida and South Carolina will use the five player team.

Tennessee will use the six player without a rover.

**CROSS COUNTRY** — Each region in Class AAA and AA will qualify the first two teams for the State Meet instead of one team. In addition the top five finishers will also qualify if they are not members of the first and second place teams.

**BASKETBALL SECTIONALS AAA AND AA** — In AAA and AA the playing of the sectionals at scattered locations has been changed. The teams in the Northern areas will meet at one location while the teams in the Southern areas will meet in another location. The first two rounds will be played at sectional locations with the semi-finals and finals the following week end at one location.

**GIRLS TRACK** — Due to the large number of schools participating in girls track it will be necessary to hold sectional or area eliminations

prior to the State Meet. The number of eliminations and their location will be determined by the number of entries and the location of the entries. Schools will be notified after the close of the entry date.

**BASEBALL** — In the State Baseball playoffs the sites of the games are set. In the first round the sites are alternated. After the first round the games in a specific bracket are played at the same location. Problems have occurred in the division of funds due to the fact that some schools do not charge admission to baseball games. In view of this, a change has been made in the financial structure. In the first round, if one school does not charge admission, such school receives no part of the gate receipts for games played at the other school. In the semi-finals and finals, if the home or host school does not charge admission, the home or host school will pay the visiting school mileage at the rate of \$2.00 per mile one way distance for each day the games are played.

**POLICY AS TO NEW MEMBERS OF THE GHSA** — Applications for membership in the GHSA may be made at any time, but no new memberships will become effective for the current year unless made prior to October 1st of the current year. Applications made after October 1st will become effective the following school year.

**TRANSFER OF PUPILS FROM NON-MEMBER PRIVATE SCHOOLS** — A special provision has been made for the return of pupils to the school of their residence for those pupils who during the school year 1970-71 attended a non-member private school. The migratory rule will not apply to any pupil returning to the high school of his residence from a non-member private school provided that such return be made within the first ten days of the opening of the 1971-72 school year. This change has been made for this year only to provide for students wishing to return to their home schools.

**ELIGIBILITY REPORTS** — The procedure for the certification of pupils has been simplified. Considerable work and time can be saved for the school administrator and the State Office if eligibility reports are properly filled out. Some of the items to which specific attention should be directed are:

1. Eligibility Certificate
  - a. Submit original and two carbons (1 is returned to the school; 1 goes to the region; 1 remains in the State Office).
  - b. List in alphabetical order, last name first.
  - c. Separate report IS NOT required for each sport. After a pupil has once been reported and cleared during the year, no further report is needed in the State Office for that pupil during the year.
  - d. Boys and girls may be listed on the same sheet.
  - e. Individual sheet should accompany eligibility certificate for each pupil being reported for the first time by the school.
  - f. Signature of the Principal or Superintendent is necessary.

## 2. Individual Sheet

- a. File ONE sheet for each pupil who is being reported by the school for the first time. After an individual sheet has been filed by the school no further individual sheet is necessary for that school for the pupil.
- b. List the name of the pupil in full. Nickname can be placed in parentheses after the name. Listing pupils as "Junior" Jones or "Slim" Jones makes it difficult to identify pupils on future reports.
- c. Give date of birth—indicate authority for birthdate.
- d. Be sure that the section showing date of completion of 8th and first entrance into 9th grade is complete and correct. An error in this section can seriously affect the future eligibility of a pupil.
- e. When a pupil certified for the first time is above 9th grade level, be sure to fill in the attendance record by years to show where and when in each grade beginning with the 9th. Be sure that the attendance record is in agreement with the section showing date of first entrance into grade 9.
- f. If a pupil is a transfer to your school from some other high school, it is necessary for you to file an individual sheet for that pupil from your school. Use the space at the bottom of the individual sheet to indicate the situation in regards to the transfer. Quite frequently this will save considerable correspondence and establish the pupil's status without delay. Information as to where the pupil lived last year, with whom and relation, and where the pupil is living while attending your school, with whom and their relation will help to clear your report.

## 3 General

- a. The report submitted to the State Office becomes a permanent record. Care should be utilized to have the individual sheet complete and correct as an error on the original filing can cause difficulty one to three years later.
- b. Signature of the Principal or Superintendent is necessary on the individual sheet. Individual sheet should be completed based on school records. These sheets should not be filled out by the individual pupil involved.

## POLICY IN REGARDS TO BAND AND MUSIC PARTICIPATION

— Below are given the general policy which applies to band and music groups. This policy has been set up by recommendation of GMEA and has been approved by the GHSA. A school may participate in band or music events as follows:

- a. GMEA music festivals on dates approved by the GHSA. A list of these is printed in this bulletin and on the GHSA calendar.
- b. GMEA music clinics. Dates and places for these will be set by the GMEA and efforts will be made to get this information to schools as soon as possible.

- c. One approved band day at a college or university. A list of these will be in the bulletin and on the calendar. Applications may be received and approved for other band days. If a school receives an invitation to a band day not listed, the GHSA State Office should be contacted prior to acceptance.
- d. One music festival in addition to a. b. and c. The reference to festivals means non-GMEA special music events in which an entire unit or a majority of a musical unit participates. This item does not apply to any music event which involves only schools of the same system.  
 A school is free to participate in one music festival in addition to a, b, and c and whether or not there is competition, awards, or prizes has no bearing.  
 A maximum of one school day per year may be missed from school for either of the two following events but not both:
  1. One non-GMEA sponsored marching band event.
  2. A parade, concert, or exhibition as the local school may see fit.
- e. Bands and music groups are free to participate in any Georgia parade, concert or exhibition as the local system may see fit as long as there are no prizes, ratings or awards. Out of state communities which are a part of the schools local community may be visited under this provision, (i. e., Rossville—Chattanooga, Augusta—Aiken, Columbus—Phenix City.)
- f. Music groups honored with an invitation to perform at professional meeting of educators are encouraged to do so.
- g. For the school year 1971-72 the requirement that a participant in band or music festival meet the GHSA eligibility requirements has been suspended.

**BAND DAYS —** The Band Days listed below have been approved:

Florida State University	September 11
University of Georgia	September 11
Georgia Tech	September 18

**MUSIC FESTIVALS —** Dates for the Music Festivals and for Solos and Ensembles are listed below. Some of the locations are listed. For those not listed the GMEA will designate the sites and will advise the schools. A change in date can be made only by request to the President of the GMEA, and by joint approval of the President of the GMEA and the Executive Secretary-Treasurer of the GHSA.

District 1—	
Instrumental—Savannah	March 2, 1972
Choral—Georgia Southern College	March 3, 1972
District 2—	
Cairo H. S.	Feb. 25, 26, 1972
District 3—	
Columbus College	March 17, 18, 1972

District 4—		
	Instrumental—DeKalb College	March 3, 4, 1972
	Choral—Tucker H. S.	Feb. 25, 26, 1972
District 5—		
	Instrumental—Ridgeview H. S.	Feb. 25, 26, 1972
	Choral—Riverwood H. S.	March 17, 18, 1972
District 6—		
	Fayette Co. H. S.	March 3, 4, 1972
District 7—		
	Instrumental—Berry College	March 17, 18, 1972
	Choral—Cartersville H. S.	March 3, 4, 1972
District 8—		
	Waycross H. S.	Feb. 25, 26, 1972
District 9—		
	Brenau College	March 3, 4, 1972
District 10—		
	Baldwin H. S.	Feb. 25, 26, 1972
Solos and Ensembles—Statewide		March 25, April 15, 1972

**CHANGE OF RECORD AS TO DATE OF FIRST ENTRANCE INTO GRADE 9** — A policy was set up several years ago by the State Executive Committee that any request for a change in record as to date of first entrance into grade 9 must be accompanied by a check, money order or cash in the amount of \$10.00, and that the school making the request for change be checked by some person designated by the State Executive Secretary-Treasurer with the recommendation of the person making the examination being necessary before any change can be made.

**SPORTSMANSHIP TROPHY** — The State Executive Committee has authorized a Sportsmanship trophy for each region. The award is to be given by action of the schools in the respective region. Each region is requested to set up its own criteria for the award. Each region is requested to file with the State Office a copy of the criteria used for the award. Compilation of the region reports will be used to establish standards for the future. The award for Sportsmanship is to cover the time period from the beginning of the school year up to May 1st and is to include all athletics and activities.

**NEW LITERARY CONTESTS** — Declamation contests have been eliminated from region and state meets. In place of such there will be contests at region and state level in Oral Interpretation and Ex-temporaneous Speaking. A school may have one representative in each contest at region level. The contestant in each event may be a boy or a girl. The first place winner in each event in each region will qualify for the State Meet.

**SPELLING** — The Spelling Contest has been changed. No longer will 75 percent of the members of the Senior Class taking a Spelling test.



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Spelling will be an individual contest at region and state level with separate contests for boys and for girls. A school may have one representative in Boys Spelling and one representative in Girls Spelling at region level. The first place winner in each event in each region will qualify for the State Meet.

**SPECIAL COMMITTEES** — Several special committees have been set up to study various phases of the GHSA program. These committees are as listed.

*Reclassification Committee*

M. E. Nichols, Valdosta, Chairman  
Harry A. Brown, Chickamauga, Vice-President  
Elmer Morrow, DeKalb Co., Decatur  
W. Herman Dollar, Columbus  
Max Ivey, Atlanta  
Ralph Brandon, Cairo  
K. C. Kelly, Louisville  
Nevin Jones, Shannon  
John F. Godbee, Brooklet  
D. M. Pridmore, Stockbridge  
J. C. Fincher, Doerun  
Roy Brazeal, Temple  
Sam Burke, Thomaston

*Football Playoff Committee*

M. E. Nichols, Valdosta, Chairman  
Harry A. Brown, Chickamauga, Vice-Chairman  
James A. Reynolds, Jenkins, Savannah  
Elmer Morrow, DeKalb Co., Decatur  
Ralph Brandon, Cairo  
Curtis Segars, Gainesville  
Louis Bonner, Seminole Co., Donalsonville  
Jim Powell, South Gwinnett, Snellville  
Mayes Dobbins, Montgomery Co., Mount Vernon  
Sam McCain, Trion  
John Blevins, Davis, Trenton  
Henry Shaddix, Dawsonville  
Sam Burke, Thomaston

*Junior High Schools*

M. E. Nichols, Valdosta  
John A. Mize, State Dept. Ed., Atlanta  
W. Herman Dollar, Columbus  
Sam Burke, Thomaston

*Track Study Committee*

Ralph Brandon, Cairo  
Hugh Maddox, Carrollton  
Paul Kennedy, Rome  
Bayward McManus, Clayton Co., Jonesboro  
Payl Koshewa, Westminster, Atlanta  
Jack Keen, Jefferson

## *Constitution*

### **ARTICLE I—Name of the Organization**

This organization shall be known as the Georgia High School Association.

### **ARTICLE II—Object of the Organization**

The object of the organization shall be the promotion of education in Georgia from a mental, physical, and moral viewpoint; to promote the study of public speaking, to standardize and encourage athletics, and to promote appreciation for music, homemaking and other fine arts through Region and State Contests.

### **ARTICLE III—Membership**

#### **Sec. 1. SCHOOLS ELIGIBLE FOR MEMBERSHIP**

The Membership of the Georgia High School Association shall consist only of senior high schools.

#### **Sec. 2. GROUPING OF MEMBERSHIP BY SIZE**

a. The Membership of the Association shall be divided into five groups as follows:

Class AAA—Composed of eligible high schools with an adjusted A.D.A. of 1050 or more.

Class AA—Composed of eligible high schools with an adjusted A.D.A. from 650 to 1050.

Class A—Composed of eligible high schools with an adjusted A.D.A. from 450 to 650.

Class B—Composed of eligible high schools with an adjusted A.D.A. from 300 to 450.

Class C—Composed of eligible high schools with an adjusted A.D.A. of less than 300.

b. These classifications shall apply for purposes of administration and competition.

c. Class AAA, Class AA, Class A, and Class B schools shall be grouped by regions for all competition.

d. Class C schools shall be grouped by regions for all competition; however, the football regions for Class C may be different from Class C regions in other competition.

#### **Sec. 3. GROUPING—HOW DETERMINED**

a. Classification of schools shall be based on the Average Daily

Attendance (A.D.A.) secured from the July 1 annual report of the State Department of Education. The A.D.A. report at the classification period shall be used to determine the classification of a school for a two-year period.

b. Where schools are consolidated at a classification period, the combined A.D.A. figure of the consolidated schools shall be used to determine the classification of the consolidated schools.

c. The adjusted A.D.A. shall be calculated as follows:

1. The four-year high school shall be used as a base, and for a three-year high school  $\frac{1}{3}$  shall be added to the A.D.A. to determine classification figure.
2. The double sex school (co-ed) shall be used as a base, and for a single sex school the A.D.A. shall be doubled to determine classification figure.

**NOTE:** Classification for the school years 1970-71 and 1971-72 is based on the A.D.A. reports for the school year 1968-69. The next reclassification will be based on the reports for the school year 1970-71 and will become effective in the school year 1972-73. Schools will be notified of their classification by December 1, 1971.

#### **Sec. 4. GROUPING OF MEMBERSHIP BY REGIONS**

All Class AAA, Class AA, Class A, Class B, and Class C schools shall be members of the Region organization in which they are located. Region boundaries shall be determined by the State Executive Committee at each classification period.

#### **Sec. 5. COLLEGES**

Junior Colleges and preparatory departments of colleges are not eligible for membership in this Association.

#### **Sec. 6. JUNIOR HIGH SCHOOLS**

Junior High Schools are not eligible for membership in this Association.

#### **Sec. 7. TRANSFER FROM A REGION**

a. A member school desiring transfer to membership in a neighboring region may do so with the consent of the regions concerned and with the approval of the State Executive Secretary-Treasurer provided no rules are otherwise violated, and provided that the request for transfer is made to the State Office within 30 days after the notice of reclassification has been made.

b. A school that changes regions by application must remain in the region to which transferred until schools are reclassified on a statewide basis.

c. A school may be moved from one region to another by direction

of the State Executive Secretary-Treasurer.

d. A request to move from one region to another must be made over the signatures of the school's administrative authorities, i.e., the Principal and the Superintendent, and approved by the respective Board of Education.

#### **Sec. 8. TRANSFER TO A HIGHER CLASSIFICATION**

a. A member school desiring transfer from a lower to a higher classification may do so with the consent of the regions concerned and with the approval of the State Executive Secretary-Treasurer provided no rules are otherwise violated, and provided that the request for transfer is made to the State Office within 30 days after notice of reclassification has been made.

b. A school that changes classification by application must remain in the higher classification until schools are reclassified on a statewide basis.

c. A school may be moved from a lower to a higher classification by direction of the State Executive Secretary-Treasurer.

d. A request to move from a lower to a higher classification must be made over the signature of the school's administrative authorities, i.e., the Principal and Superintendent, and approved by the respective Board of Education.

#### **Sec. 9. MEMBERSHIP IN ANOTHER ASSOCIATION**

A school is not eligible for membership in the Georgia High School Association if it is or becomes a member of an association whose Constitution and-or By-Laws are in conflict with the Constitution and-or By-Laws of the Georgia High School Association.

#### **Sec. 10. ASSOCIATE MEMBERSHIP**

A private or a boarding school may be classified as an Associate member.

### **ARTICLE IV—How Governed**

#### **Sec. 1. STATE OFFICERS**

The State Officers of this Association shall consist of a President, a Vice-President, and an Executive Secretary-Treasurer.

#### **Sec. 2. STATE EXECUTIVE COMMITTEE**

a. Membership of the State Executive Committee shall be composed of the State Officers, the Director of State School Supervision and one member elected from each region in Class AAA, Class AA, Class A, Class B, and Class C. Each member shall have the right to vote on all matters pertaining to the operation of the Association.

b. Terms of office for members of the State Executive Committee elected by regions shall be so arranged or so staggered that the terms of approximately one-third of the total number of members shall expire each year.

c. When a member of the State Executive Committee is unable to attend a State Executive Committee meeting, the President of the region shall have power to appoint an eligible member of the region concerned to represent the region at that meeting.

### **Sec. 3. BOARD OF TRUSTEES**

Said Georgia High School Association shall have a Board of Trustees (three in number) consisting of the three persons holding the following state offices of said Association to-wit: President, Vice-President, and Executive Secretary-Treasurer, and their respective successors in office. Said Board of Trustees shall receive and hold title to all real and personal property of said Association in trust for the benefit of said Association and shall have general custody and administration of such property with power and authority to lease, sell, and convey said property of said Association; provided however, said Board of Trustees shall not sell or convey any real property so held by them in trust for said Association without first being authorized to do so by a majority vote of the State Executive Committee of said Association at a meeting duly called for such purpose.

### **Sec. 4. STATE APPEAL BOARD**

a. The State Appeal Board shall be composed of five members elected by the State Executive Committee.

b. The members of the State Appeal Board shall be selected from the various classifications of schools with each classification being represented.

c. The term of each member of the State Appeal Board shall be for three years and terms shall be so staggered that the terms of not more than two members shall expire in the same year.

### **Sec. 5. REGION OFFICERS**

a. Each Class AAA, Class AA, Class B, and Class C Region shall elect a President, a Vice-President, a Secretary-Treasurer, and from one to three committeemen. No two of the above shall be from the same school unless the two are President and the Secretary-Treasurer, and any person so elected shall be connected with a member school in an administrative or instructional capacity. These officers together with any member of the State Executive Committee from the Region shall compose the Executive Committee in their region.

b. A member of the State Executive Committee who is not an elected member of his Region Executive Committee shall be an added member of his respective Region Executive Committee. The provision

that only one member of the Region Executive Committee may come from the same school will apply only to the members elected by the Region, and will not apply when the State Executive Committee member in the region is from the same school as an elected member.

**sec. 6. DUTIES OF OFFICERS**

The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee and the Region Executive Committees to seek at all times to educate the school officials under their jurisdiction, and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations if it is deemed necessary.

**Sec. 7. DUTIES OF OFFICERS**

a. A President and a Vice-President shall be elected as State Association officers at the annual meeting of the Georgia High School Association. Any person so elected shall be connected with a member school in an administrative or instructional capacity, and to hold office for the term for which elected must continue to be connected with a member school in an administrative or instructional capacity.

b. The election and term of office of the Executive Secretary-Treasurer shall be for a term of one to five years at the discretion of the State Executive Committee and the President and the Vice-President of the Georgia High School Association shall be authorized to execute a contract in the name of and for the Georgia High School Association.

c. Only members of the State Executive Committee shall be entitled to vote in elections.

d. Should the President become disqualified by death, resignation, or otherwise, the Vice-President shall assume the office immediately and shall act as President until the vacancy is filled.

e. Any vacancy which may occur in the office of President or Vice-President shall be filled at the next meeting of the State Executive Committee.

f. A President, a Vice-President, a Secretary-Treasurer and from one to three region committeemen shall be elected as officers for each Class AAA, Class AA, Class A, Class B, and Class C region at any Spring meeting. Term of office shall be for two years. The even numbered regions shall elect in the even numbered calendar years, and the odd numbered regions shall elect in the odd numbered calendar years. Any vacancy occurring on a Region Committee shall be filled by the Region Committee until the next meeting of the Region.

g. The State Executive Committee member from each region shall

be elected at any Spring meeting when there is a vacancy to be filled and any person so elected shall be connected with a member school in an administrative or instructional capacity. The term of office shall be for a period of three years. Any vacancy occurring on the State Executive Committee shall be filled by the Region Committee until the next meeting of the Region concerned.

**Sec. 8. AUTHORITY**

a. The State Executive Secretary-Treasurer shall be authorized to interpret rules with the authority to impose the proper penalty.

b. All questions of eligibility, or other matters subject to investigation, must first be submitted to the State Executive Secretary-Treasurer. The State Executive Secretary-Treasurer after hearing and-or examining the evidence of the party or parties concerned shall render a decision.

c. Should either the defendant or the plaintiff not be satisfied with this decision, appeal may then be made to the State Appeal Board through the State Executive Secretary-Treasurer.

d. When an appeal is made should the State Executive Secretary-Treasurer fail to notify the State Appeal Board within one week, an appeal may then be made direct to the State Appeal Board either through the State President or the Executive Secretary-Treasurer.

e. The State Appeal Board after hearing and-or examining the evidence submitted by the party or parties shall render a decision.

f. If either party is not satisfied with the decision, or if the State Appeal Board fails to act within one week, either party may appeal to the State Executive Committee through the State Executive Secretary-Treasurer, provided the party or parties appealing shall pay the entire expenses of the State Executive Committee when called together for such a purpose.

g. The State Executive Committee after hearing and-or examining the evidence submitted by the party or parties concerned shall render a decision.

h. This appeal shall be final and any one seeking redress through any other channel shall forfeit their membership in the Georgia High School Association for a minimum period of one calendar year.

i. No other method of appeal shall be held valid and any appeal must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee. When the decision by the State Executive Committee is in favor of the appealing party or parties the State Executive Committee may charge the expense of the meeting to the Georgia High School Association and reimburse the appealing party or parties.



**Sec. 9. VOTE**

Each school shall have one vote in a Region meeting and each member of the State Executive Committee shall have one vote in a State Executive Committee meeting.

**Sec. 10. AMEND CONSTITUTION AND BY-LAWS**

a. It shall take a two-thirds vote of the State Executive Committee to amend the Constitution.

b. A majority of votes of the State Executive Committee shall be required to amend the By-Laws.

c. Changes shall not go into effect until the beginning of the next school year.

d. Proposed changes in the Constitution must be submitted to the State Executive Secretary-Treasurer in writing on or before October 31. These proposed changes shall be submitted by the State Secretary-Treasurer to each Region Secretary not later than November 30.

**Sec. 11. ANNUAL MEETING**

a. The State Executive Committee of the Georgia High School Association shall meet in executive session in May or June of each year on such dates as may be designated by the State Executive Committee. The State Officers in conference shall set the time and place of this annual meeting.

b. In addition to the annual meeting the State President shall call a meeting in November, December, or January for the purpose of considering any matters that may be brought before the State Executive Committee.

c. In Addition to these meetings, special meetings may be called by the State President at any time or place provided that written notice is given to all members of the State Executive Committee at least twenty-four hours prior to the time of meeting.

**Sec. 12. FORFEITURE, SUSPENSION, PROBATION**

The State Executive Committee and-or the Region Executive Committee and-or the State Secretary-Treasurer have authority on sufficient evidence of the violation of rules of the Association to forfeit any games or events won by a school under its jurisdiction and-or to suspend from membership in the Association any school under its jurisdiction and-or to place on probation any school under its jurisdiction with the provision that appeal may be made in the manner presented in Article IV, Section 8. Suspension of membership may be made to a maximum of twelve months.

**ARTICLE V—General Provisions****Sec. 1. REPORTS**

a. The Superintendent or Principal of each member school shall make reports to Region and State Secretaries at the time prescribed in the By-Laws and in the manner called for, and also such other reports as may be requested by the Region Committee, State Executive Committee or State Executive Secretary-Treasurer.

b. The Secretary of each Region, or his representative, shall make a written report of the financial condition of his region organization on all activities in his region naming champions in basketball and track, if any be declared by region and all other region activities to the State Executive Committee at the annual meeting.

c. All reports of a Region Secretary concerning entries in the State Basketball Tournaments and the State Meet or concerning any routine matter pertaining to the Georgia High School Association shall be addressed to the State Executive Secretary-Treasurer. These reports shall be filed in the State Office for future reference.

**Sec. 2. CONTESTS**

a. Each region may hold annual contests in oral interpretation, extemporaneous speaking, music, debate, spelling, essay, home economics, athletics, typewriting, shorthand, agriculture, and other forms of contests designed to promote the cause of education and authorized by the State Executive Committee.

b. Such contests must be held on dates to be announced in this Bulletin and under the rules governing State and Regional Meets.

c. Schools shall compete in their own classifications in State and Regional meets.

d. Winners in Regional meets may be sent to the State Meet in both athletic and literary events.

**Sec. 3. TREASURER**

a. The Treasurer of each region is required to make an itemized statement of the income and expenditures of all funds to the Region Executive Committee.

b. The State Executive Secretary-Treasurer is required to make a similar statement to the State Executive Committee.

c. When a new Treasurer is elected any balance must be turned over to the new officer immediately.

**Sec. 4. OFFICE**

a. The permanent office of the Georgia High School Association

shall be the office of the State Executive Secretary-Treasurer.

b. Bulletins and all other routine blanks and forms shall be sent out from this office. Requests for such material shall be addressed to the State Executive Secretary-Treasurer.

c. The State Executive Secretary-Treasurer shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.

### *By-Laws*

**Sec. 1. A student is eligible to represent his or her school of all classifications, unless otherwise noted, in interscholastic contests:**

1. Who is a regular student taking four or more units of work.
2. Who meets the requirements of the normal semesters or years of enrollment. (See Section 6, (10), of Definitions.)
3. Who is not a special student.
4. Who has passed in three unit subjects or their equivalent the previous semester. Previous semester means the semester immediately preceding participation.
5. Who has been in attendance within 25 calendar days of the beginning of the respective semester.
6. Who is an amateur.
7. Who is not playing on a school team and some other team during the *same period of time*. *Period of time* means from the time a pupil reports out for the school team until the end of the season in that sport.

**NOTE:** This means that a pupil is free to play with an independent team so long as the pupil has not reported out for the school team, but when a pupil reports out for the school team, the pupil cannot from then on to the end of the sports season play with any one except the school team.

8. Whose department satisfies the requirements of the school authorities.
9. Who is not a four-year or a senior high school graduate.
10. Who has not played four years of high school competition in that sport or event.

11. Who has not attained his or her 19th birthday prior to May 1st preceding the school year of participation.
12. Who is not a migrant pupil of less than a year's standing.
13. Who has not participated in any unauthorized game or contest.

**NOTE:** A pupil who has represented his school in basketball may not participate in any basketball game after the end of the season. See Special Regulations, Section 7, (8).

A high school pupil may not participate in any football game after the end of the season. See Special Regulations, Section 7, (14).

14. Who has not signed any professional athletic contract.
15. Who has not received any expenses to any professional tryout.
16. Who is listed on a properly certified eligibility list.
17. Who has not participated in or attended an athletic instructional camp and-or clinic during the school year, unless such is under the jurisdiction of and approved by the Georgia High School Association.
18. Who has not received an unauthorized award.

**Sec. 2. A school to be eligible to participate in interscholastic contests in this Association.**

1. Shall be a member of the Georgia High School Association.
2. Shall be a senior high school.
3. Shall pay annual dues to the State Executive Secretary-Treasurer.

Dues paid on or before October 15 will be:

AAA	—	\$250.00
AA	—	200.00
A	—	150.00
B	—	100.00
C	—	50.00

Dues paid after October 15 will be:

AAA	—	\$275.00
AA	—	220.00
A	—	165.00
B	—	110.00
C	—	55.00

After October 1, no school is eligible to participate in any contest until its membership dues for the current year are paid.

**NOTE:** It is the responsibility of the individual school to see that dues reach the State Executive Secretary-Treasurer.

4. Shall be governed by person or persons who believe in fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regards to eligibility of contestants representing their school.
5. Shall not have been disqualified as a member school for violation of the Constitution or By-Laws within one year.
6. Shall operate all inter-school contests and activities under direct and complete control of the school administration or designated school personnel. Responsibilities relating to such things are not to be delegated by the Board of Education, Superintendent, or Principal, to any person or persons, other than regular members of the school staff. This control shall include the handling of all finance, including capital outlay; the purchase of equipment and supplies; and the employment and payment of salaries to all personnel connected with the activity.
7. Shall employ no athletic coach, not use anyone on its athletic coaching staff who is not a full-time teacher, certified by the State Department of Education, and receives his or her entire pay from the Board of Education that employs him or her. A coach not employed by the Board of Education but who lives in the community and earns his living in some other manner but gives his time to the school is strictly in violation of this rule.

NOTE: A regular practice or student teacher may be used as a coach.

8. Shall abide by all rules of the State organization and also the Region organization when the rules of the Region organization are not in conflict with the rules of the State organization.
9. a. Shall make out complete eligibility papers which shall consist of **ORIGINAL** and **TWO CARBON COPIES** of the Eligibility Certificate (Form E-2) and an Individual Sheet (Form E-1) for each player on the eligibility certificate for whom no individual sheet has previously been filed and forward to the **STATE EXECUTIVE SECRETARY-TREASURER** at least **TEN DAYS** before the first game or contest. The Executive Secretary-Treasurer will return to the school one of the carbons certified under seal of the Georgia High School Association.
- b. Each game played prior to the proper filing of the eligibility report shall be forfeited and in addition thereto a fine of \$10.00 shall be levied against the school for delayed eligibility list; payments of fine or fines for any delayed eligibility report shall be made to the Executive Secretary-Treasurer. Failure to pay such fine shall prohibit the school from entering any contest. Deadline for payment of fine shall be ten days from notification date. The Executive Secretary-Treasurer is authorized and directed to

- suspend from membership any school which fails to file eligibility report. The Executive Secretary-Treasurer is authorized and directed to reject any eligibility report not submitted with **ORIGINAL** and **TWO CARBONS** and without necessary individual sheets and to return same to the school concerned.
- c. Any supplementary eligibility reports for basketball and-or additions to basketball eligibility reports made after February 10th must be accompanied by a delayed fee of \$5.00. This will not apply in a case where a pupil has transferred from one school to another within ten days prior to February 10th or after February 10th and in any case where the first semester ends after February 10th. In any case where the first semester ends after February 10th, additions must be made within ten days of the end of the semester to avoid delay fee.
  - d. Eligibility reports are required for all literary contestants just as for athletic contests. Eligibility reports for One Act Plays and Debates are due not later than December 15. Any eligibility report for Debate and-or One Act Play filed after the deadline must be accompanied by a delayed fee of \$10.00 per report.
  - e. No school is eligible to participate in any region event until a certified copy of the eligibility report for that school from the State Office is in the hands of the region Secretary prior to the event.
  - f. Once a pupil has been certified by a school during the school year and has been cleared by the State Office, no further eligibility report is necessary for that pupil during that school year. Eligibility is assumed to be continuing.
10. Shall not permit its students to represent the school in any scholastic activity (music festivals excepted) unless such participants meet the eligibility requirements of the Georgia High School Association. (Exception—A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility.)
  11. Shall not permit its students to represent the school in any interscholastic contest and-or activity unless such contest and-or activity has been approved by the Georgia High School Association.
  12. Shall not play an independent team or a team of a school not a member of this or some allied organization:  
Exceptions:
    - a. Member schools may schedule and play junior high schools.
    - b. Member schools may schedule and play amateur baseball teams provided that there is no objection on the part of the school authorities where the independent team is located and that in no case will an independent team use any boy enrolled in a high school when there is objection by local school authorities.
    - c. Member schools may participate in interscholastic contests with

member schools of a private non-state association provided that all transfer pupils of the member school of the private association be eligible only after a full year's attendance at the private school concerned.

- d. Member schools may schedule and play a college freshman team, a college "B" team, or a Junior College team in any sport.
- e. Member schools may schedule and play a team composed of its own alumni or its own faculty members.

13.

- a. Shall not cancel any game contract that has been properly executed without the agreement and consent of the other school concerned.
- b. Any school failing to carry out a game contract shall be suspended for one full calendar year.

**NOTE:** This means that if cancellation should be made on the last game of a football schedule, that the suspension would continue up to and include the corresponding date of the next calendar year.

14. a. Shall provide strict physical examination by a competent physician of each and every contestant at the beginning of each season in each sport.
- b. Shall have on file in the school office for each pupil participating in athletics a certificate by a physician that the pupil has been examined and has been physically approved for participation.

**NOTE:** It is strongly recommended that a physician be made available by the home team at all varsity football games, and that each school have arrangements made for quick medical service for any accident occurring in practice.

15. Shall not compete in any interstate tournament or meet in which three or more schools participate, nor in any contest between two schools which involves a round trip exceeding 600 miles, unless such event has been sanctioned by all interested state associations through the National Federation of High School Athletic Associations.
16. Shall allow only one football game per week by the same team. The maximum number of games for the regular season is ten.
17. Shall allow no student to switch from one team to another as to engage in more than one football game per week and shall allow no student to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.
18. Shall not allow its football team to engage in any inter-school practice and-or scrimmage in football.
19. a. Shall not during the regular basketball season permit its basketball team or teams to play basketball games on more than

- one day and-or night per week preceding a school day.
- b. Any regular season basketball game played on a night preceding a school day shall be limited to a distance of fifty miles.
20. Shall allow no basketball team to play more than twenty basketball games during the season. This does not include Regional, State or approved invitation tournament.
  21. Shall allow its basketball team to enter only one tournament in addition to the Regional Tournament. The State Tournament is considered to be a continuation of the Regional Tournament in which a team participates.
  22. Shall not enter any basketball tournament other than the Region or State elimination series unless such tournament has been approved by the State Executive Secretary-Treasurer.
  23. Shall not allow its basketball team to engage in any inter-school practice and-or scrimmage in basketball.
  24.
    - a. Shall allow no baseball team to play more than twenty baseball games during the season. This does not include Region tournaments, State elimination series, and one approved invitation tournament.
    - b. Shall allow its baseball team to enter only one tournament in addition to the Region tournament and State elimination series.
    - c. Shall not enter any baseball tournament other than the Region tournament or State elimination series unless such tournament has been approved by the State Executive Secretary-Treasurer.
  25. Shall not enter any track meet and-or relays unless such has been approved by the State Executive Secretary-Treasurer when:
    - a. More than four schools are represented.
    - b. Three or more schools are represented and any one school travels a distance greater than fifty miles one way.
    - c. Three or more schools are represented andy any one school is from out of the State of Georgia.
  26. Shall not through any member of its staff participate in the selection of any all-state, all-region, or all-tournament teams.
  27. Shall not permit its teams or players to participate in any post-season game or contest or in any so called "Bowl or All-Star" game or contest, except where specific authorization has been given by the State Executive Committee.
  28.
    - a. Shall not permit any employee to participate directly or indirectly in the management, officiating, supervision, promotion, coaching, or player selection of any all-star team or contest involving in-



terscholastic players or those who during a previous year were members of high school teams, unless sanctioned by the Georgia High School Association.

- b. Shall not permit its facilities and-or equipment to be made available for any all-star game or contest unless the game and-or contest is first sanctioned by the Georgia High School Association.

NOTE: This item does not apply to organized summer baseball programs such as Little Leagues, Pony Leagues, American Legion, Babe Ruth Leagues.

29. Shall fill out blanks prepared by the State Office for Region Literary Meet at least one week before the event and forward same to Region Secretary.
30. Shall allow its band to participate in only one Band Day at a college or university.
31. Shall allow its Band or Music Group to enter only one non-GMEA festival.
32. Shall not make any unauthorized awards.
33. Shall not play any football game on a night preceding a school day without specific approval from the State Executive Secretary-Treasurer.
34. Shall have the members of its athletic coaching staff take annually the rules examinations in the respective sport or sports which the individual coaches.
35. Shall play all regular season baseball games with officially dressed baseball official or officials who are registered under the Georgia High School Association plan for registration of officials, or with the State Association of another State.

**Sec. 3. Each Region organization through its Executive Committee or proper official or in general session:**

1. a. Shall make such rules as may be necessary to successfully operate the Region organization, provide the rules are not in conflict with the rules of the State organization.
- b. Each region has the authority to set the deadline dates for notification by schools in that region of their intention to enter basketball tournaments, baseball eliminations, tennis eliminations, and any other region event in which a deadline date is not set on a statewide level.
- c. May through its Secretary submit to the State Executive Committee such recommendations as it may see fit. In order for a recommendation to be considered it shall be submitted to the

State Executive Secretary-Treasurer at least ten days prior to the meeting of the State Executive Committee.

2. Shall determine the place or places for the Region Meets and basketball tournaments; provide for admission fees, for division of funds, and for other details necessary for the successful operation of the Meets and tournaments.
3. Shall provide suitable medals and trophies or banners for winning schools in Region competition.
4. Shall allow no school to participate in any region event unless a certified copy of the eligibility report for that school from the State Office is in the hands of the Region Secretary prior to the event. Only contestants listed on properly certified eligibility lists are eligible to compete in any region event. In any case where a pupil not properly certified participates in any contest or event shall be treated as a violation of eligibility rules as in Section 7, (4). (Exception—A pupil enrolled in the 8th grade or below of a feeder elementary school will be permitted to participate with a high school band in District Music Festival and such participation will not be charged against such pupil so as to affect later eligibility)
5. May assess sufficient fee for Region Meet entrants to pay expenses of judges, printing, etc., and expenses of representatives of the State Meet and may assess region dues for membership in the region with payment being mandatory for region membership.
6. May pay its Secretary-Treasurer a salary of \$50.00 or more a year..
7. Shall collect and pay 5 per cent of the gross receipts of all basketball and wrestling tournaments held within the Region to the State Executive Secretary-Treasurer within five days after the close of the tournament, these funds to be used to defray the expense of the State Association. Any basketball tournament confined strictly to schools in the same county and held after the Region tournaments have been completed shall not be liable for 5 per cent of the gross receipts.
8. a. Shall collect and pay 10 per cent of the gross receipts of all play-offs and post-season football games held within the area to the State Executive Secretary-Treasurer within five days after such game is played.
  - b. The school or organization sponsoring such games shall be responsible for the payment and the report.
  - c. It is the responsibility of each school participating in such game to make it clear to the sponsoring agency that payment is a part of the condition under which the game is played, and in the event that the sponsoring agency does not make payment each school participating in such game will be equally liable for one-half of the payment.

**NOTE:** In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts.

9. a. Shall through its Secretary certify the winners in the Region basketball tournaments and the winner in all events of the Region Meets to the State Executive Secretary Treasurer within such time limits as provided in the By-Laws relative to these events.  
b. Shall determine its representatives in State Basketball tournament in order, by season play, by tournament, or by playoff.
10. Shall furnish a copy of complete results of all region contests held in and for the region to each participating school.
11. Shall play Girls Basketball under the rules approved by the State Executive Committee.
12. May authorize F.F.A. basketball tournaments under the following conditions:
  - a. Schools having an agricultural department are permitted to have F.F.A. basketball teams and to hold tournaments provided the rules and regulations concerning the eligibility of students and the conducting of tournaments as outlined in the By-Laws of the Georgia High School Association are observed. Application for sanction of any F.F.A. basketball tournament should be made to the State Executive Secretary-Treasurer.
  - b. Schools that are not members of the Georgia High School Association, but that have an agricultural department may be permitted to participate in games or tournaments conducted for or by F.F.A. basketball teams, provided the principal or superintendent of the non-member school shall apply to the State Executive Secretary-Treasurer for permission to play and agrees to abide by the rules and regulations concerning eligibility of students as outlined in the By-Laws of the Georgia High School Association.
13. Shall determine whether or not any region sponsored activity and-or contest may be broadcasted, televised, tape recorded or filmed. In order to broadcast, televise, tape record or film any region sponsored activity and-or contest permission must be obtained prior to the date of the activity and-or contest.

**Sec. 4. The State organization through its Executive Committee or proper official:**

1. a. Shall determine what approved interscholastic contests and-or activities may be held among member schools.

- b. All contests and-or activities are forbidden to member schools where such schools enter into contests and-or activities for prizes, awards, ratings, etc., unless the sponsor of such contest and-or activity shall first secure approval to hold contest and-or activity.
    - c. Member school who enter such unapproved contests and-or activities are to be penalized the same as for any other breach of eligibility rules of the Association.
  2. a. Shall determine if any State Tournament shall be allowed, and shall allow no tournament in which member school participates to be held other than region eliminations, except by the approval of the Executive Secretary-Treasurer and on the assurance that the tournament will be conducted according to the regulations of the Association.
  - b. Penalty for the violation of this section is found in Article IV, Section 12 of the Constitution and Section 7, (4), of the By-Laws.
3. Shall provide an adequate place for State Basketball Tournaments and State Meets.
4. Shall provide eligibility blanks to each and every member school in sufficient quantities to supply their needs for the year. These blanks shall have space to include name, exact date of birth, grade and other information for each individual reported on eligibility form.
5. Shall provide an official receipt for all dues and fees received from any source, and shall provide for annual audit of the State Association finances by a firm of auditors or a certified public accountant.
6. Shall forfeit any contest or event in which a pupil not properly certified to the State Office, participates.
7. Shall pay its Executive Secretary-Treasurer according to the contract executed by its authorized representatives.
8. Shall pay the State organization officials twenty cents per mile, one way, as traveling expenses when on official business.

#### Sec. 5. Associate Members

1. A private or boarding school classified as an Associate member will pay dues based on 50 per cent of the membership dues of the classification in which the school would be placed if a regular member.
2. An Associate member will not be eligible for any championship.
3. A member school of the Association may schedule and play an Associate member in any activity with the member school playing

under high school eligibility rules and the Associate member using any of its pupils to which the member school might agree, provided that such agreement is made in writing not less than ten days prior to the game or contest.

#### Sec. 6. DEFINITIONS

1. a. AN AMATEUR is one who has never violated his or her amateur standing by receiving money, tuition, board of pay of any description as compensation for playing on a professional athletic team or in a professional exhibition, or playing under an assumed name.
- b. This rule does not prevent a pupil from playing on a semi-pro ball team during the summer vacation or from participating in summer camp work.

NOTE: Violation of the above will be interpreted as subsidization.

2. A UNIT OF WORK is a course of study for which one Carnegie unit will be allowed when completed. Subtraction and-or cancellation of units already earned shall not be retroactive.

3. INTERSCHOLASTIC COMPETITION IN THIS ASSOCIATION is interpreted to mean engaging in contests with member schools, associated member schools, or other teams as provided in Section 2, (12). Contests with non-member schools or with teams other than those specified in Section 2, (12) are not permitted.

#### 4. MIGRATORY RULE

- a. Any pupil who changes schools after enrolling in 9th grade is a migrant. A migrant must remain in the school to which he has transferred one full calendar year before he may become eligible.
- b. A pupil who transfers from one school to another because his parents transfer or move their residence is eligible in the high school of his parents' residence provided he meets all other requirements. However, a pupil who is ineligible at one school and who transfers to another, cannot regain eligibility by such transfer.
- c. Promotion from 9th grade of a Junior High School to a Senior High School in the same service area shall not be considered a change of schools provided the pupil has completed all of the grades offered in the school from which the pupil has transferred.

5. REGISTRATION means the enrolling of a student in any manner.

6. A SPECIAL STUDENT is one who is taking work which does not carry credit in terms of Carnegie units; or who is repeating work already passed; or who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student.

7. A SCHOOL'S SERVICE AREA is defined as one from which a school

normally draws its pupils. Whenever claim is made for eligibility of a pupil on the basis of transfer into a school's service area, it must be apparent that the parents of the pupil have moved from the area usually served by the school which he left and into the second school's service area.

8. A YEAR'S PLAY constitutes the entering of competitive play in a sport by a student in any manner either as a substitute for just one play or more or as a player participating for the entire season as a regular player on the team.
9. POST-SEASON GAME—Any played after the conclusion of the regular schedule shall be a post season game.
10. THE NORMAL SEMESTERS OR YEARS OF ENROLLMENT of a pupil in the last four grades of high school is 8 consecutive semesters or 4 consecutive years. A pupil is ineligible for further participation in interscholastic contest 8 consecutive semesters or 4 consecutive years from date of first entrance or enrollment into grade 9.
11. GROSS RECEIPTS—In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax have been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts.
12. PROBATION—Placing a school on probation permits a school to compete in regular season games and-or contests but bars that school from competing for any championship during the period of probation.
13. BASKETBALL TOURNAMENT—When more than two teams are involved with the winner playing winner and loser playing loser on successive days or nights, unless the opponents have been previously scheduled, this will be a tournament.
14. AWARDS—No awards may be made for intramural and interscholastic competition other than customary letters, medals, trophies, and plaques, and one sweater or one jacket by the school only during the pupil's school career.

#### Sec. 7. SPECIAL REGULATIONS

##### 1. POST-SEASON, BOWL, AND ALL-STAR GAMES

- a. No member school nor any of its pupils shall participate in any post-season, "bowl", or "all-star" games and-or contests except with approval of the State Executive Committee in writing at least ten days prior to the playing of such game or contest.
- b. All so-called "All-Star" and-or "Bowl" games are prohibited

except where specific approval of the State Executive Committee is given when such contest is for the benefit of a worthy charity or for educational purposes within the Georgia High School Association.

- c. It shall be the duty of the State Executive Committee to approve any charitable organization or to designate the educational purpose for any authorized game and-or contest.
- d. Participation of any pupil in any unauthorized game and-or contest shall render that pupil ineligible for all further participation.
- e. When an application for sanction of a "post-season" and-or "bowl" football game is approved, only the state championship team in its respective class will be permitted to participate in such a game.
- f. When an application for sanction of a "post-season" and-or "bowl" football game is approved, and any team participating in such a game is not from the State of Georgia, clearance for the participation of the non-Georgia team must be made through the State Executive Secretary-Treasurer and in accordance with the regulations of the National Federation of State High School Athletic Associations.

## 2. UNSPORTSMANSHIP CONDUCT — SPORTSMANSHIP COMMITTEE

- a. Cases of unsportsmanlike conduct shall be referred to the State Executive Secretary-Treasurer. The State Executive Secretary-Treasurer may handle any case or refer it to the Sportsmanship Committee.
- b. The State Sportsmanship Committee shall consist of the members of the State Executive Committee. Four members of the State Sportsmanship Committee will constitute a quorum. For any meeting the State Executive Secretary-Treasurer will contact *sufficient members of the committee to constitute a quorum*.
- c. The State Executive Secretary-Treasurer is authorized to warn, place on probation, suspend, fine a school or any combination of these and to bar or suspend from competition or participation for a period of time a player and-or coach and-or official.
- d. The school or party involved has the right to appeal to the State Sportsmanship Committee any action by the State Executive Secretary-Treasurer, provided such appeal is made by notice in writing to the State Executive Secretary-Treasurer within a ten-day period following a ruling by the State Executive Secretary-Treasurer.
- e. The State Executive Secretary-Treasurer will call a meeting of the Sportsmanship Committee to hear the schools and-or parties involved in any case which may be referred to or appealed to the Sportsmanship Committee. The Sportsmanship Committee after hearing the report and evidence of schools and-or parties involved, shall have the power to take such action as it may see fit

up to suspension of the offending school or schools from membership in the Association for one calendar year.

### 3. CERTIFICATION OF ATHLETIC OFFICIALS

A plan for the certification of athletic officials shall be set up by the Georgia High School Association. The State Executive Secretary-Treasurer is instructed to continue the development of the plan, and is given full authorization to proceed with the operation of the plan.

### 4. VIOLATION OF ELIGIBILITY RULES

- a. A school violating an eligibility rule, whether it be due to carelessness, willfulness, ignorance or any other cause, shall be subject to a fine of not more than five hundred dollars (\$500.00) for each offense and-or suspension from the Association for a period up to a full calendar year and-or forfeiture of games and-or contests involved.
- b. A school which after investigation is adjudged guilty of violating the rules of the Association shall pay the costs incident to such investigation, such cost to be in addition to fines or penalties assessed. Failure to pay the cost shall result in suspension or in lengthening the period of suspension.
- c. The Executive Secretary-Treasurer is authorized to make such investigation as may be necessary and to judge whether or not a school has violated an eligibility rule. When a school is adjudged guilty, the Executive Secretary-Treasurer is authorized to direct the penalty or penalties.
- d. A school adjudged guilty must accept the ruling of the State Executive Secretary-Treasurer and pay any fine imposed or make an appeal within ten days of the ruling in the manner as prescribed in Article IV, Section 8 of the Constitution.

### 5. SCHOOL PASSES

- a. The State Executive Secretary-Treasurer shall issue to each member school a statewide pass for the Superintendent, Principal, Band Director, and Athletic Coaches of the school as listed on the information sheet sent by the school.
- b. The name of the person to whom the pass is issued shall be written on the pass.
- c. The pass will admit the person named and one other to any high school game or contest in the State of Georgia.
- d. School passes are for the use of school personnel only and are void if presented by any person other than the one named on the pass.

### 6. HARDSHIP COMMITTEE

- a. The Hardship Committee shall be appointed by the State President from the membership of the State Executive Committee, one member coming from each class of school, with the terms of the members being staggered.
- b. Except for the eligibility rules in regards to age, normal semesters and four years of play, the Hardship Committee shall



have the authority to set aside the effect of any eligibility rule upon an individual student when in its opinion the rule works an undue hardship upon that student, provided such action shall be the result of the following procedure:

1. The Hardship Committee shall meet at the State Office, Thomaston, Georgia, on August 18, September 15, November 2, January 13, and March 13, to consider requests to have a rule or rules set aside for the benefit of individual students and shall consider such requests at the five meetings held for that purpose, but not at any other meetings of the committee except that if conditions upon which request is based develop after March 2, the Executive Secretary-Treasurer is authorized to set a date for a special meeting to be held at the State Office to consider such case or cases.
  2. The Principals of all member schools who have filed requests to have the effect of rules set aside for individual students and the Secretaries of the regions in which the schools are located shall be notified of the time of the meeting at which such requests will be considered not less than five days before such meeting.
  3. A request will be considered at a meeting only if complete information concerning the case is filed in writing with the Executive Secretary-Treasurer at least ten days prior to the date of the meeting.
  4. The conditions which cause the students to fail to meet the eligibility requirements must have been beyond the control of the school, the student, and-or his parents, and such that none of them could have reasonably have been expected to comply with the rule the violation of which is involved. Ignorance of the rule on the part of any or all of them shall not be considered sufficient cause for setting aside its effects.
  5. The decision of the Hardship Committee to set aside the effects of the rule in each individual case shall be unanimous to apply, and *such decision shall not be considered as setting a precedent for other cases of a somewhat similar nature.*
7. MAKE UP WORK
- Make up work will be accepted on the same basis as make up work is provided for all other pupils in the school concerned but with the limit of such make up work for the 1st semester ending ten calendar days after the close of the 1st semester, and with the limit for make up work for the 2nd semester ending with the beginning of the next semester.
8. BASKETBALL AFTER END OF SEASON
- a. A pupil who has represented his school in a contest in basketball may not participate in any outside basketball competition after the end of the basketball season.
  - b. Participation in such outside basketball will affect a high school pupil as follows:

1. If he is enrolled in his seventh, or eighth semester in grades nine to twelve inclusive, he will be ineligible in all sports for the balance of his high school career.
2. If he has been enrolled in the above grades for six or less semesters, he will be ineligible only for participation in interscholastic basketball during his succeeding school year.

#### 9. END OF BASKETBALL TOURNAMENTS

- a. All basketball tournaments involving pupils of 9th grade level and above of member schools must be completed not later than the conclusion of the State Basketball Tournament for that respective class of school.
- b. Violation of this rule by a member school will be treated as a violation of eligibility rules as provided in Section 7, (4).
- c. The participation of any pupil of 9th grade level or above of a member school in any tournament in violation of this regulation will affect such pupil as in Section 7, (8).

#### 10. FOOTBALL JAMBOREE

A jamboree consists of several schools meeting at one location competing against each other under game conditions. Each school may compete against two or more schools but no school may participate in more than one quarter against the same school. The following conditions will apply to Jamborees:

- a. The minimum number of teams in a jamboree will be three and the maximum number will be eight.
- b. A team may participate in one and only one jamboree with such to be held as a part of Spring football practice and after at least three weeks of Spring practice.
- c. Twenty-four minutes of playing time will be the maximum for any one team.
- d. Any pupil eligible for Spring practice may participate in the jamboree.
- e. Funds from the jamboree may be divided among the participating schools upon such conditions as may be made by the participating schools.
- f. GHSA will receive 5 percent of the gross gate receipts which shall be remitted to the State Executive Secretary-Treasurer together with a financial report of the jamboree. (Total receipts minus sales tax equals gross receipts).
- g. The use of properly registered officials is required.
- h. The regulations as to football rules will be followed with the following exceptions:
  1. Two-minutes will be allowed between periods.
  2. One charged team time out will be allowed per period.
  3. Periods may be 2 twelve-minute; 3 eight-minute; or 4 six-minute; but with no team participating more than 24 minutes for the varying type periods.

- i. Jamboree must be approved by the Executive Secretary-Treasurer.
11. PROVISIONS RELATIVE TO INVITATIONAL BASKETBALL TOURNAMENTS
- No invitational basketball tournament will be sanctioned unless it meets the following conditions:
- a. Except for tournaments already established, invitation basketball tournaments must be limited to 8 teams, and those already established with more than 8 teams will not be permitted to increase the number of teams participating the current year over the number participating the immediate past year.
  - b. Except for holiday tournaments, invitation basketball tournaments must utilize Thursday, Friday and Saturday.
  - c. And invitation basketball tournaments held within the State of Georgia for Georgia High Schools must be under the sponsorship (responsibility) of some member school of the Georgia High School Association.
12. PROVISIONS RELATIVE TO TOURNAMENTS AND MEETS
- No invitation tournament and-or meet will be sanctioned unless it meets the following conditions.
- a. Any invitational tournament and-or meet held within the State of Georgia for Georgia high schools must be under the sponsorship (responsibility) of some member school of the Georgia High School Association.
  - b. Any out of state tournament and-or meet or any multiple state tournaments and-or meet must be under the sponsorship of a State High School Association or a member high school or a college or university.
13. SCHOOL CONTROL OF BROADCASTING, TELEVISIONING, TAPE RECORDING AND FILMING
- a. The host or home school has the right to determine whether or not its activity and-or contest may be broadcasted, televised, tape recorded or filmed.
  - b. In order to broadcast, televise, tape record or film any school sponsored activity and-or contest permission must be obtained from the school officials of the host school prior to the date of the activity and-or contest.
14. FOOTBALL AFTER END OF SEASON
- a. A high school pupil may not participate in any football game after the football season has ended.
  - b. Any participation after the season has ended will affect a high school pupil as follows:
    1. If he is enrolled in his seventh or eighth semester in grades nine to twelve inclusive, he will be ineligible in all sports for the

balance of his high school career.

2. If he has been enrolled in the above grades for six or less semesters he will be ineligible only for participating in interscholastic football his succeeding school year.

NOTE: This regulation does not apply to an intramural or intra school game played in connection with Spring football practice.

#### 15. JUNIOR VARSITY AND "B" SQUAD ELIGIBILITY

- a. Pupils participating on Junior Varsity and-or "B" teams of a member high school are required to meet the age limit and normal semester standards, but are not required to meet other eligibility requirements.
- b. Eligibility certificate for pupils participating on Junior Varsity and-or "B" squad is not required.

#### 16. SCHOLARSHIPS

- a. When a pupil who is receiving a scholarship and-or financial aid, is listed on an eligibility report, the school will submit special information to the State Executive Secretary just as information is submitted to substantiate change of schools, date of birth, etc.
- b. The State Executive Secretary will determine whether or not a scholarship and-or financial aid is being given for athletic purposes, and will rule ineligible any pupil who in his opinion is receiving a scholarship and-or financial aid for athletic purposes.

#### 17. LIFETIME PASS

- a. A lifetime pass will be issued to individuals who have served at least twenty-five years as administrator and-or coach in Georgia and who has retired from the teaching profession.
- b. The pass will admit the person named to any high school game or contest in the State of Georgia.
- c. A lifetime pass will be issued by special application from the school from which the person retired.

#### 18. PUPILS ATTENDING A TECHNICAL VOCATIONAL SCHOOL OR AN INSTITUTION OF HIGHER LEARNING (COLLEGE OR UNIVERSITY)

A pupil attending a Vocational Technical school or a college (Institution of higher learning) will be eligible to participate in a high school athletic and activity program representing the high school in which the pupil is enrolled provided he meets all other eligibility requirements and:

- a. That he is carried on the attendance register of the parent high school and the parent high school receives State funds based on his attendance. (If enrolled in a private high school he would be required to be a full tuition paying pupil.)
- b. That he is carrying work in the school which he is attending equivalent to four unit subjects and is passing in at least three.
- c. That credit is given by the parent high school for work done in the

- Vocational Technical school or College.
- d. That he is not and has not participated in athletics and-or activities in the Vocational Technical school or College.

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## *Athletics*

### Sec.1. BASKETBALL

1. All boys basketball games will be played by the rules as published by the National Federation of State High School Athletic Associations.
2. All girls basketball games will be played by the rules as published by the National Federation of State High School Athletic Associations. (For 1971-72, a special supplement will be used.)
3. a. All varsity basketball games shall be played with officially dressed basketball official or officials who are registered under the Georgia High School Association plan for registration of officials, or with the State Association of another State.  
b. Violation of this rule shall be treated as a violation or eligibility rules as provided in Section 7, (4).
4. a. The officials in all games shall have complete control over all features of the game.  
b. In Region and State Tournaments, the committee or person in charge shall secure the services of a competent scorer and a competent timer.  
c. In Region and State Tournaments no team shall have the privilege of placing their scorer and-or timer at or near the position occupied by the official scorer and-or timer.
5. After the opening of school no basketball practice may be held prior to September 13.
6. No basketball game may be played prior to October 4.
7. There shall be no inter-school practice and-or scrimmage in basketball.
8. No team may play more than twenty games of basketball during the basketball season. This does not include Region, State or approved invitation tournament.
9. All regular season basketball games must be terminated not later than 10:15 p.m.

10. Any regular season basketball game played on a night preceding a school day shall be limited to a distance one way of fifty miles.
11. Only one day and-or night preceding a school day per week may be used for playing basketball. (Exception: Region and State Tournaments).
12. The basketball season ends for a team when that team is eliminated from play in Region or State tournament or wins the State tournament. (Exception: Playing in a County Tournament)
13. Spring basketball practice shall be limited to a period of 4 consecutive calendar weeks, (28 consecutive calendar days), for boys and girls, and must be concluded prior to June 1st. Practice for boys and girls is not required to be concurrent.

**NOTE:** Playing a basketball game with alumni during Spring practice is a violation of the post-season rule. Intra squad game involving pupils currently enrolled in the school is clear. Any other type game is an eligibility violation.

14. A school may permit its basketball teams to enter only such tournaments as have been authorized according to the rules and regulations of the Georgia High School Association.
15. A school may enter its basketball team in only one approved tournament in addition to the Region tournament. The State tournament is considered as a continuation of the Region tournament in which a team participates.
16. The number of entries from each Region in the various State Basketball tournaments for each classification shall be the first two teams.
17. In determining its region championship no region may use a double elimination tournament.
18. In all games of the State Tournament including the sectional playoffs the officials will be assigned by the State Office.

## Sec. 2. CROSS COUNTRY

1. Cross Country will be a region event for Class AAA and Class AA, and a State open event for Classes A, B, and C.
2. Notification of entry in Cross Country must be filed in writing not later than midnight, October 20. For AAA and AA, notification must be made to the region secretary; for A, B, and C notification will be filed with the State Office.

3. In AAA and AA, the first and second place teams in each region will qualify for the State finals; in addition, the first five place finishers in a region will qualify if they are not a member of winning team in the region.
4. The State Cross Country finals — all classes — will be held in Atlanta, Georgia, on November 20, 1972 at 10:30 a.m. at the Waterworks Course under the direction of Mr. Max Ivey, Director of Athletics, City of Atlanta.

**NOTE:** In case of a large number of entries in A, B, and C, the State Executive Secretary is authorized to set up the Cross Country in divisions, with one or more classifications in a division.

5. The distance for the Cross Country race will be approximately two miles.
6. A minimum of five and a maximum of seven shall be the entry from any one school.
7. The first five finishers on each team will count for the team total score.

### Sec. 3. FOOTBALL

1. The State will be divided into regions in each class. Region lines may not be the same for all classes.
2. A region may be sub-divided by the schools of the region concerned. This number of sub-divisions may be two or more with approximately the same number of schools in each sub-region.
3. No high school shall belong to any other football organization than that to which assigned by the Georgia High School Association and be eligible for membership in the Georgia High School Association.
4. All football games played by member schools of the Georgia High School Association must be played under the football rules as adopted by the National Football Rules Committee of the National Federation of State High School Athletic Associations. (National Alliance). In case of a suspended game, the State Executive Secretary will determine if and how a game will be resumed under the provisions of football rule 3-1-3.
5. All varsity football games will be played with a minimum of four officially dressed football officials who are registered under the Georgia High School Association plan for the registration of officials, or with the State Association of another State.
6. a. Reclassification is provided in Article III of the Constitution.

- b. Following notice of reclassification each region will call a meeting for scheduling purposes. This meeting will be held on the second Saturday in January 1972 to make and to complete all region football schedules.
  - c. No school in the region may schedule any football game beyond the season of 1971 prior to the region meeting.
  - d. Any contract extending beyond the 1971 season may be voided, if necessary, to complete the region schedule. NOTE: All schools are urged to work toward adjusting of contracts so that no two-year contract will extend beyond the odd calendar year. This will do much toward simplifying the making of region schedules.
7. a. Each school must file its football schedule with the State Executive Secretary-Treasurer not later than March 1 of each year. Schedule must show day, date, and place of game.
  - b. Any school making a change in football after the schedule has been filed with the State Executive Secretary-Treasurer, shall notify the State Executive Secretary-Treasurer of such change. For any change in schedule involving a region game, notification must be made prior to the date for beginning of football practice.
  - c. Any game or games involved in a change of schedule after the date set for the opening of football practice shall not count in region or sub-region standings.
  - d. Limitation regarding a change in schedule shall also be construed to prevent a school from cancelling a game when such game could affect the region and-or sub-region standings.
- NOTE: A change in date with the same opponent will not be construed as eliminating such game from region and-or sub-region standings.
8. a. The maximum number of games that a school may schedule in its regular season must be limited to ten. This limitation of ten games in the regular schedule shall not include playoff games.
  - b. No football game may be played on a night preceding a school day without specific authorization from the State Executive Secretary-Treasurer.
9. The regular season must end by the Saturday prior to Thanksgiving. (4th Thursday)
10. No football practice in pads may be prior to the beginning date set for the respective season. For the 1971 season the beginning date is August 23. A school may begin working out earlier than the set practice date provided that such workouts shall be without pads. (Headquarters, face guards, mouth pieces, and shoes may be used.) NOTE: Extra workouts without pads have been provided in an effort to secure better conditioning and reduce injuries.
11. There will be no inter-school practice and-or scrimmage in football



except for Jamboree provision.

12. Spring football practice shall be limited to a period of four consecutive calendar weeks (28 consecutive calendar days) and must be completed by the last day of the second semester, the last day of the spring quarter or June 10th whichever comes first.

**NOTE:** Playing a football game with alumni during the Spring football practice is a violation of the post-season rule. Intra squad game involving pupils currently enrolled in the school is clear. Any other type game is an eligibility violation.

13. To qualify for championship consideration of a region or sub-region a school must play a minimum number of games with schools in its region and classification as follows:
  - a. In any region or sub-region in which there are eight (8) or less schools, each school must play each other school in that region or sub-region.
  - b. In any region or sub-region in which there are nine (9) or more schools, each school must play eight (8) regional or sub-regional games.
  - c. In a case where a school is assigned to a region or sub-region after the region or sub-region has been determined, (i.e., a school beginning football) any games played with that school will count but in case the region or sub-region is less than eight (8) schools it will not increase the minimum number of games for that region or sub-region until the year following the assignment of the new school.
  - d. In any region or sub-region in which there are six (6) or less schools, if each school plays each other two games, both games will count as region games. In any other case where two schools have played more than once during the regular season only the first game shall count in the regional standings. (Exception — a tie among more than two teams.)
14. Any games scheduled by a school which does not play a regional or sub-regional schedule to qualify for championship consideration, will not count for or against any opponent.
15. a. Upon presentation to the State Secretary-Treasurer of evidence to show that a school cannot secure the required number of games in a region or sub-region, the State Executive Secretary may authorize such school to substitute any number of games in any classification or region to qualify for championship consideration.
  - b. A request for substitution of game or games shall be submitted to the State Executive Secretary-Treasurer prior to September 1st.
16. The championship of each region will be determined by the Saturday prior to Thanksgiving (4th Thursday) on the following basis: (Where a region is sub-divided into more than two sub-divisions, schedules

must be completed two weeks earlier than the date for determining region championship).

- a. By percentage standing, counting the region or designated games and in case of a tie between two teams a play-off shall be held.
  - b. In case of a tie among more than two teams, the percentage standings counting all games with schools of the same classification playing a region schedule qualifying for championship consideration shall be used to determine the region winner.
  - c. If after the application of the above paragraph two or more teams remain tied, a play-off shall be held.
  - d. A., b. and c. will apply to a sub-region except where two teams are tied in a sub-region and have played during the regular season, the winner of the regular season game will be the winner of the sub-region. When there is a tie among more than two teams in a sub-region, if after the application of b, two teams remain tied, the winner of the regular season game will be the winner of the sub-region.
  - e. In the playoffs not more than two games may be played by the same team within a period of six days (at least five days between games).
  - f. If a situation develops where two or more teams are tied in a region or sub-region, and conditions are such that one or more teams would be required to play more than two games within six days (or within five day interval), then the schools in the region or sub-region involved, will determine by ballot their representative in the playoffs.
  - g. In calculating the percentage standings the games won shall be divided by the games played with any tied game counting a one-half game won.
  - h. By a majority vote of the schools of a region at the region meeting for scheduling, provision may be made for a playoff between the first and second place teams in the region. The regulations as to ties will apply when more than two teams are tied for first or when two or more teams are tied for second.
17. The playoffs for 1971 shall be as follows.

a. C

<u>Region 1 (H)</u>		
<u>Region 2</u>		_____

b. B

<u>Region 1 (H)</u>		
<u>Region 2</u>	_____ (H)	
<u>Region 3 (H)</u>		_____ (H)
<u>Region 4</u>		_____
<u>Region 5 (H)</u>		_____
<u>Region 6</u>	_____ (H)	
<u>Region 7 (H)</u>		_____
<u>Region 8</u>		_____

c. A

Region 1	_____	
Region 2	_____	(H) _____
Region 3	(H) _____	
Region 4	_____	
Region 5	_____	(H) _____
Region 6	(H) _____	

d. AA

Region 1	(H) _____	(H) _____
Region 2	_____	
Region 3	(H) _____	(H) _____
Region 4	_____	
Region 5	(H) _____	(H) _____
Region 6	_____	
Region 7	(H) _____	
Region 8	_____	

e. AAA

Region 1	(H) _____	(H) _____
Region 2	_____	
Region 3	(H) _____	(H) _____
Region 4	_____	
Region 5	(H) _____	(H) _____
Region 6	_____	
Region 7	(H) _____	
Region 8	_____	

18. In case of a tie in any play-off game, sub-regional, regional, or semi-final, preceding the final state championship game the following point system will be used to determine the winner:

- a. 1 point will be allowed for the team that has made the most penetrations of the opponent's 20-yard line during the game.
- b. 1 point will be allowed for the team that has the greater number of first downs during the game.
- c. 1 point will be allowed for the team that has the greater net yardage from scrimmage during the game.
- d. If the teams are still tied after the application of this system, the winner will be the team with the greater net yardage.
- e. Whenever the application of this system is necessary the points

allowed are added to those scored in the game to determine the final score.

19. In case of a tie in the State final championship game the two tying teams will be declared co-champions.

20. Play-off Regulations

**NOTE:** Except where specified to the contrary, play-off regulations apply to all play-offs — sub-regional, region, semi-finals, and finals.

**Date**

- a. Area playoffs between regions in AAA, AA, A, and B will be held Thanksgiving weekend.
- b. Finals in C will be held Thanksgiving weekend.
- c. Semi-finals in AAA, AA, A and B will be held the weekend following the Saturday after Thanksgiving.
- d. State final championship games in AAA, AA, A and B will be played the second weekend following the Saturday after Thanksgiving. The championship game in each class will be played on Saturday except that by mutual agreement of the schools concerned, the game may be played on Friday.
- e. In any case where two teams have completed their schedules and are to meet in the playoffs, they may play at an earlier date than that set for the playoffs by agreement of the two schools concerned and with the approval of the State Executive Secretary-Treasurer.

**Location**

- a. The home or host team is indicated in the brackets by (H). The home or host team will designate the site of the game.
- b. For Class AAA State Finals all arrangements will be handled by the State Office. This includes all business arrangements, broadcasting, selection of officials, etc.
- c. The home or designated site must have adequate facilities for the game. Schools which host playoff games are expected to meet the criteria as follows:

**Seats**—Should be figured at 18 inches in width, placed on both sides of field at least 15 feet from the sidelines in the following numbers: Class C—2250; Class B—3000; Class A—4000; Class AA—4500; Class AAA—8000.

**Police**—One per 500 spectators.

**Parking**—Recommended one per four spectators within reasonable distance of stadium.

**Officials**—A place provided for officials to dress and go at half-time.

**Press Box**—The Stadium shall have the following minimum linear feet of working space (two feet per person): Class C—16; Class B—20 feet; Class A—30 feet; Class AA—40 feet; Class AAA—50 feet.

**Finances**

- a. If playing on the home field of one of the two schools:
    1. Visiting team shall receive \$2.00 per mile one way to be charged against the expenses of the game with payment to be guaranteed by home or host team.
    2. Total gate receipts will include all charges made plus any payments for broadcasting and-or televising. Concessions and programs will not be included in receipts. Division of funds shall be on the following basis:
      - a. Total receipts minus 3 percent State Sales Tax equals Gross Receipts.
      - b. From Gross Receipts deduct: 10 percent of gross Receipts to be paid to GHSA; mileage to be paid to the visiting team; costs of game officials.
      - c. Remaining balance is to be divided equally between the two teams.
- NOTE: Local service charges, stadium charges, lights, cost of operating personnel etc., are not to be deducted prior to the division of funds. All such expenses are a responsibility of the home or host team.
3. By mutual agreement on both teams, except in a sub-region play-off where a region regulation, if any, would apply, broadcasting and-or televising of the game may be permitted at no charge if the program is a sustaining program. If the program is commercial, a minimum of 30 percent of the charges made for the program shall be paid for the privilege of broadcasting and-or televising which shall be added to the receipts of the game.
  4. In lieu of the financial arrangements in 1 and 2, the visiting team may elect to receive a flat guarantee.
  5. For the AAA State Championship game, after all expenses have been paid including the 10 percent of the gross receipts to the GHSA, the balance shall be divided between the two competing teams.
- b. If played on a neutral field:
    1. Same financial terms apply as in a, with the competing teams dividing the gate receipts as in 2, and-or either team having the privilege of exercising the option as in 4.
- c. Section 3, (8) of the By-Laws shall apply to all football play-offs, except that the 10 percent of the gross gate receipts together with the financial statement shall be remitted direct to the State Executive Secretary-Treasurer.

**Officials**

- a. Shall come from list of officials registered with the Georgia High School Association.
- b. Shall not come from any officials association or from officials in town of either competing teams unless mutually agreeable.
- c. If mutual agreement can be reached as to officials, selection will

be on the agreement of the schools concerned. If agreement cannot be reached, the State Executive Secretary-Treasurer will select the officials.

- d. Officials mileage and fees for all play-off games will be:
1. Mileage on the basis of 16c per mile one way will be paid. Mileage will be paid for one car if the officials are from the same location. Mileage will be paid for two cars if the officials are from different locations and it is not feasible to travel in the same car.
  2. Fees will be as follows:
 

Gross Receipts under \$4,000	\$30.00 per official
Gross Receipts \$4,000-\$6,000	50.00 per official
Gross Receipts over \$6,000	75.00 per official
  3. The minimum for all games up to the semi-finals will be \$30.00 per official.
  4. The minimum for all semi-finals and finals will be \$50.00 per official.
  5. When an electric clock operator is used the fee for the electric clock operator will be one-half the amount paid to each field official.
21. The following awards will be made in football:
- a. A school trophy will be awarded each region winner, each area winner, each semi-final winner, each State runner-up and each State final winner.
  - b. Thirty (30) gold footballs will be awarded to the loser in each region playoff or semi-final.
  - c. Thirty (30) gold footballs will be awarded to the loser in each State final.
  - d. Thirty (30) gold footballs will be awarded to the winner in each State final.
22. Violation of any regulation in the football section shall be treated as a violation of eligibility rules as provided in Section 7, (4).

#### Sec. 4. GOLF

1. State Golf Tournaments for all classes will be held on May 8, 1972.
2. State Golf Tournaments will be held at the following locations:
  - a. AAA—Cannongate, Palmetto
  - b. AA—Calhoun
  - c. A—Calhoun
  - d. B—Folkston
  - e. C—Calhoun
3. In golf, eliminations will be by regions with the first place team (four to a team) in each region qualifying for the State final tournament. The low scoring individual (medalist) in each region qualifies for the

State final tournament even if not on the team qualifying from a region.

4. Each region golf tournament will be an 18-hole meet.
5. Each State golf tournament will be an 18-hole meet and will be played on one day.
6. Details of the tournaments will be sent to the schools by the respective local chairmen. The local chairmen in charge of the respective tournaments will be:
  - AAA French Johnson, Ath., Dir.  
Marietta H.S., Marietta
  - AA H. A. Oldfield, Principal  
Red Bud H.S., Calhoun
  - A H. A. Oldfield, Principal  
Red Bud H.S., Calhoun
  - B John W. Hambrick, Principal  
Charlton Co. H.S., Folkston
  - C H. A. Oldfield, Principal  
Red Bud H.S., Calhoun

NOTE: A Golf tournament for girls will be held if enough entries justify it.

#### Sec. 5. GYMNASTICS

1. Gymnastics will be a State event open to schools of all classifications.
2. a. Notification of entry in the State Gymnastic meet for boys must be filed in writing with the State Office not later than midnight, March 6, 1972.
  - b. Notification of entry in the State Gymnastic meet for girls must be filed in writing with the State Office not later than midnight, May 1, 1972.
3. Contestants will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
4. a. The State Gymnastics meet for boys will be held on March 24, 25, 1972 at Tucker H.S.  
The State Gymnastics meet for girls will be held on May 19, 20, 1972 at Briarcliff H.S.
  - b. Preliminaries, if necessary, will be held the morning and afternoon of the same day.
  - c. The State Executive Secretary-Treasurer will set the locations, pairings, and other details as may be necessary to operate the preliminary and final meets.
5. a. All Gymnastics matches will be conducted under the rules set by the National Federation with such modifications as may be made by the Georgia High School Association.
  - b. In a dual meet by mutual consent of the participating schools, rules may be modified to take care of special problems.

## 6. The event classifications for boys shall be as follows:

Long Horse	Parallel Bars
Still Rings	Floor Exercise
Side Horse	Trampoline
Horizontal Bar	All-around

The all-around event includes competition in Floor Exercise, Side Horse, Horizontal Bar, Parallel Bars, Long Horse, and Still Rings. This event will be held in all dual meets and in the State meet.

## 7. The event classifications for girls shall be as follows:

Balance Beam	Tumbling
Horse Vaulting	Trampoline
Uneven Parallel Bars	All-around
Floor Exercises	

The all-around event includes competition in Floor Exercise, Horse Vaulting, Uneven Parallel Bars, and Balance Beam. This event will be held in all dual meets and in the State meet.

8. No school shall enter an invitational gymnastics meet involving more than three schools unless such meet has been approved by the State Executive Secretary-Treasurer.
9. a. No boys interscholastic matches may be held prior to September 16, 1971.  
 b. No girls interscholastic matches may be held prior to March 6, 1972.
10. The competitive gymnastic season ends for a team and a contestant when that team or contestant is eliminated in the State meet or wins the State meet. (Exception — participation in an approved meet.)
11. Only one day and-or night preceding a school day per week may be used for gymnastic matches.
12. No team may compete in more than 12 matches during the gymnastic season. This does not include State elimination series or approved invitation tournament.
13. A school may enter its gymnastic team in only one approved gymnastic tournament in addition to the State elimination series.

## Sec. 6. RIFLE

1. Rifle will be a State event open to schools of all classifications.
2. Notification of entry in the State Rifle meet must be filed in writing with the State Office not later than midnight, February 1, 1972.
3. Contestants in Rifle will be certified direct to the State Executive



Secretary-Treasurer by the local Superintendent or Principal.

4. The State Rifle matches will be held at Robert E. Lee Institute, Thomaston, Georgia, beginning at 9:00 a.m. on April 22, 1972.
5. Each of the participating schools may enter a four (4) man team with all firers' scores to count for their respective school's team score.
6. Firing will be conducted on the official 50-foot indoor rifle range using the 50-meter, reduced to 50-foot, A-36 target.
7. Each team will fire ten (10) rounds for record in each of three (3) positions: Prone, Kneeling, and Standing, in that order.
8. National Rifle Association smallbore rifle rules will be used.
9. Each relay will be given a time limit of sixty-six (66) minutes to complete all stages of firing. No zeroing time will be given prior to record firing.
10. Palm rests and Schutzen hooks are authorized.
11. Teams will be notified of squading when the total number of teams entering have been determined.
12. a. Scoring will be under the supervision of the Match Director and accomplished by an official National Rifle Association Referee.  
b. Challenges and protests will be reported to the Meet Director within twenty (20) minutes of the posting of the final score of an individual. Decisions will be rendered by the Match Referee and will be final.

#### Sec. 7. SOCCER

1. No interschool soccer game may be held prior to September 1st.
2. The regular season shall end on February 6, and there shall be no further play except for such State playoffs as may be determined.
3. The maximum number of games that a school may schedule in its regular season must be limited to ten. This limitation of ten games in the regular schedule shall not include playoff games.
4. National Federation rules will be used with modifications to provide 15 minute quarters and 2 five-minute overtimes.
5. The State Executive Secretary-Treasurer is authorized to set up a plan for determining a State champion, including a playoff series or tournament.

**Sec. 8. SWIMMING**

1. Swimming will be a State event open to schools of all classifications.
2. There will be a contest for boys and a contest for girls.
3. Notification of entry in Swimming must be filed in writing with the State Office not later than midnight, February 11, 1972.
4. a. Immediately after the midnight, February 11, 1972 deadline for notification of entry in Swimming, each school that has indicated that it will enter State Swimming meet will be sent an entry sheet on which to list the name of the individual who will enter, and will designate the event or events that the individual will enter by indicating the swimmer's best time opposite the event, which is to be entered.  
b. The entry sheet must be returned to reach the State Office not later than midnight, February 27, 1972.  
c. Contestants will compete as listed on the entry sheet. No additions or changes will be permitted.  
d. The State Executive Secretary-Treasurer will set up standards and-or plans to qualify entries for the State Swimming meet.
5. A contestant may enter three events, at least one of which must be a relay.
6. A school may not have more than four entries in an event in which the contestants compete as individuals.
7. A school may enter only one relay team per relay event.
8. Contestants in Swimming will be certified direct to the State Executive Secretary-Treasurer by the local Superintendent or Principal.
9. State Swimming meet will be held on March 10, 11, 1972 at Woodward Academy, College Park, Georgia.
10. The time schedule and order of events for the State Swimming meet will be.  
Friday, March 10, 1972  
4:30 p.m. Diving—trials and finals  
Saturday, March 11, 1972  
9:30 a.m.—Trials—all swimming events.  
4:30 p.m.—Finals—all swimming events.
  1. 200 yd. Medley Relay (boys)
  2. 200 yd. Medley Relay (girls)
  3. 200 yd. Freestyle (boys)
  4. 200 yd. Freestyle (girls)

5. 200 yd. Individual Medley (boys)
6. 200 yd. Individual Medley (girls)
7. 50 yd. Freestyle (boys)
8. 50 yd. Freestyle (girls)
9. 100 yd. Butterfly (boys)
10. 100 yd. Butterfly (girls)
11. 100 yd. Freestyle (boys)
12. 100 yd. Freestyle (girls)
13. 400 yd. Freestyle (boys)
14. 400 yd. Freestyle (girls)
15. 100 yd. Backstroke (boys)
16. 100 yd. Backstroke (girls)
17. 100 yd. Breaststroke (boys)
18. 100 yd. Breaststroke (girls)
19. 400 yd. Freestyle Relay (boys)
20. 400 yd. Freestyle Relay (girls)

Sec. 9. **TENNIS**

1. Tennis is a Regional and State event separate from track and will not count for points in winning track trophy in Region or State Meet.
2. Tennis requires two players for the doubles and one player for the singles. A boy or girl may not participate in both singles and doubles.
3. In each classification the first place winner in singles and in doubles in each region qualifies for the State Tournament.

Sec. 10. **TRACK AND FIELD**

1. *The National Federation (National Alliance) Edition of the Track and Field Rules* is the official guide for Georgia High School with the exceptions as may be found in special regulations in this Section.
2. a. In boys track there will be sixteen track and field events as follows:
 

100 Yards Dash	Mile Relay (4 Men)
220 Yards Dash	440 Yards Relay (4 Men)
120 Yards High Hurdles (39'')	Shot Put (12 pounds)
180 Yards Low Hurdles (30'')	High Jump
440 Yards Dash	Long Jump
880 Yards Run (Half Mile)	Pole Vault
Mile Run	Discus (3 lbs. 9 ozs.)
2 Mile Run	Triple Jump

- b. In girls track there will be twelve track and field events as follows:

440 Yards Relay (4 girls)	100 Yards Dash
440 Yards Dash	880 Yards Relay (4 girls)
880 Yards Run (Half Mile)	Shot Put (8 pounds)
75 Yards Dash	High Jump
220 Yards Dash	Long Jump
70 Yards Low Hurdles	Discus (2 lbs. 3½ ozs.)

The track events will be run in the order as listed above.

3. A contestant in track may enter as a maximum both relays and in addition any one of the combinations as listed below:
  1. Three field events.
  2. Two field events and one running event.
  3. One field event and two running events.
4. The relay teams of a school in a track meet may be composed of any eligible pupils from that school, but after trials in a meet have been run, there may be no change in the contestants on that team for that respective meet except as specified in Track rules.
5. a. Notification of intent to enter boys region track meet must be filed in writing with the Region Secretary not later than April 1, and the list of entries must be filed with the Region Secretary not later than ten days prior to the Region meet.
  - b. Girls State Track meet is an open meet. Notification of intent to enter must be filed with the State Executive Secretary-Treasurer not later than April 1, and list of entries must be filed with the State Office not later than ten days prior to the State meet.
  - c. Sectional eliminations will be held in Girls' Track. Schools will be assigned to sectionals by the State Executive Secretary-Treasurer. The number to qualify will be determined by the number of sectionals. When sectionals are set, schools will be advised of the number who will qualify.
6. In region track meet each A, B, and C school may have two entries in each event; each AAA and AA school may have three entries in each event.
7. The time schedule for Regional Meets shall be given to each school participating in the meet prior to the start of the meet.
8. a. In the Regional Meets in the Shot Put, Discus Throw, Long Jump, and Triple Jump the giving of qualifying and final trials is optional.
  - b. The Region Executive Committee may dispense with the qualifying trials and allow each contestant in the Shot Put, Discus

Throw, Long Jump, and Triple Jump only three trials; only the best of the three count.

9. Where non-standard hurdles are used, a contestant who knocks down more than three hurdles is disqualified.
10. a. In the boys State track meet each region may have two entries in each event. When a representative entitled to enter does not enter, the next in order of finish in the respective region meet may replace the representative involved.  
b. In the girls State track meet each school may have two entries in each sectional meet.
11. a. In a region or sectional meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representatives to the State Meet are determined.  
b. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.  
c. The continued or reheld contest shall carry no points.  
d. In the State Meet, a tie shall stand, and the points shall be equally divided among the tied contestants.
12. The order of events for Regional, Sectional, and State Meets shall be the order as set in the Schedule and Information for State Track Meet.
13. Six places shall be counted in Regional, Sectional, and State Meets. First place shall count 10 points; second place, 8; third place 6; fourth place, 4; fifth place, 1; sixth place, 1.
14. a. The State Meet will be scheduled as a two day meet according to the schedule announced prior to the State Meet, with preliminaries scheduled one day and finals the next.  
b. If weather conditions cause a change in the schedule, events may be held at night, or if necessary to condense the meet to one day because of weather conditions, events may run morning, afternoon, or night.
15. In the State Meet preliminaries may be eliminated and finals held in any of the events provided that notice is given prior to the beginning of the meet.
16. a. Schools which finish 1st, 2nd, 3rd, and 4th in total points in each classification in the State Meet will be awarded trophies.  
b. The Region which scores the most points in its classification in the State Meet will receive the High Point Region Trophy with such trophy going to the high point school in the winning region.

17. No interschool track meet may be held prior to March 1.
18. The Track season shall end with the State Track Meet for the respective classification; after the end of the track season there shall be no track meets for high school pupils for the remainder of the school year.

Sec. 11. **WRESTLING**

1. Wrestling will be a region event for Class AAA and AA, and a State open event for Classes A, B, and C.
  2. Notification of entry in Wrestling must be filed in writing not later than midnight, January 12, 1972.  
For AAA and AA, notification must be made to the region secretary; for A, B, and C, notification will be filed with the State Office.
- NOTE: In case of a large number of entries in A, B, and C the State Executive Secretary-Treasurer is authorized to set Wrestling in divisions with one or more classifications in a division.
3. In AAA and AA State Wrestling meets, each region may have two contestants in each weight classification.
  4. Region Wrestling meets in AAA and AA must be completed not later than February 12, 1972. If any preliminaries are necessary in A, B, and C such will be held on February 11, 12, 1972; if no preliminaries, finals will be held on Feb. 11, 12, 1972.
  5. The State Wrestling meets for 1972 will be held as follows:  
AA—Feb. 18, 19, 1972  
AAA—Feb. 25, 26, 1972  
A, B, C—Feb. 11, 12, 1972 if no preliminaries; if preliminaries, Feb. 18, 19, 1972
  6. a. All wrestling matches will be conducted under the NCAA Wrestling Guide with the Supplementary Modifications for Interscholastic Wrestling, and with such other modifications as may be made by the Georgia High School Association.  
b. By mutual consent of schools participating in a dual meet, matches may begin as soon as weigh-ins have been completed.  
c. For dual meets, a team may weigh-in 5 hours prior to a meet, provided weigh-in is supervised by Athletic Director, Principal or School Administrator.
  7. Weight classifications shall be as follows:
 

98 lbs.	119 lbs.	138 lbs.	167 lbs.
105 lbs.	126 lbs.	145 lbs.	185 lbs.
112 lbs.	132 lbs.	155 lbs.	Unlimited
  8. No school shall enter any wrestling tournament other than the State

elimination series unless such tournament has been approved by the State Executive Secretary-Treasurer.

9. A school may enter its wrestling team in only one approved Wrestling tournament in addition to the State elimination series.

NOTE: Any meet in which more than two schools participated shall be considered a tournament.

10. Section 3, (8) of the By-Laws shall apply to any region or approved Wrestling tournament except that 5 percent of the gross gate receipts together with a financial statement shall be remitted direct to the State Executive Secretary-Treasurer.

11. No wrestling practice may be held prior to the first Monday in November and no interschool matches may be held prior to November 9.

12. No team may compete in more than 12 matches during the wrestling season. This does not include State eliminations or approved wrestling tournament.

13. No pupil may participate in more than 12 wrestling matches during the wrestling season. This does not include State eliminations or approved wrestling tournament.

14. Only one day and-or night preceding a school day per week may be used for wrestling matches.

15. The Wrestling season ends for a team and contestant when that team or contestant is eliminated in the State Meet or wins the State Meet.

16. There will be no Spring practice in Wrestling.

17. All wrestling matches shall be held with officially dressed wrestling official who is registered under the Georgia High School Association plan for registration of officials or with the State Association of another State.

18. In order for a participant to compete in any weight class in State meet he must have wrestled at least one-half or more of his dual meet matches at the weight class in which he enters.

NOTE: This rule does not apply to any boy who wrestled less than six matches during the regular season and to a boy moving up a weight class to wrestle in the State meet.

19. Violation of any regulation in the Wrestling section shall be treated as a violation of eligibility rules as provided in Section 7, (4).

**STATE AND REGION MEETS  
LITERARY EVENTS**

Sec. 1. The State Executive Committee and each Region Committee working under the rules and regulations set forth in the Constitution and By-Laws of the Association shall have entire charge of the operation of their respective meets, the selection of judges and officials for each event. They shall:

1. a. Provide a time keeper in each event in which there is a time limit to be observed. It shall be the duty of the time keeper to keep an accurate account of the time contestant is consuming.
- b. Provide a stopwatch for each time keeper who shall call time for each contestant when the time limit is reached.
- c. In any event in which the contestant exceeds the time limit, the *contestant shall be disqualified.*
2. Provide one to three judges in the various events, and give the judge or judges a written copy of the rules concerning the judging of that event as set out in the section dealing with that particular event.

NOTE: In State meet One Act Plays, one judge will be used for each class of plays.

3. Provide programs so that each contestant may know where and when to appear for a contest.
4. Use in Region literary contests the same type of score sheets that are used in the literary contests in the State Meet. The State Office will furnish each region with a supply of these score sheets.

Sec. 2.

1. In all State Literary contests in which there are more than two contestants, a rating system of judging will be used so that conference of judges to determine winners may be eliminated.
2. In a Region event in which more than one judge is used, the judges will be seated in different parts of the room or auditorium and will render their decisions to the person in charge without conferring.

Sec. 3. Each contest shall be judged on merit according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.

Sec. 4. The presiding official in any contest will not by word of mouth, gesture, or any other change of expression, or in any manner indicate approval or disapproval of the manner in which a contestant presents material.

Sec. 5. All mistakes due to error of arithmetic or made contrary to the rules of the contest, and discovered before or after the decision



of the judges, shall be corrected.

Sec. 6. In the use of score sheets for judges there shall be no column in which the judges may tabulate the result.

**Sec. 7. LITERARY POINTS AND TROPHIES**

1. The winner in extemporaneous speaking, oral interpretation, spelling, essay, piano, home economics, quartet, trio, solo, typewriting, and shorthand shall receive seven points for first place, five points for second place, three points for third place, and one point for fourth place toward winning the literary trophy in Region and State Meets.
  2. a. The winner of the debate in the Region or State Debate shall receive twelve points and the loser shall receive nine points toward winning the trophy.
    - b. In the Region debates each school not going to the finals shall receive points up to five according to the number of points received in the preliminary contest in debate.
    - c. In the State elimination debates, each school losing in the first round shall receive three points. Each school losing in the second round shall receive six points.
3. The winners in One Act Play in the Region and State contests shall receive twelve points for first place, nine points for second place, six points for third place, and three points for fourth place toward winning the literary trophy.
  4. a. Schools which finish 1st, 2nd, 3rd, and 4th in total points in each classification in the State Meet will be awarded trophies.
    - b. The Region which scores the most points in its classification in the State Meet will receive the high point Region trophy with the trophy going to the high point school in the winning region.

**Sec. 8. NUMBER OF REPRESENTATIVES**

1. Each school may have only one contestant in each of the following.
 

Boys Spelling	Girls Typewriting
Girls Spelling	Boys Solo
Piano	Girls Solo
Home Economics	Shorthand
Boys Essay	Oral Interpretation
Girls Essay	Extemporaneous Speaking
Boys Typewriting	
2. A pupil may represent his or her school in not more than two events in which he or she performs alone. Pupils are not limited in the number of group events that they may enter.
3. a. In each classification the first place winner in each literary event

in each region qualifies to participate in the State Meet.

- b. When a representative entitled to enter does not enter, the next in order of finish in the respective region may replace the representative involved.
4. a. In a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest among the tied contestants must be continued or reheld until the representative to the State Meet is determined.
  - b. Where there is a tie in the original contest the points shall be divided equally among the tied contestants.
  - c. The continued or reheld contest shall carry no points.
  - d. In the State Meet, a tie shall stand and the points will be divided equally among the tied contestants.

#### **Sec. 9. SCORE SHEETS**

1. Score sheets used in the State Meet in the various contests will be turned in to the chairman of the contest who will place these score sheets in a properly marked envelope, seal, and turn in to the State Office.
2. The envelope containing the score sheet will be opened by the State Executive Secretary-Treasurer or his representative, the result tabulated and the winners announced. Each school which participated in the contest may have a faculty representative present at the time the envelope is opened, result tabulated and winners announced.

#### **Sec. 10. NOTICE OF ENTRY IN LITERARY EVENTS**

1. Each school wishing to enter any literary event must notify the Region Secretary in writing. For Debate and-or One Act Play notification of entry must be made not later than December 1; for other literary events notification of entry must be made not later than March 1.
2. A special list of literary contestants must be filed with the Region Secretary at least one week prior to the Region Meet.

#### **Sec. 11. LITERARY ELIGIBILITY REPORTS**

1. Eligibility reports are required for all literary contestants just as for athletic contestants.
2. Eligibility reports for Debate and One Act Plays are due not later than December 15; other literary events are due not later than March 15.
3. Any eligibility report for Debate and-or One Act Play filed after the deadline must be accompanied by a delayed fee of \$10.00 per report.

## Sec. 12. DEBATE

1. a. Each school wishing to enter Debate must notify the Region Secretary in writing no later than December 1 of its intention to enter debates for the current year.
2. **Eliminations on Regional levels will be conducted by one of the following plans as the Region may direct.**
  - a. The Region secretary shall group the schools into two circles according to geographical arrangement and notify each school concerned by December 28. Each school shall present two teams of debaters, one team on the affirmative and one team on the negative, with the affirmative team debating at home and the negative team debating away from home.
  - b. The Region Secretary shall group the schools into two circles and notify each school concerned by December 28. Each school shall present two teams of debaters, one team on the affirmative and one team on the negative. All schools in the same circle shall meet at the same place at a time set by the Region.
  - c. All schools in the Region shall meet at the same place at a time set by the Region. The Region Secretary or a special committee designated by the Region shall group the schools in two circles. Each school shall present two teams of debaters, one team on the affirmative and one team on the negative.
  - d. In a Region in which there are four or less schools in the debate, these may be grouped in one circle which will be the final debate.
  - e. In plan b, c, or d instead of a circle debate, a round robin type debate may be held with each school in the circle debating each other.
3. a. Where a school drops out, consolidations are to be made by the *Region Secretary and schools must be ready to meet any assigned contestant on the date for debate.* Should all schools but one in the circle fail to debate, that school shall be declared the winner of the circle and be entitled to represent the school at the Region final debate. If only two schools remain in a circle, these debate on a dual plan.
- b. The winner of the respective circles meet in the Region finals on a dual debate plan with the affirmative team of each school meeting the negative team of the other school.
4. Any school entering debate and dropping out without giving notice to the Region Secretary at least ten days prior to the date of the debate shall not be allowed to enter any other literary event during that school year.
5. At all contests, time and order of speeches shall be as follows.

- |                       |                            |            |
|-----------------------|----------------------------|------------|
| a. Main speeches—     |                            |            |
|                       | First affirmative speaker  | 10 minutes |
|                       | First negative speaker     | 10 minutes |
|                       | Second affirmative speaker | 10 minutes |
|                       | Second negative speaker    | 10 minutes |
| b. Rebuttal speeches— |                            |            |
|                       | First negative speaker     | 5 minutes  |
|                       | First affirmative speaker  | 5 minutes  |
|                       | Second negative speaker    | 5 minutes  |
|                       | Second affirmative speaker | 5 minutes  |
- c. Speakers on respective sides must speak in the same order in rebuttals as in main speech.
6. Time for preparation of rebuttal shall be given. The maximum time allowed shall be ten minutes. By unanimous consent of all participants in the debate, less time for the preparation of the rebuttal may be used and the debate continued.
7. The debate topic for 1971-72 will be  
Resolved : That mass media coverage of felony offenses subsequent to arrest should be prohibited by law until a verdict is reached.
8. The Regional Debates shall be held as follows:
- All of the preliminary debates shall be held not later than January 15.
  - The winning school in each circle will be entitled to compete in the region final which must be completed not later than January 18.
  - Where there is a tie in the region final the contest must be continued or reheld until a representative for the State contest is determined.
  - Where there is a tie in the region finals the points toward the literary trophy shall be equally divided between the tied schools.
  - The continued or reheld contest shall carry no points.
9. In every debate there will be three judges. In selecting the winners the vote of each judge shall count 1, a perfect score making 6 points. The team with the greater aggregate score on the respective ballot shall receive the vote (1 point) for that ballot. A school is not eliminated as long as it does not lose a decision in its circle.
10. The judges shall complete their ballots from their places without conference.
11. As a basis for scoring the judges will use the GHSA Ballot.
- At the close of the debate each judge shall complete his ballot and deliver it to the presiding officer.
  - In region debates the presiding officer shall inspect the ballots in the presence of a representative of each school, tabulate and

- announce the results.
- c. In the State debates the ballots in each individual debate shall be sealed and delivered to the Chairman in charge of the State debates. After the debate envelopes have been turned in to the Chairman, he shall, in the presence of representatives from the competing schools, open the envelopes, make an official tabulation of the results, and announce the results.
13. Coaching is necessary but does not mean writing speeches. Coaching must be done by a teacher of the school and not by outside parties. Each school will observe these general principals of honesty for the sake of the pupil. Coaching shall be limited to:
    - a. Instruction in the art of debating.
    - b. Help in the collection of material on the subject.
    - c. Advice, suggestions, directions, criticisms, outlines, and English as in regular class room work.
    - d. Drill on delivery.
  14. In all contests the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.
  15. No speaker may be interrupted during the main speech or rebuttal, nor may any speaker utilize any time other than that allowed for main speech and rebuttal. For violation of this provision, the presiding officer shall forfeit the debate to opponents.
  16. The team constituting the debating team from a given school may not change from one team to another or change from affirmative to negative or vice versa, in order to give the school a stronger representation on that side of the debate. Each school must be represented by the same debaters or alternate at the Region and State debates that represented the school for the first circle and on the same side of the question that they originally represented.
  17. The State Debates will be held as follows:
    - a. Region winners will be bracketed as shown below with H indicating the home or host school.

## AAA, AA, B

Region 1 (H)	_____	(H)	_____
Region 2	_____		(H)
Region 3 (H)	_____		
Region 4	_____		

Region 5 (H)	_____	(H)	_____
Region 6	_____		
Region 7 (H)	_____		
Region 8	_____		

## A

Region 1	_____		
Region 2	_____		
Region 3 (H)	_____	(H)	_____
Region 4	_____		
Region 5	_____		(H)
Region 6 (H)	_____	(H)	_____

## C

Region 1 (H)	_____	(H)	_____
Region 2	_____		
Region 3 (H)	_____		
Region 4	_____		

- b. First round will be completed not later than January 22, 1972.
- c. Second round will be completed not later than January 29, 1972.
- d. Finals will be completed not later than Feb. 5, 1972.
- e. The home or host school will designate the site of the debate at some College or University in their area.
- f. The date will be set by agreement of the schools concerned.
- g. The judges will be secured by the home or host school from the College or University where the debate is held.
- h. The vote of each judge shall count 1, with a perfect score being 6 points. The team with the greater aggregate score on the respective ballot shall receive the vote (1 point) for that ballot. In any first round, second round, or final debate in which there is a tie on judges' ballots, the school with the greater aggregate score for both the affirmative and negative team will be the winner.

**Sec. 13. EXTEMPORANEOUS SPEAKING**

1. The extemporaneous speech is a speech for the purpose of informing and-or persuading an audience. It is prepared in outline form and delivered in spontaneous language. Contestants may use notes but may not read from a written manuscript nor deliver from memory. The contest is open to boys and girls to compete in the same contest.
2. The State Office shall prepare a list of topics on current, national and international policies discussed in periodicals published since September 1 of the current school year. The current year's and the preceding year's debate topics will not be used.
3. Forty-five minutes before the contest is to begin, the first contestant to speak shall draw three topics, choose one and return the other two. The other contestants shall draw likewise at intervals of seven minutes. The official presiding over the drawing shall make a list of the contestant's name and the topic selected. The contestant shall give his copy of the topic to the judge of the contest before speaking. The contestant must speak on the topic chosen or be disqualified.
4. As soon as a topic is chosen, the contestant shall withdraw and prepare the speech without assistance from any person. Contestants must bring all materials to be used in preparation of the speech.
5. The time limit shall be at least five but not more than seven minutes. An official timekeeper and timecards must be used. Contestants who speak less than five minutes or more than seven minutes will be disqualified.
6. Contestants shall draw for speaking positions.
7. The judges shall take into consideration the following: basis of subject, *analysis of topic*, *organization*, *support*, *language*, and *delivery*.
8. The judges shall select a first, second, third, and fourth place winner.

**Sec. 14. ESSAY**

1. Separate contests will be held in Essay for boys and girls.
2. The State President shall select five subjects from current topics discussed in newspapers and magazines as the basis for the Essay contest. The subjects shall be sent in a sealed envelope to the Region Secretary said seal to be broken in the presence of the contestants, after having been assembled in a room for the contest.
3. The contestants, one boy and one girl from each school, shall write upon any of the five subjects selected, an essay not to exceed 600 words.

4. Typewritten papers will be permitted for the Georgia Academy for the Blind. All other essays shall be written in ink.
5. Two hours will be given for writing the essay. The contestants must not receive any coaching during the contest.
6. The use of a dictionary during the contest is not permitted.
7. The essay shall be judged by the thought, the order, the arrangement, and the elements of style. Verbal and grammatical correctness, spelling, and punctuation shall be considered of less importance than the interest and general effectiveness of the whole composition but shall have weight. It is a ready writer's contest and evidence of pre-memorized composition shall weigh heavily against the contestant.
8. The judges shall select a first, second, third and fourth place winner.
9. The first essay in each Class in each region shall be sent by the Region Secretary just as handed to the committee at the Region contest, with the name on the separate sheet, to the State Executive Secretary-Treasurer at the time that the report is made to the State Executive Secretary-Treasurer of the winners of the Region meet.
10. The Region winners in the Essay do not come to the State Meet. The State winners are determined from the winning papers sent in by the regions.

**Sec. 15. HOME ECONOMICS**

1. The contest will be in the area of "Understanding the Development of and Caring for Children".
2. Each contestant will:
  - a. Carry out a project in which she assumes some responsibility in:
    1. Caring for young children.
    2. Helping children develop and practice good food habits.
    3. Play materials and activities for young children.
    4. Community resources which may be developed and-or utilized for good guidance and care of young children.
    5. Baby-sitting safety precautions, responsibilities, making arrangements, rights and privileges, etc.
    6. And any other phases of child care.
  - b. Prepare and bring to the contest a brief and clear statement of the name of her project, the objectives she hoped to accomplish and the steps in carrying out the project.
  - c. Orally answer some questions to explain how she carried out her project, what she learned and the results of her project. The contestant will NOT be allowed to give an already prepared



speech. However, she may orally present CONCISE records or other evidence of her project.

- d. Take a short written objective test on principles of "Understanding the Development of and Caring for Children".

3. References:

- a. All state-adopted textbooks on Child Development.
- b. Faegre, Marion L., and others *Child Care and Training*. Minneapolis, Minnesota: University of Minnesota Press, 1958.
- c. Hartley, Ruth E., and others, *Understanding Children's Play*, New York: Columbia University Press, 1952.
- d. Hurlock, Elizabeth B., *Child Development*. New York: McGraw-Hill Book Company, Inc., 1964.
- e. Shuey, R. M., E. L. Woods, and E. M. Young, *Learning About Children*. Philadelphia: J. B. Lippincott Co., 1964.
- f. Smart, Mollie and Smart, Russell: *Living and Learning with Children*, Houghton-Mifflin.

**Film Strips such as:**

Child Care Series

"Keeping Children Safe"

McGraw-Hill

Infant Care Series

"Bathing the Baby", "Feeding the Baby," "Selecting Children's Clothing," "Preparing the Formula," "Teaching Desirable Habits"

McGraw-Hill

**Booklet:**

Child Day Care Basic I Reference Booklet, Child Development Office, Instructional Services Center, 2930 Forrest Hills Drive, S.W., Atlanta, Georgia 30315

4. The judges shall select a first, second, third and fourth place winner.
5. In scoring the project presentation the judges will take into consideration a number of points which shall include did the contestant:
  - a. Speaks clearly and seems at ease.
  - b. Clearly states name of project.
  - c. Clearly defines what she has planned to do and say.
  - d. Shared her learniness with others and fellow students.
  - e. Project was integral part of class and-or F.H.A.
  - f. Used illustrative material relevant to project.
  - g. Defines results of project.
  - h. Gives brief clear answers to benefits derived by family.
  - i. Shows evidence of personal growth.

**Sec. 16. ONE ACT PLAY**

1. Each school wishing to enter the One Act Play must notify the Region Secretary in writing not later than December 1 of its intention to enter the One Act Play for the current year.
2. No play may be more than 35 minutes in length.
3. There are no restrictions on stage properties and furniture.
4. The only flats and scenery that may be used are those available at the site of the play. No special setting and flats may be used.
5. Plays with immoral subjects will receive no consideration by the judges.
6. The judges shall select a first, second, third and fourth place winner.
7. The Region Secretary must file an official entry for the play or plays qualifying for the State Meet with the State Executive Secretary-Treasurer at the time listed in this bulletin.

**NOTE: THE DRAMA LOAN LIBRARY** at the Center for Continuing Education, University of Georgia, Athens, Georgia, is a fine source of help for all teachers of Speech and Drama in the public schools.

A special service is maintained with the cooperation of the publishers who send reading copies to the library, as new plays come off the press. This collection now contains about 4,000 titles including one-act and full-length play. For the mailing fee of 25¢ a school may borrow six plays at one time. If a school does not have the Drama Loan Library's catalog, write for a copy.

A list of outstanding one-act plays has been compiled by the library in cooperation with the Department of Speech and Drama. This will be mailed to a director upon request.

**Sec. 17. ORAL INTERPRETATION**

1. Oral Interpretation is a contest for effective reading and interpretation of prose, poetry, and-or dramatic literature. The choice of material should be of good literary value, and appropriate for the contestant. The material must be interpreted from a prepared manuscript. The manuscript must be used during the presentation. The contestant will be disqualified for acting. The contest is open to boys and girls to compete in the same contest.
2. The time limit shall be at least five but not more than seven minutes. An official timekeeper and timecards must be used. Contestants who utilize less than five minutes or more than seven minutes will be disqualified.
3. No costumes, properties, musical or sound effects may be used in the presentation.

4. Contestants shall draw for position.
5. The judges shall take into consideration the following: basis of preparation, communication, vocal technique, and visible technique.
6. The judges shall select a first, second, third, and fourth place winner.

Sec. 18. PIANO

1. Each contestant will be allowed ten minutes in which to play two selections.
2. One selection must be taken from Group I and one selection must be taken from Group II.
  - a. Group I
 

Bach, J. S.	A prelude and fugue, or an invention
Beethoven	A movement from sonata, a theme and variations or a rondo
Couperin	A short piece
Handel	A short harpsichord piece
Haydn	A movement from a sonata or the variations in F minor.
Mozart	A movement from a sonata or a rondo
Purcell	A movement from a sonata or suite
Scarlatti	A sonata
  - b. Group II
 

American	A short composition by an American composer including foreign born U.S. residents, living or dead
Bartok	A short piano piece
Brahms	A selections for Op. 116 or 117
Dubussy	A prelude from either Book I or Book II
Chopin	A mazurka, a polonaise, or prelude
Ibert	The Little White Donkey
Liszt	A concert-etude
Mendelssohn	A song without words
Schubert	A movement-musicale
Schumann	A novellette or piece from Faschingswanck aus Wein, Op. 26.
Villa Lobos	Polichnelle
3. Both selections must be played by memory.
4. Contestants will be prepared to furnish a copy of music for the use of judge or judges.
5. No contestant may have a second chance to perform.

6. The judges will take into consideration the following:
  - a. Accuracy (Notes and Time Value)
  - b. Technique (Fingering, Facility, Appropriateness)
  - c. Rhythm (Steadiness, Tempo, Freedom)
  - d. Interpretation (Understanding of composition, Expression marks, Contrast, General effect)
  - e. Presentation (Stage Deportment, Poise, Stage Personality)
7. The judges shall select a first, second, third, and fourth place winner.

**Sec. 19. QUARTET**

1. In Region and State meets the quartet contest shall be a male quartet.
2. A Male Quartet shall consist of four voices and carry the following distinct harmony parts: (1) first tenor; (2) second tenor; (3) first bass; (4) second bass. Unless these four harmony parts are heard the group will not be considered by the judges.
3. Each quartet will be limited to eight minutes.
4. Not more than two selections may be presented by any quartet.
5. Quartet may be with or without pianist. No other accompanist may be used.
6. Contestants will be prepared to furnish a copy of music for the use of judge or judges.
7. The judges shall select a first, second, third, and fourth place winner.

**Sec. 20. SHORTHAND**

1. The contest in Shorthand in Region and State Meets will consist of dictation and transcription. The contest is open to both boys and girls of any grade level in high school.
2. The shorthand contest will be judged on the finished manuscript form which will include accuracy in the transcribed material and correctness of punctuation and spelling. The finished product will be graded on the basis of Georgia High School Association Shorthand Contest Rules.
3. The rate of dictation will be 100 words per minute for five minutes.
4. Contestants will begin transcription at the same time and be allowed 60 minutes to read and type their notes. Transcription time will be recorded but will count only in case of a tie.
5. Contestants are expected to furnish own notebooks, pen or pencil,

- typewriter, typewriter paper and eraser.
6. Contestants may furnish and use own dictionary. A reference manual may not be used.
  7. The original transcription of the contestant's notes is the copy to be graded. Errors may be corrected only with typewriter eraser. Recopying and-or rewriting of the material is not permitted.
  8. Only contestants and those administering the test are allowed in the room during the contest.
  9. The judge or judges administering and grading the contest must have a minimum of one year's teaching experience in shorthand.
  10. Teachers should request copies of the Georgia High School Association Shorthand Contest Rules from the Executive Secretary of the Georgia High School Association.
  11. The judges shall select a first, second, third, and fourth place winner. Scores may be released upon request, but no papers are to be shown or returned.

#### Sec. 21. SOLO

1. In Region and State Meets there will be a contest in vocal solo for boys and a contest in vocal solo for girls.
2. Each contestant will be limited to seven minutes.
3. No more than two selections may be presented by any contestant.
4. Vocal solo may be with or without pianist. No other accompanist may be used.
5. Contestant will be prepared to furnish a copy of music for the use of judge or judges.
6. The judges shall select a first, second, third and fourth place winner.

#### Sec. 22. SPELLING

1. Separate contests will be held in Spelling for boys and for girls.
2. The contestants, one boy and one girl of any grade level, from each school will take a written test consisting of 100 words furnished each region by the State Office.
3. All spelling examinations must be written in ink. (Exception — Typewritten papers will be permitted for the Georgia Academy for the Blind.)

4. Contestants will not be permitted to write a word or words on scratch paper and then write the word or words on the examination sheet.
5. If an error is made, it is not permissible to start over on a new sheet with the next word and recopy the previous word or words.
6. After the original examination sheet has been completed, it is not permissible to recopy the examination.
7. In correcting papers count as errors the following:
  - a. All words so poorly written you cannot read them.
  - b. All words written as an "i" over an "e".
  - c. All words which show erasures and-or changes.
  - d. All words erased and-or crossed out and re-written.
  - e. All words omitted.
  - f. All words in which the preferred spelling is not used. When a word can be spelled two or more ways the preferred spelling will be the correct spelling.
8. At the end of the examination, if two or more contestants are tied, additional word or words will be given and each contestant's paper will be checked as each word is written, with an error eliminating contestant or contestants to determine a winner.
9. The judges will select a first, second, third and fourth place winner.

**Sec. 23. TRIO**

1. In Region and State Meets there will be a contest in Girls trio.
2. A girls' trio shall consist of three female voices carrying three distinct harmony parts, namely, first soprano, second soprano, and alto. (Referred to in music as S.S.A.) Unless these three harmony parts are heard the group will not be considered by the judges.
3. Each trio will be limited to eight minutes.
4. Not more than two selections may be presented by any trio.
5. Trio may be with or without pianist. No other accompanist may be used.
6. Contestants will be prepared to furnish a copy of music for the use of judge or judges.
7. The judges shall select a first, second, third, and fourth place winner.

**Sec. 24. TYPEWRITING**

1. Separate contest will be held in typewriting for boys and girls. Contests will be electric. A school may enter one boys contestant and

- 
- one girls contestant. The contest is open to pupils of any grade level in high school.
2. The contest will be a straight-copy contest in speed and accuracy and will be graded on the basis of the Georgia High School Association Typewriting Contest Rules.
  3. Each contestant will be given the same copy to type.
  4. Each contestant will be required to type for a period of ten minutes.
  5. Each contestant is responsible for furnishing the typewriter to be used in the contest. Typewriters should have clean type and a comparatively new ribbon.
  6. Only contestants and those administering the test are allowed in the room during the contest.
  7. The judge or judges administering and grading the contest must have a minimum of one year's teaching experience in typewriting.
  8. Teachers should request copies of the Georgia High School Association Typewriting Contest Rules from the Executive Secretary of the Georgia High School Association.
  9. The judges shall select a first, second, third, and fourth place winner. Scores may be released upon request, but no papers are to be shown or returned.

### *Dates For Region Events*

Sec. 1. Region Literary Meets — not including Debates and One Act Plays — will be held the week of March 24, 25, 1972.

Sec. 2. All other region events will be completed prior to the dates as listed below:

- |                          |                  |
|--------------------------|------------------|
| 1. Baseball              | May 12, 1972     |
| 2. Basketball            |                  |
| a. Boys AAA              | Feb. 20, 1972    |
| b. Girls AAA             | Feb. 27, 1972    |
| c. Boys AA               | Feb. 27, 1972    |
| d. Girls AA              | March 4, 1972    |
| e. Boys and Girls A      | Feb. 20, 1972    |
| f. Boys B and C          | Feb. 27, 1972    |
| g. Girls B and C         | March 4, 1972    |
| 3. Cross Country AAA, AA | Nov. 7, 1971     |
| 4. Debates               | January 19, 1972 |
| 5. Golf                  | April 30, 1972   |
| 6. One Act Play          |                  |
| a. AAA, AA               | January 9, 1972  |
| b. B, C,                 | January 16, 1972 |
| c. A                     | January 23, 1972 |
| 7. Tennis                |                  |
| a. AAA, AA               | May 6, 1972      |
| b. A, B, C               | April 29, 1972   |
| 8. Track                 |                  |
| a. AAA, AA, A            | May 13, 1972     |
| b. B, C                  | May 6, 1972      |
| 9. Wrestling AAA, AA     | Feb. 13, 1972    |

### *Deadline For Filing Reports Of Region Winners*

Sec. 1. Region reports of region winners in the respective events must be filed so as to reach the State Office not later than indicated below:

- |             |                    |
|-------------|--------------------|
| 1. Baseball | noon, May 14, 1972 |
|-------------|--------------------|



- |                          |                            |
|--------------------------|----------------------------|
| 2. Basketball            |                            |
| a. Boys AAA              | noon, Feb. 21, 1972        |
| b. Girls AAA             | noon, Feb. 27, 1972        |
| c. Boys AA               | noon, Feb. 27, 1972        |
| d. Girls AA              | noon, March 5, 1972        |
| e. Boys and Girls A      | noon, Feb. 21, 1972        |
| f. Boys B and C          | noon, Feb. 27, 1972        |
| g. Girls B and C         | noon, March 5, 1972        |
| 3. Cross Country AAA, AA | noon, Nov. 9, 1971         |
| 4. Debates               | noon, January 19, 1972     |
| 5. Golf                  | noon, May 2, 1972          |
| 6. Literary              | midnight, March 27, 1972   |
| 7. One Act Plays         |                            |
| a. AAA, AA               | midnight, January 10, 1972 |
| b. B, C,                 | midnight, January 17, 1972 |
| c. A                     | midnight, January 24, 1972 |
| 8. Tennis                |                            |
| a. AAA, AA               | noon, May 8, 1972          |
| b. A, B, C               | noon, May 1, 1972          |
| 9. Track                 |                            |
| a. AAA, AA, A            | noon, May 15, 1972         |
| b. B, C                  | noon, May 8, 1972          |
| 10. Wrestling AAA, AA    | noon, Feb. 15, 1972        |

*State Events*  
*Dates and Places*

Sec. 1. The State events will be held at places and dates as given below:

- |                           |                      |
|---------------------------|----------------------|
| 1. Baseball               | See Baseball section |
| 2. Basketball             |                      |
| a. Boys AAA—Atlanta       | March 3, 4, 1972     |
| b. Girls AAA—Thomaston    | March 10, 11, 1972   |
| c. Boys AA—Atlanta        | March 10, 11, 1972   |
| d. Girls AA—Wheeler       | March 17, 18, 1972   |
| e. Boys and Girls A—Macon | March 1-4, 1972      |
| f. Boys B and C—Macon     | March 8-11, 1972     |
| g. Girls B and C—Macon    | March 15-18, 1972    |

- |   |                    |
|---|--------------------|
| 3. Cross Country—Atlanta                        | November 20, 1971  |
| 4. Debates                                      |                    |
| Complete first round by                         | Jan. 22, 1972      |
| Complete second round by                        | Jan. 29, 1972      |
| Complete finals by                              | Feb. 5, 1972       |
| 5. Golf   |                    |
| a. AAA—Marietta, Cannongate                     | May 8, 1972        |
| b. AA—Calhoun, Red Bud                          | May 8, 1972        |
| c. A—Calhoun, Red Bud                           | May 8, 1972        |
| d. B—Folkston                                   | May 8, 1972        |
| e. C—Calhoun, Red Bud                           | May 8, 1972        |
| 6. Gymnastics                                   |                    |
| a. Boys—Sequoyah H.S.                           | March 24, 25, 1972 |
| b. Girls—Lakeside H.S.                          | May 19, 20, 1972   |
| 7. Literary                                     |                    |
| a. AA, A—Macon                                  | April 7, 1972      |
| b. AAA, B, C—Macon                              | April 8, 1972      |
| 8. One Act Plays—Athens                         |                    |
| a. AAA, AA                                      | Jan 15, 1972       |
| b. A  | Jan. 29, 1972      |
| c. B, C   | Jan. 22, 1972      |
| 9. Rifle—Thomaston                              | April 22, 1972     |
| 10. Swimming—Woodward Acad., College Pk.        | March 11, 12, 1972 |
| 11. Tennis                                      |                    |
| a. A, B, C—Macon                                | May 5, 6, 1972     |
| b. AAA, AA—Macon                                | May 12, 13, 1972   |
| 12. Track                                       |                    |
| a. AAA Boys Memorial Stadium,<br>DeKalb County  | May 19, 20, 1972   |
| b. AA, A Boys Tara Stadium<br>Clayton County    | May 19, 20, 1972   |
| c. B, C, Boys Tara Stadium<br>Clayton County    | May 12, 13, 1972   |
| d. Girls<br>Grady Stadium, Atlanta              | May 19, 20, 1972   |
| 13. Wrestling                                   |                    |
| a. Preliminaries, A, B, C if necessary          | Feb. 11, 12, 1972  |
| b. Finals A, B, C—Jefferson<br>No preliminaries | Feb. 11, 12, 1972  |

If preliminaries, finals	Feb. 18, 19, 1972
c. Finals AA—Woodward Academy	Feb. 18, 19, 1972
d. Finals AAA—Columbia	Feb. 25, 26, 1972

### *Special Informationn*

Class AAA, AA, A and B will operate on a region basis with the region divisions as set for football applying to athletics and-or activities.

Class C will operate on a region basis for all competition. However, the special regions for Class C football will be different from the Class C regions applying to all other athletics and-or activities.

In the Literary events, eliminations will be by regions with only the first place winners in each event qualifying for the State Meet.

In Boys Track, elimination will be by regions with the 1st and 2nd place in each event qualifying for the State Meet.

Girls Track will be an open event which each school may enter. Eliminations will be held by section. Schools will be assigned to sections by the State Executive Secretary-Treasurer. The number to qualify for the State Meet will depend on the number of sections. When sections are set, schools will be advised of the number that will qualify from each section.

In Tennis, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Tournament.

In Basketball, eliminations will be by regions with the 1st and 2nd place teams in each region qualifying for the State Tournament.

In Golf, eliminations will be by regions with the 1st place team (4 to a team) in each region qualifying for the State Tournament. The low scoring individual (medalist) in each region qualifies for the State Tournament even if not on the team qualifying from a region.

In Baseball, eliminations will be by regions. Region winners will be bracketed for elimination as shown in the baseball section.

In Football, eliminations will be by regions with the eliminations as set in the football section.

Wrestling will be an open event for A, B, C, with the State Executive Secretary authorized to set up various divisions and preliminaries based on the number of entries. Wrestling will operate on a region basis for AAA and AA with the 1st and 2nd place in each region qualifying for the State meet.

Cross Country will be an open event for A, B, C, with the State Executive Secretary authorized to set up various divisions based on the number of entries. Cross Country will operate on a region basis for AAA and AA with the first two teams in each region qualifying for the State meet: The first five individuals in each region qualify for the State meet if not on the teams qualifying from the region.

Gymnastics, Rifle, and Swimming will be open events which each school may enter.

In Soccer, the State Executive Secretary-Treasurer is authorized to set up a plan for determining a State championship, including a playoff series or tournament. Non-football schools may play a league series in the Fall.

## *Schedule and Information*

### STATE ONE ACT PLAYS

One Act Plays in all classes will be held at the University of Georgia on January 15, 22 and 29, 1972.

Schools will be responsible for making their own arrangements for rooms and meals.

Entries in One Act Plays are responsible for their own properties, costumes, and makeups. It is impossible to provide locally all of the many items. In fairness to all contestants, the local authorities cannot furnish properties, costumes, or make-up.

The Fine Arts Auditorium and the Laboratory Theatre at the University of Georgia will not be available for practice by any school in the State meet.

The complete schedule and detailed information for one Act Plays follows:

#### SATURDAY, JANUARY 15, 1972

All Class AAA Plays will be in the Fine Arts Auditorium  
All Class AA Plays will be in the Laboratory Theatre

1:25— 2:00 P.M.	Play No. 1, Class AAA & AA	Region 2
2:15— 2:50 P.M.	Play No. 2, Class AAA & AA	Region 3
3:05— 3:40 P.M.	Play No. 3, Class AAA & AA	Region 4
3:55— 4:30 P.M.	Play No. 4, Class AAA & AA	Region 5
4:30— 6:00 P.M.	Recess	

6:00— 6:35 P.M.	Play No. 5, Class AAA & AA	Region 6
6:50— 7:25 P.M.	Play No. 6, Class AAA & AA	Region 7
7:40— 8:15 P.M.	Play No. 7, Class AAA & AA	Region 8
8:30— 9:05 P.M.	Play No. 8, Class AAA & AA	Region 1
9:05— 9:20 P.M.	Period for judges to prepare reports	
9:20 P.M.	Announcement of winners and awards in Class AAA & AA plays. Fine Arts Auditorium	

**SATURDAY, JANUARY 22, 1972**

All Class B Plays will be in the Fine Arts Auditorium  
All Class C Plays will be in the Laboratory Theatre

1:25— 2:00 P.M.	Play No. 1, Class B & C	Region 2
2:15— 2:50 P.M.	Play No. 2, Class B & C	Region 3
3:05— 3:40 P.M.	Play No. 3, Class B & C	Region 4
3:55— 4:30 P.M.	Play No. 4, Class B	Region 5
3:55— 4:30 P.M.	Play No. 4, Class C	Region 1
4:30— 6:00 P.M.	Recess	
4:45—	Announcement of winners and awards in Class C — Laboratory Theatre	
6:00— 6:35 P.M.	Play No. 5, Class B	Region 6
6:50— 7:25 P.M.	Play No. 6, Class B	Region 7
7:40— 8:15 P.M.	Play No. 7, Class B	Region 8
8:30— 9:05 P.M.	Play No. 8, Class B	Region 1
9:05— 9:20 P.M.	Period for judges to prepare reports	
9:20 P.M.	Announcement of winners and awards in Class B — Fine Arts Auditorium	

**SATURDAY, JANUARY 29, 1972**

All Class A Plays will be in the Fine Arts Auditorium

12:00—12:35 P.M.	Play No. 1, Class A	Region 5
12:50— 1:25 P.M.	Play No. 2, Class A	Region 6
1:40— 2:15 P.M.	Play No. 3, Class A	Region 1
2:30— 3:05 P.M.	Play No. 4, Class A	Region 2
3:20— 3:55 P.M.	Play No. 5, Class A	Region 3
4:10— 4:45 P.M.	Play No. 6, Class A	Region 4
4:45— 5:05 P.M.	Period for judges to prepare reports	
5:05 P.M.	Announcement of winners and awards in Class A, Fine Arts Auditorium	

**SPECIAL INFORMATION — ONE ACT PLAYS**

Special information follows in regards to facilities and procedures in connection with the One Act Plays. It is important that all play directors

check this information.

#### LABORATORY THEATER

Proscenium opening	28'	(Height of stage . . . 12')
Height of proscenium	8'	
Depth of Stage	19'	to rear wall; 16½" to rear curtain
Drapes		Set of black wings and rear drape
Curtain		Traveller—operation from stage left. Each group will furnish its own curtain operator.

**Lights**—General lighting from front border in three colors; red, white, and blue; ante-proscenium spots;

Specific Spot lighting for three (3) areas down stage and two (2) areas up stage.

Any special lighting must be provided by group requiring it. Outlets only are available R, C and L. An electrician will be provided to operate cues when under the direction of a member of the group.

**Sound**—All records and cues are the responsibility of each school.

Outlets for electrical equipment such as record players or PA system will be furnished.

**Dressing Rooms**—Boys will dress in make-up room and girls will dress in dressing room C. Both of these rooms are located off the corridor one level below stage. Costumes must be removed from dressing room at end of each play.

**Crew**—Each group is responsible for its set-up and strike. An electrician and stage manager will be on the stage to assist each group. All furniture, properties, etc., must be removed immediately after the performance.

**Loading**—Properties are to be brought into the storage room (Trap Room) behind the Lab Stage. Entrance to this room is from the parking lot on the east side of the Fine Arts Building.

**Storage**—It will not be possible to accommodate the properties for more than three or four one-acts at the same time. A break has been planned between plays to allow for removal of properties. All properties used by a school must be removed from stage and storage room immediately after a play has been completed. Upon arrival, a member of each group should report to the Technical Assistant in the Trap Room for scheduling and allocation of space.

**FINE ARTS AUDITORIUM STAGE—**

Proscenium opening	44'	(can be narrowed to 30')
Height of proscenium	12'	
Depth of stage	32'	to rear wall: 28' to rear curtain
Drapes		Standard set of black velour wings, borders, and rear curtain.
Curtains		Operate from fly galley up and down only. Flyman will be furnished to operate curtain on cue from director or stage manager of each play.

**LIGHTS**—Border and foots in three (3) circuits, red, white, and blue; ante-proscenium spots (Frontal lighting provided). Spotlights set to cover three (3) areas downstage and three (3) areas up stage.

Any special lighting must be provided by groups requiring it. Outlets are available from floor pockets or orchestra pit. An electrician will be provided to operate cues under direction of a member of the group.

**Sound**—All records and cues are the responsibility of each school. Outlets for electrical equipment such as record players or PA system will be provided.

**Dressing Rooms**—Boys will dress in make-up room and girls will dress in dressing room C. Both of these rooms are located off the corridor one level below the stage. Costumes must be removed from the dressing room at the end of each play.

**Crew**—Each group is responsible for its set-up and strike. An electrician, flyman (Curtain), and stage manager will be on stage to assist each group. All furniture, properties, etc., must be removed immediately after the performance.

**Loading**—Properties are to be brought into the shop at rear of stage from the loading ramp off the parking lot on the east side of the Fine Arts Building.

**Storage**—It will not be possible to accommodate the properties for more than three or four one acts at the same time. A break has been planned between plays to allow for the removal of properties. All properties used by a school must be removed from the stage and storage room immediately after a play has been completed. Upon arrival a member of each group should report to the Technical Assistant in the Shop for scheduling and allocation of space.

*Schedule Of State Literary Meet*

Mercer University, Macon, Ga.

**CLASS AA AND CLASS A—FRIDAY, April 7, 1972****Ware Music Hall—Room 213—Theory Room**

10:00 am Vocal Solo, Girls AA  
 11:30 am Trio, Girls AA  
 2:30 pm Vocal Solo, Boys AA

**Ware Music Hall—Room 210—Rehearsal Hall**

10:45 am Vocal Solo, Girls A  
 11:45 am Trio, Girls A  
 12:45 pm Vocal Solo, Boys A  
 1:45 pm Quartet, Boys A

**Ware Music Hall—Room 110—Recital Hall**

10:30 am Piano, A  
 11:45 am Piano, AA  
 1:45 pm Quartet, Boys AA

**Student Center Building—Room 336**

9:30 am Spelling, Boys and Girls AA, A

**Hardman Bldg.—Room 109**

10:00 am Extemporaneous Speaking, AA  
 11:45 am Extemporaneous Speaking, A

**Room Under Chapel**

10:00 am Oral Interpretation, A  
 11:45 am Oral Interpretation, AA

**Macon Technical Vocational School (505 Second Street)**

10:00 am Typing, AA and A  
 10:30 am Shorthand, AA and A

**Student Center Building, Rooms 333-334**

10:00 am Home Economics, AA and A

1. Headquarters and information office will be located at the Mercer Student Center Building, Faculty Room. Information and program can be obtained at the office.
2. It is not necessary for any contestant to register at the office. The person in charge of each event has a list of the entries at the place where the contest is to be held. Contestants will report to the location of the contest.



*Schedule Of State Literary Meet*

Mercer University, Macon, Ga.

**CLASS AAA, CLASS B AND CLASS C—SATURDAY, April 8, 1972****Ware Music Hall—Room 110—Recital Hall**

- 9:00 am Piano, B  
 10:15 am Piano, AAA  
 11:30 am Piano, C  
 1:30 pm Trio, Girls B  
 2:45 pm Vocal Solo, Boys C

**Ware Music Hall—Room 210—Rehearsal Hall**

- 9:15 am Vocal Solo, Girls AAA  
 10:30 am Vocal Solo, Boys AAA  
 11:45 am Trio, Girls AAA  
 1:45 pm Quartet, Boys AAA  
 3:00 pm Quartet, Boys B

**Ware Music Hall—Room 213—Theory Room**

- 9:30 am Vocal Solo, Girls B  
 10:45 am Vocal Solo, Boys B  
 12:00 N Vocal Solo, Girls C  
 1:30 pm Trio, Girls C  
 2:30 pm Quartet, Boys C

**Student Center Building—Room 336**

- 9:30 am Spelling, Boys and Girls, AAA, B, and C

**Hardman Bldg.—Room 109**

- 9:30 am Extemporaneous Speaking, B  
 10:45 am Extemporaneous Speaking, AAA  
 12:00 N Extemporaneous Speaking, C

**Room Under Chapel**

- 9:30 am Oral Interpretation, AAA  
 10:45 am Oral Interpretation, C  
 11:45 am Oral Interpretation, B

**Macon Technical Vocational School (505 Second Street)**

- 9:30 am Boys Typing, AAA, B, C  
 10:00 am Girls Typing, AAA, B, C  
 10:30 am Shorthand, AAA, B, C

**Student Center Building—Rooms 333-334**

- 10:00 am Home Economics, AAA, B, C

3. Contestants will report to the location of the contest at least 15 minutes prior to the time the contest is scheduled to begin.
4. As soon as results are available, they will be posted on bulletin boards at information office.
5. When results are being tabulated in the office for any contest, a faculty representative of each school in that contest is invited to be present and to witness the tabulation.
6. Medals and certificates will be given for 1st, 2nd, 3rd and 4th places. Medals will be available at the office as soon as the results of an event has been posted.
7. In any contest in which critical score sheets are used, any school may secure the critical sheet for its entry as soon as the results of the contest have been announced.
8. Contestants papers in typing, shorthand, and home economics will not be returned to contestants.

### *Schedule and Information*

#### STATE TRACK MEET—CLASS AA AND A

Clayton County, Tara Stadium — May 19, 20, 1972

#### FRIDAY, MAY 19, 1972

##### Field Events — trials and finals

11:00 am	Triple Jump, A Pole Vault, AA High Jump, A Discus, A Shot Put, AA
12:15 pm	Triple Jump, AA Pole Vault, A High Jump, AA
2:00 pm	Long Jump, A Discus, AA Shot Put, A
3:00 pm	Long Jump, AA

**Scratch Board**—Scratch Board will be placed in the first row of stands.

Coaches will check off their entries or make any changes prior to 5:00 p.m.

Running events—Trials begin at 7:00 p.m.

**SATURDAY, MAY 20, 1972**

Running events—Finals beginning at 7:00 p.m.

**ORDER OF RUNNING EVENTS**

440 Yards Relay  
One-Mile Run  
440 Yards Dash  
100 Yards Dash  
120 Yards High Hurdles  
880 Yards Run  
220 Yards Dash  
180 Yards Low Hurdles  
Two-Mile Run  
Mile Relay

1. The above order will be followed in running events in both trials and finals. Running events will operate on approximately a fifteen minutes schedule.
2. For Class AA, running events will be set up on a basis of three heats with the first two in each heat qualifying for the finals.
3. For Class A, running events will be set up on a basis of two heats with the first three in each heat qualifying for the finals.
4. Field events for both classes will be completed at the first session. Contestants should be on the field in ample time to get shot and-or discus checked for weight and get warm ups.
5. Shot and discus will be checked for weight on the field. Any legal shot and discus that meets specifications may be used. Any contestant is permitted to use any shot or discus that is approved for the event. Each contestant is requested to bring own shot or discus.
6. The track is built of Grass-Tex. All run ways for long jump, triple jump, high jump and pole vault are of the same composition. Spikes on track shoes must not be greater than  $\frac{1}{4}$ " in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blunt spikes will not be allowed.
7. Rings for the shot put and discus are of rough concrete and rubber soled shoes must be used. (Rubber soled shoes will also give a firm

- grip on the track area and run ways.)
8. Starting block as furnished at the track must be used. All other starting blocks are prohibited.
  9. All contestants are required to wear shirts.
  10. Except for the Mile, in any event in which no trials are necessary, the finals will be run on Saturday and the event eliminated from the order of events in the trials.
  11.
    - a. There will be no trials in the Mile and the Two-Mile.
    - b. The Mile will be run as a final the first day.
    - c. The Two-Mile will be run as a final the second day.
  12. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Bulletin will be followed.
  13. Medals and certificates will be awarded for 1st, 2nd, 3rd, and 4th places. Trophies will be awarded to the schools finishing 1st, 2nd, 3rd, and 4th in each class. The high point region in each class will be awarded a trophy going to the high point school in the winning region.

### *Schedule and Information*

#### STATE TRACK MEET—CLASS B AND C

Clayton County, Tara Stadium — May 12, 13, 1972

#### FRIDAY, MAY 12, 1972

##### Field Events—trials and finals

11:00 am	Triple Jump, B Pole Vault, C High Jump, B Discus, B Shot Put, C
12:15 pm	Triple Jump, C Pole Vault, B High Jump, C
2:00 pm	Long Jump, B Shot Put, B Discus, C
3:00 pm	Long Jump, C

**Scratch Board**—Scratch Board will be placed in the first row of the

stands. Coaches will check off their entries or make any changes prior to 5:00 p.m.

Running events—Trials begin at 7:00 p.m.

#### SATURDAY, MAY 13, 1972

Running events —Finals beginning at 7:00 p.m.

#### ORDER OF RUNNING EVENTS

440 Yards Relay  
One-Mile Run  
440 Yards Dash  
100 Yards Dash  
120 Yards High Hurdles  
880 Yards Run  
220 Yards Dash  
180 Yards Low Hurdles  
Two-Mile Run  
Mile Relay

1. The above order will be followed in running events in both trials and finals. Running events will operate on approximately a twenty-minute schedule per event in the trials and a ten-minute schedule per event in the finals.
2. For Class B the running events will be set up on the basis of three heats with the first two in each heat qualifying for the finals. For Class C the running events will be set up on the basis of two heats with the first three in each heat qualifying for the finals.
3. Field events will be completed at the first session. Contestants should be on the field in ample time to get shot and-or discus checked for weight and to get warm ups.
4. Shot and discus will be checked for weight on the field. Any legal shot and discus that meets specifications may be used. Any contestant is permitted to use any shot or discus that is approved for the event. Each contestant is requested to bring own shot or discus.
5. The track is built of Grass-Tex. All run ways for long jump, triple jump, high jump and pole vault are of the same composition. Spikes on track shoes must not be greater than  $\frac{1}{4}$ ". Shoes will be inspected before anyone will be allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blunt spikes will not be allowed.
6. Rings for the shot put and discus are of rough concrete and rubber soled shoes must be used. (Rubber soled shoes will also give a firm

- grip on the track area and run-ways.)
7. Starting blocks as furnished at the track may be used. All other starting blocks are prohibited.
  8. All contestants are required to wear shirts.
  9. Except for the Mile, in any event in which no trials are necessary the finals will be run on Saturday and the event eliminated from the order of events in the trials.
  10. a. There will be no trials in the Mile and the Two-Mile.  
b. The Mile will be run as a final the first day.  
c. The Two-Mile will be run as a final the second day.
  11. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Bulletin will be followed.
  12. Medals and certificates will be awarded for 1st, 2nd, 3rd, and 4th places. Trophies will be awarded to the schools finishing 1st, 2nd, 3rd and 4th. The high point region will be awarded a trophy going to the high point school in the winning region.

## *Schedule and Information*

### STATE TRACK MEET—CLASS AAA

Memorial Stadium, DeKalb County — May 19, 20, 1972

#### FRIDAY, MAY 19, 1972

Field events—Trials and finals beginning at 1:00 p.m.

**Scratch Board**—Scratch Board will be placed in the first row of the stands. Coaches will check off their entries or make any change prior to 5:00 p.m.

Running events—Trials beginning at 7:00 p.m.

#### SATURDAY, MAY 20, 1972

Running events—Finals beginning at 7:00 p.m.

**ORDER OF RUNNING EVENTS**

440 Yards Relay  
One-Mile Run  
440 Yards Dash  
100 Yards Dash  
120 Yards High Hurdles  
880 Yards Run  
220 Yards Dash  
180 Yards Low Hurdles  
Two-Mile Run  
Mile Relay

1. The above order will be followed in both trials and finals. Running events will operate on approximately a ten minute schedule.
2. Running events will be set up on a basis of three heats with the first two in each heat qualifying for the finals.
3. Field events will be completed at the first session. The opening events on Friday at 1:00 p.m. will be Pole Vault, Shot Put, and Long Jump. Other events will follow as these are completed. Contestants should be on the field in ample time to get shot and-or discus checked for weight and to get warm ups.
4. Shot and discus will be checked for weight on the field. Any legal shot and discus that meets specifications may be used. Any contestant is permitted to use any shot or discus that is approved for the event. Each contestant is requested to bring own shot or discus.
5. The track is built of Grass-Tex. All run ways for long jump, triple jump, high jump, and pole vault are of the same composition. Spikes on track shoes must not be greater than  $\frac{1}{4}$ " in length. Shoes will be inspected before anyone is allowed on the track. Spikes that have been cut off by individuals must be filed to a sharp point. Blunt spikes will not be allowed
6. Rings for the shot put and discus are of rough concrete and rubber soled shoes must be used. (Rubber soled shoes will also give a firm grip on the track area and run ways.)
7. Starting blocks as furnished at the track must be used. All other starting blocks are prohibited.
8. All contestants are required to wear shirts.
9. Except for the Mile, in any event in which no trials are necessary, the finals will be run on Saturday and the event eliminated from the order of events in the trials.

10. a. There will be no trials in the Mile and the Two-Mile.
  - b. The Mile will be run as a final the first day.
  - c. The Two-Mile will be run as a final the second day.
11. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Bulletin will be followed.
12. Medals and certificates will be awarded for 1st, 2nd, 3rd, and 4th places. Trophies will be awarded to schools finishing 1st, 2nd, 3rd, and 4th. The high point region will be awarded a trophy which will go to the high point school in the winning region.

### *State Baseball Championships*

1. Each region will determine its baseball champion not later than May 11, 1972.
2. The playoffs for 1972 shall be as follows:
  - a. C

<u>Region 1</u>		
<u>Region 2 (H)</u>	_____	(H)
<u>Region 3</u>	_____	
<u>Region 4 (H)</u>	_____	

- a.
  - b. B

<u>Region 1</u>		
<u>Region 2 (H)</u>	_____	
<u>Region 3</u>	_____	(H)
<u>Region 4 (H)</u>	_____	
<u>Region 5</u>	_____	
<u>Region 6 (H)</u>	_____	(H)
<u>Region 7</u>	_____	(H)
<u>Region 8 (H)</u>	_____	

- a.
  - b.
  - c. A

<u>Region 1</u>		
<u>Region 2</u>	_____	
<u>Region 3 (H)</u>	_____	(H)
<u>Region 4</u>	_____	
<u>Region 5</u>	_____	(H)
<u>Region 6 (H)</u>	_____	(H)



d. AA

Region 1		_____	
Region 2	(H)	_____	_____
Region 3			(H) _____
Region 4	(H)	_____	
Region 5			
Region 6	(H)	_____	(H) _____
Region 7			
Region 8	(H)	_____	(H) _____

e. AAA

Region 1		_____	
Region 2	(H)	_____	_____
Region 3			(H) _____
Region 4	(H)	_____	
Region 5			
Region 6	(H)	_____	(H) _____
Region 7			
Region 8	(H)	_____	(H) _____

3. All playoffs, first round, second round, and finals will be the best two out of three games.
4. a. For the first round playoff the team indicated by (H) in the bracket will be the home or host team for the first game and the other team will be the home or host team for the additional game or games. The home or host team will designate the site for the game. In any case where a third game is necessary it will be played as a part of a double header immediately following the second game in the series. By mutual agreement of the respective teams concerned, all games may be played at the same site and-or on a single game per day or night schedule.
- b. For the second round playoff the team indicated by (H) in the bracket will be the home or host team and will designate the site for the second round games. In the second round a double header will be played the first day and-or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the second round may be played on a single game per day or night schedule.
- c. For the State finals the team indicated by (H) in the bracket will be the home or host team and will designate the site of the final championship series. In the final playoff a double header will be played the first day and-or night with the third game, if necessary, the following day or night. By mutual agreement of the respective teams concerned the final series may be played on a single game per day or night schedule.
5. In all play off games the officials (Umpires) must come from those registered with the GHSA. If mutual agreement can be reached as to

officials (Umpires) selection will be based on the agreement of the schools concerned. If agreement cannot be reached the State Executive Secretary-Treasurer will select the officials.

6. The home team or the team which designates the site of the game will furnish the game balls.
7. The visiting team or any team travelling will be responsible for its own travel and expenses.
8. Total gate receipts will include all charges made plus any payments for broadcasting and-or televising. Concessions and programs will not be included in receipts. Division of funds will be made on the following basis:
  - a. Total receipts minus 3 percent sales tax equals gross receipts.
  - b. From gross receipts deduct: 10 percent of gross receipts to be paid to the GHSA; cost of game officials (Umpires).
  - c. Remaining balance is to be divided with 40 percent to the home or host team and 60 percent to the visiting team.

NOTE: Local service charges, stadium charges, lights, cost of operating personnel, etc., are not to be deducted prior to the division of funds. All such expenses are the responsibility of the home or host team.

  - d. By agreement of the schools concerned the division of gate receipts may be set aside and any financial arrangements substituted — room, board, meals, etc.
  - e. In the first round if one school does not charge admission for its game or games, such school receives no part of the receipts for the game or games played at the other school.
  - f. In semi-finals and finals, if home or host school does not charge admission, the home or host school will pay the visiting school mileage at the rate of \$2.00 per mile one way distance for each day that games are played.
9. In case the gross receipts are not sufficient to defray the cost of the game officials (Umpires) the home or host team will be responsible for payment.
10. The home or host team will set the time of games and will determine whether games will be day or night games.
11. a. The first round must be completed not later than May 19.
  - b. The second round will not begin prior to May 29 unless mutually agreed upon by the schools concerned to start at an earlier date, but must be completed prior to June 4.
  - c. State championship series will not begin prior to June 5 unless mutually agreed upon by the schools concerned to start at an earlier date.

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12. As soon as the plans for a series is completed, the home or host team for the first game will advise the State Office of the plans for the series.
  13. After a game is played, the home or host team will advise the State Office by telephone collect the result of the game.
  14. The following awards will be made for the State final series:
    - a. A school trophy will be awarded to the State Champions and to the Runner-Up.
    - b. Fifteen gold baseballs will be awarded to the State Champions and fifteen gold baseballs will be awarded to the Runner-Up.
  15. Should any situation develop whereby the schools concerned are unable to work out any of the arrangements in connection with a series, the State Executive Secretary-Treasurer will make ruling to cover the situation.

## *State Basketball Tournament Pairings*

### CLASS AAA BOYS

The sectionals will be played on February 24, 25 and 26, 1972. The North sectionals will be played at Georgia Tech on February 24 and 25, and the South sectionals will be played at Macon, on February 24, 25, and 26. The remaining rounds will be played at Alexander Memorial Coliseum, Georgia Tech, Atlanta on March 3, 4, 1972.

<b>THURSDAY, FRIDAY</b>	<b>FRIDAY</b>	<b>SATURDAY</b>
<b>SATURDAY</b> Feb. 24, 25, 26	March 3	March 4
<u>Region 1 Team 1</u>		
Feb. 24—Macon		
7:00 pm		
<u>Region 3 Team 2</u>		
<u>Region 2 Team 1</u>	Feb. 26—Macon	
Feb. 24—Macon	7:00 pm	
8:30 pm		
<u>Region 4 Team 2</u>		
<u>Region 5 Team 1</u>		Ga. Tech
Feb. 24—Ga. Tech		7:00 pm
4:00 pm		
<u>Region 7 Team 2</u>		
<u>Region 6 Team 2</u>	Feb. 25—Ga. Tech	
Feb. 24—Ga. Tech	7:00 pm	
5:30 pm		
<u>Region 8 Team 1</u>		
<u>Region 6 Team 1</u>		Ga. Tech
Feb. 24—Ga. Tech		8:30 pm
7:00 pm		
<u>Region 8 Team 2</u>		
<u>Region 5 Team 2</u>	Feb. 25—Ga. Tech	
Feb. 24—Ga. Tech	8:30 pm	
8:30 pm		
<u>Region 7 Team 1</u>		
<u>Region 2 Team 2</u>		Ga. Tech
Feb. 25—Macon		8:30 pm
8:30 pm		
<u>Region 4 Team 1</u>		
<u>Region 1 Team 2</u>	Feb. 26—Macon	
Feb. 25—Macon	8:30 pm	
7:00 pm		
<u>Region 3 Team 1</u>		
	Game for 3rd and 4th places	
	Saturday, March 4, 7:00 pm	
	Ga. Tech.	

**CLASS AAA GIRLS**

The sectionals will be played on March 3, 4, 1972. The North sectionals will be at Wheeler high school, Marietta; the South sectionals will be at Northside High School, Warner Robins. The remaining rounds will be played at Thomaston, Georgia, March 10, 11, 1972.

FRIDAY March 3	SATURDAY March 4	FRIDAY March 10	SATURDAY March 11
<u>Region 1 Team 1</u> Northside 4:30 pm			
<u>Region 3 Team 2</u>			
<u>Region 2 Team 1</u> Northside 6:00 pm	Northside 7:00 pm		
<u>Region 4 Team 2</u>			
<u>Region 5 Team 1</u> Wheeler 4:30 pm		Thomaston 7:00 pm	
<u>Region 7 Team 2</u>			
<u>Region 6 Team 2</u> Wheeler 6:00 pm	Wheeler 7:00 pm		
<u>Region 8 Team 1</u>			Thomaston 8:30 pm
<u>Region 6 Team 1</u> Wheeler 7:30 pm			
<u>Region 8 Team 2</u>			
<u>Region 5 Team 2</u> Wheeler 9:00 pm	Wheeler 8:30		
<u>Region 7 Team 1</u>			
<u>Region 2 Team 2</u> Northside 7:30 pm		Thomaston 8:30 pm	
<u>Region 4 Team 1</u>			
<u>Region 1 Team 2</u> Northside 9:00 pm	Northside 8:30 pm		
<u>Region 3 Team 1</u>			

Games for 3rd and 4th places  
Saturday, March 11, 7:00 pm.,  
Thomaston

## CLASS AA BOYS

The sectionals will be played on March 6, 7, 1972. The North sectionals will be at Georgia Tech; the South sectionals will be at Macon. The remaining rounds will be played at Alexander Memorial Coliseum, Georgia Tech, Atlanta, Georgia, on March 10, 11, 1972.

MONDAY March 6	TUESDAY March 7	FRIDAY March 10	SATURDAY March 11
Region 1 Team 1 Macon 4:30 pm			
Region 3 Team 2			
Region 2 Team 1 Macon 6:00 pm	Macon 7:00 pm		
Region 4 Team 2			
Region 5 Team 1 Ga. Tech 4:30 pm		Ga. Tech 7:00 pm	
Region 7 Team 2			
Region 6 Team 2 Ga. Tech 6:00 pm	Ga. Tech 7:00 pm		
Region 8 Team 1			Ga. Tech 8:30 pm
Region 6 Team 1 Ga. Tech 7:30 pm			
Region 8 Team 2			
Region 5 Team 2 Ga. Tech 9:00 pm	Ga. Tech 8:30 pm		
Region 7 Team 1			
Region 2 Team 2 Macon 7:30 pm		Ga. fech 8:30 pm	
Region 4 Team 1			
Region 1 Team 2 Macon 9:00 pm	Macon 8:30 pm		
Region 3 Team 1			

Game for 3rd and 4th places,  
Saturday, March 11, 7:00 pm.,  
Ga. Tech

CLASS AA GIRLS

The sectionals will be played on March 10, 11, 1972. The North sectionals will be at Wheeler high school, Marietta; the South sectionals will be at Northside High School, Warner Robins. The remaining rounds will be at Wheeler High School, Marietta, Georgia, March 17, 18, 1972.

FRIDAY March 10	SATURDAY March 11	FRIDAY March 17	SATURDAY March 18
Region 1 Team 1 Northside 4:30 pm			
Region 3 Team 2	Northside 7:00 pm		
Region 2 Team 1 Northside 6:00 pm			
Region 4 Team 2		Wheeler 7:00 pm	
Region 5 Team 1 Wheeler 4:30 pm			
Region 7 Team 2	Wheeler 7:00 pm		
Region 6 Team 2 Wheeler 6:00 pm			
Region 8 Team 1			Wheeler 8:30 pm
Region 6 Team 1 Wheeler 7:30 pm			
Region 8 Team 2	Wheeler 8:30 pm		
Region 5 Team 2 Wheeler 9:00 pm			
Region 7 Team 1		Wheeler 8:30 pm	
Region 2 Team 2 Northside 7:30 pm			
Region 4 Team 1	Northside 8:30 pm		
Region 1 Team 2 Northside 9:00 pm			
Region 3 Team 1			

Games for 3rd and 4th places,  
Saturday, March 18, 7:00 pm.,  
Wheeler

## CLASS A—BOYS AND GIRLS

The State Basketball tournament for boys and girls will be played on Wednesday through Saturday, March 1-4, 1972 at the Macon Coliseum, Macon, Georgia.

WEDNESDAY March 1	THURSDAY March 2	FRIDAY March 3	SATURDAY March 4
<b>GIRLS</b>			
<u>Region 5 Team 2</u> 11:00 am			
<u>Region 2 Team 2</u>	<u>11:00 am</u>		
	<u>Region 4 Team 1</u>		
	<u>Region 1 Team 1</u>	4:40 pm	
<u>Region 3 Team 2</u> 1:50 pm	<u>1:50 pm</u>		
<u>Region 6 Team 2</u>			
<u>Region 4 Team 2</u> 4:40 pm			7:00 pm
<u>Region 6 Team 1</u>	<u>4:40 pm</u>		
	<u>Region 5 Team 1</u>		
	<u>Region 3 Team 1</u>	7:30 pm	
<u>Region 1 Team 2</u> 7:30 pm	<u>7:30 pm</u>		
<u>Region 2 Team 1</u>			
<b>BOYS</b>			
<u>Region 5 Team 2</u> 12:20 pm			
<u>Region 2 Team 2</u>	<u>12:20 pm</u>		
	<u>Region 4 Team 1</u>		
	<u>Region 1 Team 1</u>	6:00 pm	
<u>Region 3 Team 2</u> 3:10 pm	<u>3:00 pm</u>		
<u>Region 6 Team 2</u>			
<u>Region 4 Team 2</u> 6:00 pm			8:30 pm
<u>Region 6 Team 1</u>	<u>6:00 pm</u>		
	<u>Region 5 Team 1</u>		
	<u>Region 3 Team 1</u>	9:00 pm	
<u>Region 1 Team 2</u> 8:50 pm	<u>8:50 pm</u>		
<u>Region 2 Team 1</u>			



**CLASS B & C BOYS**

The State basketball tournament will be held at the Macon Coliseum on March 8, 9, 10, 11, 1972. Class B begins March 8; Class C, March 9.

WEDNESDAY March 8	THURSDAY March 9	FRIDAY March 10	SATURDAY March 11
<b>CLASS B</b>			
Region 6 Team 1 11:00 am	_____		
Region 4 Team 2			
Region 7 Team 2 12:30 pm	12:30 pm	_____	
Region 2 Team 1			
Region 3 Team 1 2:00 pm	_____	9:00 pm	_____
Region 5 Team 2			
Region 1 Team 1 3:30 pm	3:30 pm	_____	
Region 8 Team 2			
Region 8 Team 1 5:00 pm	_____		8:30 pm
Region 1 Team 2			
Region 3 Team 2 6:30 pm	6:30 pm	_____	
Region 5 Team 1			
Region 2 Team 2 8:00 pm	_____	6:00 pm	_____
Region 7 Team 1			
Region 6 Team 2 9:30 pm	9:30 pm	_____	
Region 4 Team 1			
	<b>CLASS C</b>		
	Region 1 Team 2 11:00 am	_____	
	Region 4 Team 1		
	Region 3 Team 1 2:00 pm	7:30 pm	_____
	Region 2 Team 2		
	Region 3 Team 2 5:00 pm	_____	7:00 pm
	Region 2 Team 1		
	Region 1 Team 1 8:00 pm	4:30 pm	_____
	Region 4 Team 2	_____	

**CLASS B & C GIRLS**

The State basketball tournament will be held at the Macon Coliseum on March 15-18, 1972. Class B begins March 15; Class C, March 16.

<b>WEDNESDAY</b> March 15	<b>THURSDAY</b> March 16	<b>FRIDAY</b> March 17	<b>SATURDAY</b> March 18
<b>CLASS B</b>			
<u>Region 6 Team 1</u> 11:40 am	_____		
<u>Region 4 Team 2</u>	1:00 pm	_____	
<u>Region 7 Team 2</u> 1:00 pm	_____		
<u>Region 2 Team 1</u>		9:00 pm	_____
<u>Region 3 Team 1</u> 2:00 pm	_____		
<u>Region 5 Team 2</u>	3:40 pm	_____	
<u>Region 1 Team 1</u> 3:40 pm	_____		
<u>Region 8 Team 2</u>			8:30 pm
<u>Region 8 Team 1</u> 5:00 pm	_____		
<u>Region 1 Team 2</u>	6:20 pm	_____	
<u>Region 3 Team 2</u> 6:20 pm	_____		
<u>Region 5 Team 1</u>		6:20 pm	_____
<u>Region 2 Team 2</u> 7:40 pm	_____		
<u>Region 7 Team 1</u>	9:00 pm	_____	
<u>Region 6 Team 2</u> 9:00 pm	_____		
<u>Region 4 Team 1</u>			
<b>CLASS C</b>			
	<u>Region 1 Team 2</u> 11:40 am	_____	
	<u>Region 4 Team 1</u>	7:40 pm	_____
	<u>Region 3 Team 1</u> 2:20 pm	_____	
	<u>Region 2 Team 2</u>		7:00 pm
	<u>Region 3 Team 2</u> 5:00 pm	_____	
	<u>Region 2 Team 1</u>	5:00 pm	_____
	<u>Region 1 Team 1</u> 7:40 pm	_____	
	<u>Region 4 Team 2</u>		

*State Tennis Tournament*

Mercer University—Macon, Ga.

**CLASS A, B & C—BOYS AND GIRLS—MAY 5, 6, 1972****CLASS AAA—BOYS AND GIRLS—MAY 12, 13, 1972****CLASS AA—BOYS AND GIRLS—MAY 12, 13, 1972**

**CLASS B**—Tournaments will be played on Friday and Saturday, May 5, 6, 1972. Contestants will report on the courts at 9:30 am., Friday, May 5, 1972.

**CLASS C**—Tournaments will be played on Friday and Saturday, May 5, 6, 1972. Contestants will report on the courts at 11:00 am., Friday, May 5, 1972.

**CLASS A**—Tournaments will be played on Friday and Saturday, May 5, 6, 1972. Contestants will report on courts at 11:00 am., Friday, May 5, 1972.

**CLASS AA**—Tournaments will be played on Friday and Saturday, May 12, 13, 1972. Contestants will report on the courts at 9:30 am., Friday, May 12, 1972.

**CLASS AAA**—Tournaments will be played on Friday and Saturday, May 12, 13, 1972. Contestants will report on courts at 11:00 am., Friday, May 12, 1972.

Brackets with pairings and approximate order in which matches will be played will be given to the contestants on the court.

All matches will be best two out of three sets.

Dressing facilities for both boys and girls are available at Mercer University Gymnasium across the street from the tennis courts.

It will be necessary for all contestants to wear smooth sole tennis shoes. Contestants wearing basketball shoes or other type shoes with rough or corrugated bottom will not be allowed on the courts.

Contestants will be expected to furnish own tennis balls.

The procedure in regards to the use of tennis balls will be: X and Y are scheduled to play a match. X and Y will each give the judge an unopened can of balls. The judge will open one can for use in the match. At the conclusion of the match, the used balls will be given to the loser and the unopened can will be given to the winner to carry on to the next round. In the final match the winner will be given the choice of the balls used in the match or the unused balls.

*CLASSIFICATIONS and REGIONS for 1971-72*

(Address is same as name of school unless indicated otherwise)

**CLASS AAA — 1050 and UP****Region 1**

Albany  
 Bainbridge  
 Central, Thomasville  
 Crisp Co., Cordele  
 Dougherty, Albany  
 Lowndes, Valdosta  
 Monroe, Alb.  
 Moultrie  
 Thomasville  
 Tift Co., Tifton  
 Valdosta  
 Westover, Albany

**Region 2**

Baker, Col.  
 Carver, Col.  
 Central, Macon  
 Columbus  
 Hardaway, Col.  
 Jordan, Col.  
 Kendrick, Col.  
 Northeast, Macon  
 Northside, WR  
 Peach Co., Ft. Valley  
 Southwest, Macon  
 Spencer, Col.  
 Warner Robins

**Region 3**

Arnold, Sav.  
 Beach, Sav.  
 Benedictine, Sav.  
 Brunswick  
 Coffee, Douglas  
 Glynn Acad., Brunswick  
 Groves, Sav.  
 Jenkins, Sav.  
 Johnson, Sav.  
 Savannah  
 Tompkins, Sav.  
 Wayne Co., Jesup  
 Waycross  
 Windsor-Forest, Sav.

**Region 4**

Baldwin, Milledgeville  
 Butler, Augusta  
 Elbert Co., Elberton  
 Laney, Augusta  
 Richmond Acad., Augusta  
 Washington Co., Sandersville  
 Westside, Augusta

**Region 5**

Cherokee, Canton  
 Dalton  
 Douglass Co., Douglasville  
 Douglass, Atl.  
 Marietta  
 North Springs, Atl.  
 R.L. Osborne, Marietta  
 South Cobb, Austell

**Region 6**

Forest Park  
 Griffin  
 Jonesboro  
 LaGrange  
 Newnan  
 Newton Co., Covington  
 Price, Atl.  
 R.E. Lee, Thomaston  
 Therrell, Atl.  
 Washington, Atl.

**Region 7**

Avondale  
 Columbia, Dec.  
 Decatur  
 Gordon, Dec.  
 Howard, Atl.  
 Murphy, Atl.  
 Towers, Dec.  
 Walker, Atl.

**Region 8**

Briarcliff, Atl.  
 Chamblee  
 Clarke Central, Athens  
 Cross Keys, Atl.  
 Druid Hills, Atl.

Habersham Central, Cornelia  
 Henderson, Chamblee  
 Lakeside, Atl.  
 Sequoyah, Doraville  
 Tucker

**CLASS AA — 650 to 1050**

**Region 1**

Americus  
 Appling Co., Baxley  
 Berrien, Nashville  
 Brooks Co., Quitman  
 Cairo  
 Camden Co., Woodbine  
 Cook, Adel  
 Early Co., Blakely  
 Fitzgerald  
 Jeff Davis, Hazlehurst  
 Mitchell Co., Camilla  
 Randolph Co., Cuthbert  
 Terrell Co., Dawson  
 Ware Co., Waycross  
 Worth Co., Sylvester

**Region 3**

Briarwood, East Point  
 Campbell, Fbn.  
 College Park  
 Harris Co., Hamilton  
 Headland, East Point  
 Henry Co., McDonough  
 Jackson  
 Lakeshore, College Park  
 Lamar Co., Milner  
 Morrow  
 N. Clayton, College Park  
 River Wood  
 Rockdale Co., Conyers  
 Russell, East Point  
 Sandy Springs, Atl.  
 Troup, LaGrange  
 Woodward Acad., College Park

**Region 2**

Bibb Co. T&V, Macon  
 Dodge Co., Eastman  
 Dublin  
 Effingham Co., Springfield  
 Evans  
 Glenn Hills, Augusta  
 Hawkinsville  
 Jones Co., Gray  
 Josey, Augusta  
 Mary Persons, Forsyth  
 Perry  
 Screven Co, Sylvania  
 Statesboro  
 Swainsboro  
 Telfair Co., McRae  
 Thomson  
 Waynesboro  
 West Laurens, Rentz

**Region 4**

Campbell, Smyrna  
 Clarkston  
 Marist, Atl.  
 N. Cobb, Acworth  
 Peachtree, Chamblee  
 Ridgeview, Atl.  
 St. Pius X, Atl.  
 Shamrock, Decatur  
 SW DeKalb, Decatur  
 Sprayberry, Marietta  
 Westminster, Atl.  
 Wheeler, Marietta  
 Wills, Marietta

**Region 5**

Bass, Atl.  
 George, Atl.  
 North Fulton, Atl.  
 Northside, Atl.  
 O'Keefe, Atl.  
 Smith, Atl.  
 Southwest, Atl.  
 Sylvan, Atl.  
 West Fulton, Atl.

Cedartown  
 Chattooga, Summ'ville  
 Darlington, Rome  
 East Rome, Rome  
 LaFayette  
 Lakeview, Rossville  
 N. Whitfield, Dalton  
 Paulding Co., Dallas  
 Pepperell, Lindale  
 Ringgold  
 Rossville  
 West Rome, Rome

**Region 6**

Archer, Atl.  
 Brown, Atl.  
 Carver, Atl.  
 Dykes, Atl.  
 East, Atl.  
 Fulton, Atl.  
 Grady, Atl.  
 Harper, Atl.  
 Roosevelt, Atl.  
 Turner, Atl.

**Region 8**

Forsyth Co., Cumming  
 Franklin Co., Carnesville  
 Gainesville  
 Ga. Ind. Inst., Alto  
 Greene Co., Greensboro  
 Hart Co., Hartwell  
 Madison Co., Danielsville  
 Monroe Area, Monroe  
 Morgan Co., Madison  
 S. Hall, Gainesville  
 Stephens Co., Eastanollee  
 Washington-Wilkes, Wash.  
 Winder-Barrow, Winder

**Region 7**

Calhoun  
 Cass, Cassville

**CLASS A—450 to 650****Region 1**

Calhoun Co., Edison  
 Cochran  
 Douglass, Montezuma  
 East Laurens, Dublin  
 Irwin Co., Ocilla  
 Lee Co., Leesburg  
 Miller Co., Colquitt  
 Pelham  
 Seminole Co., Donalsonville  
 Turner Co., Ashburn  
 Twiggs Co., Jeffersonville  
 Vienna  
 Wilcox, Rochelle  
 Wilkinson Co., Irwinton

**Region 2**

Bacon Co., Alma  
 Bradwell Inst., Hinesville  
 Claxton  
 Metter  
 McIntosh Co., Darien  
 Reidsville  
 St. Vincents, Savannah  
 Vidalia

**Region 3**

Aquinas, Augusta  
 Hancock-Central, Sparta  
 Harlem  
 Hephzibah  
 Johnson Co., Wrightsville  
 Lincoln Co., Lincolnton  
 Louisville  
 Putnam Co., Eatonton  
 Warren Co., Warrenton

**Region 4**

Carrollton  
 Cartersville  
 Central, Talbotton  
 Coosa, Rome  
 Fayette Co., Fayetteville  
 Haralson Co., Buchanan  
 Manchester  
 McEachern, Powder Springs  
 Model, Shannon  
 Pebblebrook, Mableton  
 Rockmart  
 Taylor Co., Butler  
 Villa Rica

**Region 5**

Berkmar, Lilburn  
 C. Gwinnett, Lawrenceville  
 Lithonia  
 M. D. Collins, College Park  
 Milton, Alpharetta  
 Norcross  
 Roswell  
 S. Gwinnett, Snellville  
 Stone Mountain  
 Westwood, Atl.

**Region 6**

Commerce  
 East Hall, Gainesville  
 Gilmer, Ellijay  
 Jefferson  
 Murray Co., Chatsworth  
 North Hall, Gainesville  
 Pickens, Jasper  
 West Fannin, Blue Ridge  
 White Co., Cleveland

**CLASS B—300 to 450**

**Region 1**

Baker Co., Newton  
 Clay Co., Ft. Gaines  
 Crawford Co., Roberta  
 Cusseta  
 Macon Co., Montezuma  
 Marion Co., Buena Vista  
 Plains  
 Quitman Co., Georgetown  
 Schley Co., Ellaville  
 Stewart Co., Lumpkin  
 Unadilla  
 Union, Leslie  
 Webster Co., Preston

Lanier Co., Lakeland  
 Nicholls  
 Patterson

**Region 3**

E. C. I., Twin City  
 Glennville  
 Jenkins Co., Millen  
 Liberty Co., Hinesville  
 Portal  
 Savannah C. D., Sav.  
 SE Bulloch, Brooklet  
 Wadley  
 Wrens

**Region 2**

Atkinson Co., Pearson  
 Blackshear  
 Brantley Co., Nahunta  
 Broxton  
 Charlton Co., Folkston  
 Clinch Co., Homerville

**Region 4**

Gal. Mil. College, Milledgeville  
 Lyons  
 Montgomery Co., Mt. Vernon  
 Treutlen, Soperton  
 Wheeler Co., Alamo

**Region 5**

Bowdon  
 Bremen  
 Brookstone, Columbus  
 Central, Carrollton  
 Greenville  
 Heard Co., Franklin  
 Hogansville  
 Pacelli, Columbus  
 West Point

**Region 6**

Armuchee  
 Chatt. Valley, Chatt.  
 Dade Co., Trenton  
 Eastbrook, Dalton  
 Fairmount  
 Gordon Lee, Chickamauga  
 Red Bud, Calhoun  
 Trion  
 Valley Point, Dalton  
 West Side, Rocky Face

**Region 7**

Hapeville  
 Palmetto  
 Pike Co., Zebulon  
 St. Joseph, Atl.  
 Stockbridge

**Region 8**

Banks Co., Homer  
 Buford  
 Dacula  
 Duluth  
 Lovett, Atl.  
 Lumpkin Co., Dahlonega  
 Monticello  
 N. Gwinnett, Suwanee  
 Oconee Co., Watkinsville  
 Oglethorpe Co., Lexington  
 Rabun Co., Clayton  
 Union Co., Blairsville

**CLASS C—UNDER 300****Region 1**

Doerun  
 Echols Co., Statenville  
 Ga. Christian, Valdosta  
 Mt. Moriah, Attapulgus  
 Norman Park  
 Whigham

**Region 2**

Adrian  
 Augusta Prep, Aug.  
 Boggs Acad., Keysville  
 Bryan Co., Pembroke  
 Glascock Co., Gibson  
 Ludowici  
 Marvin Pittman, Statesboro  
 Richmond Hill  
 St. George  
 S. G. A., Sardis  
 Sparta  
 Taliaferro Co., Crawfordville  
 Toombs Central, Lyons

**Region 3**

Adairsville  
 Cave Spring  
 Davis, Trenton  
 E. Coweta, Senoia  
 Ga. Sch. Blind, Macon  
 Ga. Sch. Deaf, Cave Spring  
 Gordon Mil. Col., Barnesville  
 Mt. de Sales, Macon  
 Mt. Zion  
 Oak Mtn. Acad., Carrollton  
 Temple  
 Thornwood, Rome  
 Western, Newnan  
 Woodbury  
 Yatesville



**Region 4**

Arlington  
Athens Acad., Athens  
Dawson Co., D'sonville  
E. Fannin, Morganton  
Gr. Atl. Chr., Norcross  
Jackson Co., Braselton  
Loganville

**Pace Acad., Atl.**

Rabun Gap  
Social Circle  
Tallulah Falls  
Toccoa Falls  
Towns Co., Hiawassee  
Woody Gap, Suches

**CLASS C—FOOTBALL REGIONS**

**Region 1**

Adairsville  
Davis, Trenton  
East Coweta, Senoia  
Gordon Mil. Col., B'ville  
Mt. Zion

**Region 2**

Boggs Acad., Keysville  
Dawson Co. Dawsonville  
East Fannin, Morganton  
Loganville  
Mt. de Sales, Macon  
Sparta  
Towns Co., Hiawassee

**ASSOCIATE MEMBER**

Riverside

*Results of State Meet***CLASS AAA  
LITERARY****BOYS DECLAMATION**

1. Victor Santos, Butler
2. Barney Strickland, Clarke Central
3. Wayne Cowart, Lowndes
4. Mike Saunders, Avondale

**GIRLS DECLAMATION**

1. Angela Williams, Newnan
2. Beth Hallman, Baldwin
3. Jill Anderson, Lakeside
4. Deborah Powell, Baker

**BOYS ESSAY**

1. Mac Lumpkin, Dalton
2. Stuard Gross, Avondale
3. Mitchell Reddish, Wayne Co.
4. John Allured, Lakeside

**GIRLS ESSAY**

1. Debbie Friedman, Washington Co.
2. Vicki Beggs, Habersham Central
3. Debbie Newby, Newnan
4. Cheryl Anderson, Northside, WR

**QUARTET**

1. Dalton: Don Pearson, Clay Dykes, Larry Hathcock, Morris Gosa
2. Henderson: Dan Bevis, Mike Loy, Ned Atkins, John Tyler
3. Peach Co.: Rick Bray, Mike Thurman, Alan Whatley, Gus Oglesby
4. Walker: Barry Bryant, Jack Glasgow, Steve Dowd, Kerry Simpson

**HOME ECONOMICS**

1. Bruce Green, Lowndes
2. Betty Chapman, Lakeside
3. Joan Williams, Baldwin
4. Teresa Harper, Gordon

**BOYS TYPING**

1. Glenn Honea, Northside, WR
2. Lawson Bowling, Lakeside
3. Hal Kickliter, Baldwin
4. Arthur Jones, Gordon

**GIRLS TYPING**

1. Barbara Thornton, Avondale
2. Elaine Westbrook, Henderson
3. Patsy Steelman, Baldwin
4. Jane Polk, Newton Co.

**VOCAL SOLO**

1. Bobby Holton, South Cobb
2. Sammy Roney, Baker
3. Richard Donohoe, Henderson
4. Pat DeLoach, Butler

**VOCAL SOLO—GIRLS**

1. Sally Chapman, Lakeside
2. Carolyn Irvin, Lowndes
3. Angela Williams, Newnan
4. Sabra Sims, Dalton

**PIANO**

1. Larry Saggus, Tucker
2. John Waller, Walker
3. Becky Hair, Dalton
4. Bill Callaway, Newton Co.

**TRIO**

1. Lakeside: Sally Chapman, Betty Chapman, Debbie Lull
2. Dalton: Darlene Turkett, Cindy Osborne, Debbie Parker
3. Butler: Valerie Hickman, Rhonda Jackson, Nola Knippenberg
4. Newton Co.: Martha Ellen Banks, Janice Tuck, Becky Smith

**SHORTHAND**

1. Elaine Sharpe, Jordan
2. Deborah Patrick, Newton Co.
3. Louise Scoggins, Elbert Co.
4. Deborah Gardner, Walker

**SPELLING**

- |                  |       |
|------------------|-------|
| 1. Lakeside      | 82.83 |
| 2. Hardaway      | 79.0  |
| 3. Newnan        | 70.38 |
| 4. R. L. Osborne | 66.65 |

**HIGH POINT SCHOOLS**

- |             |    |
|-------------|----|
| 1. Lakeside | 40 |
| 2. Newnan   | 34 |
| 3. Dalton   | 32 |
| 4. Lowndes  | 24 |

**HIGH POINT REGIONS**

- |                 |    |
|-----------------|----|
| 1. Region 8 AAA | 79 |
| 2. Region 5 AAA | 54 |
| 3. Tie:         |    |
| Region 2 AAA    | 42 |
| Region 6 AAA    | 42 |
| 5. Region 4 AAA | 38 |
| 6. Region 7 AAA | 25 |
| 7. Region 1 AAA | 24 |
| 8. Region 3 AAA | 9  |

Trophy To: Lakeside

**ONE ACT PLAY**

1. Newnan, "The Merchant of Venice"
2. Dalton, "St. Joan Epilogue"
3. Lowndes, "The Doctor In Spite Of Himself"
4. Tucker, "The First Mrs. Paris"

**DEBATE**

1. North Springs  
 Aff: Taylor Wright  
     Rick Lusso  
 Neg: Jim Hansen  
     Brente Patrick
2. Northside, WR  
 Aff: Pat Nettles  
     Mike Lunceford  
 Neg: Richard Bramblett  
     Barry Garber

Other schools scoring points:

- |                   |   |
|-------------------|---|
| Wayne County      | 6 |
| Habersham Central | 6 |
| Lowndes           | 3 |
| Baldwin           | 3 |
| Newnan            | 3 |
| Decatur           | 3 |

**TRACK**

**100 YARDS DASH**

1. Billy Dixon, Crisp Co.
  2. Ronnie Toombs, Spencer
  3. Larry Hunter, Douglass, Atl.
  4. James Gail, Waycross
- Time: 9.8

**440 YARDS DASH**

1. Daniel Buggs, Avondale
  2. Angelo Taylor, Central, Macon
  3. John Owens, Johnson
  4. A. C. Smith, Southwest, Macon
- Time: 47.6

**220 YARDS DASH**

1. Daniel Buggs, Avondale
  2. Billy Dixon, Crisp Co.
  3. James Gail, Waycross
  4. Larry Hunter, Douglass, Atl.
- Time: 21.8

**120 YARDS HIGH HURDLES**

1. Ben Fordham, Hardaway
  2. William McPherson, Waycross
  3. George Ference, Brunswick
  4. Robert Windham, Northeast, Macon
- Time: 14.3

**180 YARDS LOW HURDLES**

1. Ben Fordham, Hardaway
  2. Carey Thompson, Forest Park
  3. Richard Atwell, Hardaway
  4. Jeff Dudley, Columbia
- Time: 19.9

**HALF MILE RUN**

1. Michael Sheley, Washington Co.
  2. Keith Brantley, Columbia
  3. Tim McLeer, Cross Keys
  4. Ricky Watson, Walker
- Time: 1:56.9

**MILE RUN**

1. Mike White, Tucker
  2. John Davidson, Clarke Central
  3. Matt Morrow, North Springs
  4. Bill Conley, Waycross
- Time: 4:22.6

**TWO MILE RUN**

1. Mike White, Tucker
  2. Billy Conley, Waycross
  3. Dennis Holloway, Chamblee
  4. Bernard Avery, Howard
- Time: 9:29.9

**MILE RELAY**

1. Columbia: Jeff Dudley, Bill Bryant, Steve Underwood, Keith Brantley
  2. Carver, Col: Henry Lyles, Dozier Green, Samuel Burkes, Harrison Ford
  3. Spencer: Isaac Penick, Leon Harris, Jimmy Thomas, Cardova Hall
  4. Henderson: Tim Cutler, Rob Fluhr, Andy Willig, Darrel Mills
- Time: 3:20.3

**440 YARDS RELAY**

1. Waycross: Lorinzo Dodson, James Gail, Douglas Brown, William McPherson
  2. Avondale: Howard Sherman, Charles Lucas, Jim Helms, Daniel Buggs
  3. Bainbridge: Tommy Howard, Irvin Flanders, Bobby Washington, Roy Lee Davis
  4. Monroe: Frank Lucas, Gregory Perry, Charles Chatman, Marion McKinny
- Time: 43.2

**HIGH JUMP**

1. Steve Ott, Lakeside
  2. Alfred Johnson, Northeast, Macon
  3. Charles Cutliff, Albany
  4. Samuel Burkes, Carver, Col.
- Height: 6'3"

**LONG JUMP**

1. Daniel Buggs, Avondale
  2. Dennis Montgomery, Newnan
  3. Tie  
Charles Glover, Northeast, Macon  
Dwight Henderson, Coffee
- Distance: 23'2"

**POLE VAULT**

1. Jim Timmerman, Lakeside
  2. Joe LaBoon, Lakeside
  3. Bill Doucher, Avondale
  4. Steve Taylor, Central, T'ville
- Height: 14'¾"

**SHOT PUT**

1. Barry Collier, Wayne Co.
  2. John Connell, North Springs
  3. Tim Cosby, Walker
  4. Larry Johnson, Central, T'ville
- Distance: 52'3½"

**DISCUS**

1. John Connell, North Springs
2. Beau Bruce, Avondale
3. Tim Autry, Lakeside
4. Bobby Holton, South Cobb  
Distance: 154'4"

**TRIPLE JUMP**

1. Bruce Brown, Avondale
2. David Knapp, North Springs
3. Lawrence Hurley, Clarke Central
4. Alfred Johnson, Northeast, Macon  
Distance: 46'½"

**HIGH POINT SCHOOLS**

- |                  |    |
|------------------|----|
| 1. Avondale      | 63 |
| 2. Waycross      | 40 |
| 3. Lakeside      | 36 |
| 4. North Springs | 34 |

✓ **HIGH POINT REGIONS**

- |                 |      |
|-----------------|------|
| 1. Region 7 AAA | 116½ |
| 2. Region 2 AAA | 93½  |
| 3. Region 8 AAA | 91   |
| 4. Region 3 AAA | 67   |
| 5. Region 5 AAA | 52   |
| 6. Region 1 AAA | 47   |
| 7. Region 6 AAA | 22   |
| 8. Region 4 AAA | 14   |

Trophy To: Avondale

**GOLF**

**INDIVIDUAL SCORERS**

1. Jim McDonald, Clarke Central 72
2. Mike Fambrough, Valdosta 73
3. Dennis Brawer, South Cobb 73
4. Edward Whelan, Benedictine 75

✓ **TEAM SCORES**

- |                   |     |    |
|-------------------|-----|----|
| 1. Clarke Central | 311 |    |
| Jim McDonald      |     | 72 |
| Robert Donald     |     | 76 |
| Ralph Harris      |     | 79 |
| King Evans        |     | 84 |
| 2. LaGrange       | 313 |    |
| Lee Richter       |     | 75 |
| Kenny Bryant      |     | 75 |
| Mark Mike         |     | 78 |
| Phillip McClain   |     | 85 |
| 3. Valdosta       | 314 |    |
| Mike Fambrough    |     | 73 |
| Terry Hiers       |     | 79 |
| Ricky Martin      |     | 80 |
| Pearce Scott      |     | 82 |
| 4. South Cobb     | 316 |    |
| Dennis Brawer     |     | 73 |
| Tom Hinton        |     | 79 |
| Gary Clonts       |     | 81 |
| Tim Lee           |     | 83 |

**TENNIS—BOYS****SINGLES**

**First Round:** Horace Reid, Washington defeated Henry Harris, Wayne Co., 6-1, 6-1

Mike Blackman, Hardaway defeated Preston Conger, Moultrie, 6-3, 4-6, 7-5

Rick Bodin, Lakeside defeated Danny Vining, South Cobb, 6-2, 6-3

Bob Ellison, Richmond Academy defeated Dozier Howard, Decatur, 6-1, 6-1

**Semi-Finals:** Horace Reid, Washington defeated Mike Blackman, Hardaway 6-2, 7-5

Rick Bodin, Lakeside defeated Bob Ellison, Richmond Academy 6-3, 6-1

**Finals:** Horace Reid, Washington defeated Rick Bodin, Lakeside 6-4, 6-2

**DOUBLES**

**First Round:** Bob Burnett and Vince Evans, Newton Co., defeated Van Chatraw and Tim Young, Bainbridge 6-2, 6-2

Steve Owens and Jim Bolander, Richmond Academy defeated Tommy Dansby and Randy Webb, Marietta 6-1, 6-1

Jerry Riggins and Oliver Scott, Wayne Co., defeated Gordon Smith and Jim Powell, Columbia 6-1, 6-2

Jimmy Fitzgerald and Jay Pease, Columbus defeated Kirk Heilburn and Warren Smith, Lakeside 6-2, 6-2

**Semi-Finals:** Bob Burnett and Vince Evans, Newton Co., defeated Steve Owens and Jim Bolander, Richmond Academy 4-6, 6-4, 6-4

Jimmy Fitzgerald and Jay Pease, Columbus defeated Jerry Riggins and Oliver Scott, Wayne Co., 6-4, 6-4

**Finals:** Jimmy Fitzgerald and Jay Pease, Columbus defeated Bob Burnett and Vince Evans, Newton Co., 6-2, 6-4

**TENNIS—GIRLS****SINGLES**

- First Round:** Betsy Butler, Richmond Academy defeated Donna Shadburn, Cherokee 6-1, 6-0  
Janet Brown, Briarcliff defeated Velma Houston, Northeast, Macon 6-0, 6-0  
Patsy Dean, Crisp Co., defeated Gale Baker, Waycross 6-4, 6-4  
Marsha Creedle, Walker defeated Barbara Johnson, Newton Co., 6-4, 6-4
- Semi-Finals:** Betsy Butler, Richmond Academy defeated Janet Brown, Briarcliff 6-0, 6-2  
Patsy Dean, Crisp Co., defeated Marsha Creedle, Walker 3-6, 7-5, 6-4
- Finals:** Betsy Butler, Richmond Academy defeated Patsy Dean Crisp Co., 6-1, 6-0

**DOUBLES**

- First Round:** Marty Banks and Susan Lott, Newton Co., defeated Carla Thornton and Joy Alligood, Thomasville 6-2, 6-1  
Janis Bennett and Luann Howard, Wayne Co., defeated Cindy Anderson and Terry Smith, North Springs 5-7, 7-5, 6-4  
Karen Kefauver and Carol Bell, Briarcliff defeated Martha Ann Lumpkin and Joan Gory, Central, Macon 10-8, 6-4  
*Claudia Flowers and Susan Johnson, Avondale defeated Kathy Knight and Betty Moretz, Richmond Academy 6-4, 7-5*
- Semi-Finals:** Marty Banks and Susan Lott, Newton Co., defeated Janis Bennett and Luann Howard, Wayne Co., 6-1, 6-4  
Karen Kefauver and Carol Bell, Briarcliff defeated Claudia Flowers and Susan Johnson, Avondale 6-1, 6-2
- Finals:** Marty Banks and Susan Lott, Newton Co., defeated Karen Kefauver and Carol Bell, Briarcliff 6-0, 6-4

**CROSS COUNTRY****INDIVIDUAL**

1. Mike White, Tucker
  2. Tom Perkins, Baker
  3. Jeff Culberson, Lakeside
  4. Tony Diapola, Lakeside
- Time: 10:40

**TEAM**

1. Lakeside
  - Jeff Culberson
  - Tony Diapola
  - Chris Ashby
  - Scott Stewart
  - Robbis Burns
2. Baker
  - Tom Perkins
  - Jay Boettcher
  - Bruce Boettcher
  - Robert McDuffie
  - Greg Vaughn
3. Columbia
  - Paul Davis
  - Thomas Durham
  - Stan Hess
  - Steve McMillan
  - John Sumner
4. Waycross
  - Billy Conley
  - Ronny McGee
  - Gary West
  - Jamie Cochran
  - Kevin Maher

**WRESTLING****98 LB. CLASS**

1. Michael J. Hebberger, North Springs
2. Robert D. Wright, Chamblee
3. Daniel Diaz, Tucker
4. Robert L. Barron, Baker

**105 LB. CLASS**

1. Brad E. Henderson, North Springs
2. Tommy B. Watson, Walker
3. John E. Hayes, Henderson
4. James E. Morgan, Newnan

**112 LB. CLASS**

1. Tip Jimerson, Columbia
2. Greg J. Pitts, Tucker
3. David L. Simmons, North Springs
4. George L. Patrick, Towers

**119 LB. CLASS**

1. William S. Hebberger, North Springs
2. John A. Barnett, Towers
3. Stanley L. Davis, Columbia
4. James R. Risch, Tucker

**126 LB. CLASS**

1. Jeffrey N. Garrett, Lakeside
2. Steve Baca, Northside, WR
3. William D. McMillan, Tift Co.
4. Randall J. Buice, Avondale

**132 LB. CLASS**

1. John D. Kalvelage, Lakeside
2. Berle I. Hurt, Baldwin
3. John W. Manning, Walker
4. John D. Todd, South Cobb



138 LB. CLASS

1. Steven R. Deriso, Southwest, Macon
2. Charles W. Bailey, Columbia
3. Keith E. Gossett, R. L. Osborne
4. Wayne Ratcliffe, Cherokee

145 LB. CLASS

1. Jeffrey F. Conway, Tucker
2. Benjamin N. Tuggle, Northside, WR
3. Mike Ham, Walker
4. Danny McGinnis, Towers

155 LB. CLASS

1. Joseph M. Cheshire, Jr., Briarcliff
2. James David Coplen, Columbia
3. Frank M. Acree, Towers
4. Charles H. Harris, Chamblee

167 LB. CLASS

1. Charles K. Farmer, Sequoyah
2. Richard M. Smith, Northside, WR
3. Joseph W. Stubbs, Druid Hills
4. William J. Warren, Warner Robins

185 LB. CLASS

1. Russell O. Gardner, Walker
2. Jeffrey D. Prior, Gordon
3. Ernest J. Hill, South Cobb
4. Andy S. Hall, Druid Hills

UNLIMITED

1. Roger P. Hardman, Walker
2. Jesse E. Aldridge, Baldwin
3. James H. Ward, Southwest, Macon
4. Phillip E. Upton, R. L. Osborne

TEAM SCORES

✓ Walker	49
North Springs	47
Columbia	44
Tucker	38
Northside, WR	32
Lakeside	27
Baldwin	24
Towers	23
Southwest, Macon	19
Tift Co.	19
South Cobb	18
Sequoyah	18
Chamblee	13
Briarcliff	12
Baker	10
Druid Hills	10
R. L. Osborne	10
Gordon	10
Henderson	7
Warner Robins	7
Cherokee	5
LaGrange	5
Newnan	4
Avondale	4
Northeast, Macon	2

**CLASS AA  
LITERARY**

**BOYS DECLAMATION**

1. Jimmy Moody, Brooks Co.
2. Gary Hess, Dublin
3. Chuck Patterson, North Cobb
4. Anthony DaSilva, Woodward Academy

**GIRLS DECLAMATION**

1. Cynthia Lockwood, Shamrock
2. Leslie Giddens, Calhoun
3. Elaine Bunn, Mary Persons
4. Phyllis Diane Vinson, Rockdale Co.

**BOYS ESSAY**

1. Lamar Garren, Calhoun
2. Robert Thompson, North Cobb
3. Chris Roblank, Dublin
4. Craig H. Seligman, Woodward Acad.

**GIRLS ESSAY**

1. Harriette Steele, Woodward Acad.
2. Rebecca Bailey, Swainsboro
3. Debbie Dawson, Shamrock
4. Betty Kirkley, Calhoun

**QUARTET**

1. Gainesville: Chuck Pittman, Mickey Neiderlach, Chris Gardner, Bruce Sellers
2. Calhoun: Andy Harbin, Dale Peek, Ronald Fox, Jeffery Fox
3. Brooks Co.: Greg Flores, Wesley Chism, Jimmy Harrell, Mike Griner
4. Thomson: Roger Smith, Crawford Broome, Butch Musselwhite, Ben Howell

**HOME ECONOMICS**

1. Judy Sims, Early Co.
2. Pamela Elaine Cook, Rockdale Co.
3. Sharon Sconyers, Swainsboro
4. Pam Greer, Gainesville

**BOYS TYPING**

1. Tyler Thomas, Camden Co.
2. Mike McDaniel, Harris Co.
3. Randy Dobson, Calhoun
4. Kenny Evans, Mary Persons

**GIRLS TYPING**

1. Rebecca Sculley, Statesboro
2. Deborah Jean Kasberg, Henry Co.
3. Joye Bryant, LaFayette
4. Vicki Savage, Stephens Co.

**VOCAL SOLO—BOYS**

1. Bruce Sellers, Gainesville
2. Robert Pittman, Wills
3. Chris Seibert, Calhoun
4. Mike Stokes, Fitzgerald

**VOCAL SOLO—GIRLS**

1. Janice Fulbright, South Hall
2. Donna Yorke, Wills
3. Geneva Jones, Swainsboro
4. Liza Garland, Fitzgerald

**PIANO**

1. Nancy Wilkinson, Camden Co.
2. Beverly Milford, Thomson
3. Leo E. McDougal, Woodward Acad.
4. Carol McClung, Paulding Co.

**TRIO**

1. Swainsboro: Lonnie Wynn, Geneva Jones, Lillian Robinson
2. North Cobb: Ethel Russell, Angie Bidby, Dotty Oglesby
3. Fitzgerald: Liza Garland, Cissie Hunter, Sherry Kay Henninger
4. Gainesville: Georgia Rogers, Debra Smith, Beverly Bonnette

**SHORTHAND**

1. Virginia McMichen, Paulding Co.
2. Susie Graham, Hawkinsville
3. Barbara McElhannon, Winder-Barrow
4. Ellen Whitfield, Cairo

**SPELLING**

- |                     |       |
|---------------------|-------|
| 1. Woodward Academy | 83.56 |
| 2. Dublin           | 82.56 |
| 3. Calhoun          | 82.22 |
| 4. Ridgeview        | 82.0  |

**HIGH POINT SCHOOLS**

- 1. Calhoun 42
- 2. Woodward Academy 33
- 3. Dublin 29
- 4. Swainsboro 18

**HIGH POINT REGIONS**

- 1. Region 2 AA 78
- 2. Region 7 AA 53
- 3. Region 3 AA 49
- 4. Region 4 AA 45
- 5. Region 1 AA 40
- 6. Region 8 AA 39

Trophy To: Dublin

**ONE ACT PLAY**

- 1. Dublin, "Ralph Roister Doister"
- 2. Franklin Co., "Half the Fun of the Gospel According to Fern"
- 3. Woodward Acad., "Beginnings"
- 4. Peachtree, "Picnic on the Battlefield"

**DEBATE**

- 1. Calhoun
  - Aff: Nevelle Henderson
  - Betty Kirkley
  - Neg: Ray McConnell
  - Lamar Garren
- 2. Perry
  - Aff: Kenneth Rollins
  - Greg Baumann
  - Neg: David Mahon
  - Annelle Trigg

**Other schools scoring points:**

- Peachtree 6
- Americus 3
- Woodward Acad. 3
- Hart County 3

**TRACK**

**100 YARDS DASH**

- 1. Robert Heard, Monroe Area
  - 2. Melvin Williams, O'Keefe
  - 3. Charles Prince, Southwest, Atl.
  - 4. Randolph Looper, Sprayberry
- Time: 10.0

**220 YARDS DASH**

- 1. Robert Heard, Monroe Area
  - 2. Charles Prince, Southwest, Atl.
  - 3. Robert Chambers, Calhoun
  - 4. Charles Hummings, Camden Co.
- Time: 22.3

**440 YARDS DASH**

- 1. Eddie Ellerbee, Headland
  - 2. Robert Chambers, Calhoun
  - 3. Roy Perdue, Troup
  - 4. Doug Moore, Shamrock
- Time: 49.6

**120 YARDS HIGH HURDLES**

- 1. Gary Rayner, Henry Co.
  - 2. Gary Smith, Campbell, Smy.
  - 3. Tommy Barwick, Westminster
  - 4. Zebedee Linder, Turner
- Time: 15.0

**180 YARDS LOW HURDLES**

- 1. Zebedee Linder, Turner
  - 2. Anthony Norman, Carver, Atl.
  - 3. Gary Rayner, Henry Co.
  - 4. Rick Sellers, Ridgeview
- Time: 20.3

**HALF MILE RUN**

- 1. Harold Mims, Headland
  - 2. Johnny Owen, North Cobb
  - 3. Fletcher Bailey, Early Co.
  - 4. Tommy James, Swainsboro
- Time: 1:55.9

**MILE RUN**

1. Wayne Thomas, Cairo
  2. Glenn Riley, Lakeshore
  3. Phillip Gardner, North Fulton
  4. Tommy James, Swainsboro
- Time: 4:21.0

**TWO MILE RUN**

1. Wayne Thomas, Cairo
  2. Glenn Riley, Lakeshore
  3. Tommy Thompson, Monroe Area
  4. Phillip Gardner, North Fulton
- Time: 9:18.3

**MILE RELAY**

1. Southwest, Atl.: James Clark, Robert Flanagan, Charles Prince, Stanley Smith
  2. Headland: Pat Bryant, Mike Smoak, Harold Mims, Eddie Ellerbee
  3. North Cobb: Jon Tucker, Robin Brooks, Larry Key, Johnny Owen
  4. Woodward Acad.: Steve Belin, John Stubbs, Keith Harris, Dolph Bosse
- Time: 3:24.4

**440 YARDS RELAY**

1. Monroe Area: John Butler, Larry Austin, Bernard Sims, Robert Heard
  2. Southwest, At.: Reuben Jones, Charles Prince, Stanley Smith, Christopher Prothro
  3. Ridgeview: Steve Arnett, Rick Sellers, John Boswell, Jim Robinson
  4. Henry Co.: Jeffery Smith, Lorenzo Whitten, Harold Head, Eugene McCuller
- Time: 43.1

**HIGH JUMP**

1. Warner Brown, Campbell, Smy.
  2. Michael Adams, Southwest, Atl.
  3. Jerry Hembree, Bass
  4. Steve Montgomery, Cairo
- Height 6'2½"

**LONG JUMP**

1. James Hammett, Carver, Atl.
  2. Rudolf Cromartie, Smith
  3. Jessie Beard, Glenn Hills
  4. Alfred Stephens, Greene Co.
- Distance: 23'10½"

**POLE VAULT**

1. Mike Wilkins, Lakeshore
  2. John Morrell, Cairo
  3. Alvin Lee, Cairo
  4. Dave Beckman, Peachtree
- Height: 13'9"

**SHOT PUT**

1. Gordon Cone, Cairo
  2. Clarence Zigler, Screven Co.
  3. Billy Glidewell, Jackson
  4. Mike Wallace, Russell
- Distance: 53'11"

**DISCUS**

1. Tommy Barwick, Westminster
  2. Chuck Kinnebrew, West Rome
  3. Frank Comer, Woodward Acad.
  4. Rick Queen, Berrien
- Distance: 146'10"

**TRIPLE JUMP**

1. Jesse Beard, Glenn Hills
  2. Bernard Sims, Monroe Area
  3. James Hammett, Carver, Atl.
  4. Clarence Roberson, Grady
- Distance: 45'11¼"

**HIGH POINT SCHOOLS**

- |                    |     |
|--------------------|-----|
| 1. Cairo           | 55  |
| 2. Monroe Area     | 45  |
| 3. Southwest, Atl. | 44½ |
| 4. Lakeshore       | 29  |

**HIGH POINT REGIONS**

- |                |     |
|----------------|-----|
| 1. Region 3 AA | 106 |
| 2. Region 5 AA | 80½ |
| 3. Region 4 AA | 78  |
| 4. Region 1 AA | 73  |
| 5. Region 8 AA | 49  |
| 6. Region 6 AA | 42  |
| 7. Region 2 AA | 37½ |
| 8. Region 7 AA | 27  |

Trophy to: Lakeshore

**GOLF**

**INDIVIDUAL SCORERS**

1. Bob Hoyt, Darlington	73
2. Gus Holbrook, Darlington	74
3. John Barnes, Woodward Acad.	76
4. Mark Edgar, Northside, Atl.	76

**TEAM SCORES**

1. Darlington	301	
Nat Hoyt		77
Bob Hoyt		73
Gus Holbrook		74
Gray Tuttle		77
2. Woodward Academy	320	
John Barnes		76
Jim Barnes		80
Jim Mottola		81
Tim Simpson		83
3. Gainesville	324	
Kip Pirkle		83
Keith Ward		80
Joe Towson		78
Marsh Benson		83
4. Thompson	329	
Bob Stier		81
Jeffrey O'Neal		81
Jay Hodgkin		84
Jack Norris		83

**TENNIS—BOYS**

**SINGLES**

**First Round:** Robert Webb, Northside, Atl., defeated David Smith, Dublin, 6-0, 6-1

David Marsh, Peachtree, defeated Jim Sweat, College Park, 6-0, 6-4

Dick Hodnett, Dykes, defeated Lee A. Martin, Gainesville, 6-1, 1-6, 6-1

Gordon Smith, Darlington, defeated Mal Jenkins, Ware Co., 6-0, 6-0

**Semi-Finals:** Robert Webb, Northside, Atl., defeated David Marsh, Peachtree, 6-3, 6-0

Gordon Smith, Darlington, defeated Dick Hodnett, Dykes, 7-5, 8-6

**Finals:** Gordon Smith, Darlington, defeated Robert Webb, Northside, Atl., 6-8, 6-4, 6-3

**DOUBLES**

**First Round:** Carter LeCraw and Berke Wilson, Westminster defeated Arthur Jackson and Bob Rogers, Dykes 6-1, 6-3  
Richard Carter and Don Whiddon, Camden Co., defeated Rodney Evans and Bill Black, Swainsboro 6-1, 2-6, 6-1  
William L. Norton and Daniel P. Ellard, Gainesville defeated David M. McMichael and John B. Lucas, Woodward Academy 6-0, 6-2  
Scott Zimmermon and Joel Martin, Northside, Atl., defeated George Patterson and Vernon Grizzard, Darlington 6-2, 6-4

**Semi-Finals:** Carter LeCraw and Berke Wilson, Westminster defeated Richard Carter and Don Widdon, Camden Co., 6-4, 6-3  
Scott Zimmermon and Joel Martin, Northside, Atl., defeated William L. Norton and Daniel P. Ellard, Gainesville 6-4, 6-3

**Finals:** Carter LeCraw and Berke Wilson, Westminster defeated Scott Zimmermon and Joel Martin, Northside, Atl., 8-6, 3-6, 6-2

**TENNIS—GIRLS****SINGLES**

**First Round:** Nancy Prall, East Rome defeated Margaret Fowler, Dykes 6-3, 6-3  
Virginia Wilson, Thomson defeated Laura Lawton, College Park 6-0, 6-0  
Nancy McCleskey, Northside, Atl., defeated June E. Finch, Greene Co., 6-4, 6-4  
Bitsy Leach, Westminster defeated Brenda Watson, Berrien 6-3, 6-2

**Semi-Finals:** Virginia Wilson, Thomson defeated Nancy Prall, East Rome 1-6, 6-2, 6-1  
Bitsy Leach, Westminster defeated Nancy McCleskey, Northside, Atl., 6-0, 6-2

**Finals:** Bitsy Leach, Westminster defeated Virginia Wilson, Thomson 6-1, 6-0

**DOUBLES**

**First Round:** Jeanette King and Nancy Carver, Westminster defeated Judy Browning and Dolly Close, Berrien 6-3, 6-0  
 Laura K. Kinard and Francine Walker, Grady defeated Gayle Robinson and Joy Francis, Rockdale Co., 6-4, 6-2  
 Nan Mulkey and Kim Mulkey, Monroe Area defeated Susan Simon and Mary Yopp, Northside, Atl., 6-3, 0-6, 6-2  
 Barbara Prall and Chris Henson, East Rome defeated Jan Chandler and Pat Berry, Thomson 3-6, 6-3, 6-4

**Semi-Finals:** Jeannette King and Nancy Carver, Westminster defeated Laura K. Kinard and Francine Walker, Grady 6-1, 6-2  
 Barbara Prall and Chris Henson, East Rome defeated Nan Mulkey and Kim Mulkey, Monroe Area 6-3, 6-3

**Finals:** Jeannette King and Nancy Carver, Westminster defeated Barbara Prall and Chris Henson, East Rome 9-7, 6-3

**CROSS COUNTRY**

**INDIVIDUAL**

1. Phil Gardner, North Fulton
  2. Randy Owen, Sylvan
  3. Tim Gunn, Darlington
  4. Ron Freeman, Clarkston
- Time: 10:48

**TEAM**

1. Shamrock  
 James Price  
 Wayne Roach  
 George Wilkes  
 James Mathews  
 Ricky Downs
2. Sylvan  
 Randy Owen  
 Arthur Foster  
 Ronnie Johnson  
 Mike Ferguson  
 Gary Jenkins
3. Calhoun  
 Steve Moore  
 Joel Purcell  
 Jere Defoor  
 Tommy Smith  
 Grover Channell
4. Troup  
 Mike Kelley  
 Raymond Smith  
 Charles Devies  
 Darrell Foster  
 Grady Godfrey

## WRESTLING

## 98 LB. CLASS

1. John A. Gilleland, Fitzgerald
2. Kent T. Reser, Peachtree
3. Paul A. Swanson, Rossville
4. Mark I. Brody, Darlington

## 105 LB. CLASS

1. Greg R. Maire, Wheeler
2. Mike Popham, West Rome
3. Don M. Cathy, Woodward Academy
4. Henry L. Harris, Rossville

## 112 LB. CLASS

1. Jimmy L. Herring, Fitzgerald
2. Wallace J. Sherfield, Cedar-town
3. Billy C. Warren, Westminster
4. Darrell R. Young, Woodward Academy

## 119 LB. CLASS

1. Dan T. Cathy, Woodward Academy
2. Tommy R. Danforth, Wheeler
3. Derrick S. Romano, Peachtree
4. Andy F. Ellis, Fitzgerald

## 126 LB. CLASS

1. Harry E. Barron, Woodward Academy
2. Glen E. Powell, Peachtree
3. Leroy Griffin, East Rome
4. John D. Dean, Fitzgerald

## 132 LB. CLASS

1. Billy G. Creamer, East Rome
2. Jimmy H. Smith, Marist
3. Dave B. Beckman, Peachtree
4. Charles D. Soloman, Fitzgerald

## 138 LB. CLASS

1. Bryant E. Winn, Woodward Academy
2. Carl R. Stokes, Marist
3. Kenny E. Coffey, Fitzgerald
4. Edward Sellers, West Rome

## 145 LB. CLASS

1. Leonard E. Dodd, Sprayberry
2. Mike D. Orwig, Marist
3. Dolph Bosse, Woodward Academy
4. Jimmy B. Griffin, Fitzgerald

## 155 LB. CLASS

1. Tim W. Stanfield, Canpbell, Fbn.
2. Mark D. Gabriel, Peachtree
3. George H. Meier, Woodward Academy
4. Chuck G. Cassady, Shamrock

## 167 LB. CLASS

1. Bob A. Orwig, Marist
2. Leon Clayborn, Southwest DeKalb
3. Teddy Rogers, Rossville
4. Charles D. Kirby, Darlington

## 185 LB. CLASS

1. Henry Studyvent, Jr., West Rome
2. Eugene Bell, Lakeshore
3. Joseph Cleghorn, Fitzgerald
4. Earl S. Golightly, College Park

## UNLIMITED

1. Randy R. Johnson, Pepperell
2. Eric V. Williams, Wheeler
3. Bradley M. Bass, Woodward Academy
4. Buddy Parrich, Americus



## TEAM SCORES

✓ Woodward Academy	72
Fitzgerald	59
Peachtree	49
Marist	41
Wheeler	37
West Rome	34
East Rome	20
Pepperell	16
Rossville	16
Sprayberry	15
Campbell (Fbn)	15
Southwest DeKalb	12
Lakeshore	9
Darlington	9
Cedartown	6
Shamrock	5
Greene County	5
Westminster	5
College Park	5
Stephens County	4
Rockdale County	4
Americus	3
Cook County	3
Perry	3
Dykes	3
Gainesville	3
Evans	1
Troup	1

**CLASS A  
LITERARY**

**BOYS DECLAMATION**

1. George Neuhauser, Pelham
2. Dee Swymer, Putnam Co.
3. Eric Hearn, Milton
4. David Dye, Carrollton

**GIRLS DECLAMATION**

1. Frances Cook, Cartersville
2. Gail Salter, Vidalia
3. Jocelyn Moore, South Gwinnett
4. Mary Helen Sanders, Calhoun Co.

**BOYS ESSAY**

1. Andy Chance, Villa Rica
2. Doyle Morrison, Vidalia
3. Kenneth Brown, Louisville Acad.
4. Terry Jackson, Wilkinson Co.

**GIRLS ESSAY**

1. Marcia Killingsworth, Calhoun Co.
2. Vicki McGee, Central Gwinnett
3. Brenda Kendrick, Manchester
4. Deborah James, Gilmer

**QUARTET**

1. Vidalia: Charles Edward Perry, Bernard William Thomas, Emory Davis, Richard Earl Humphrey
2. Putnam Co.: Marion Mullis, Dee Swymer, Patrick Harrell, Thomas Callaway
3. Manchester: Larry Broughton, Ken Wilson, Kim Haines, Steve Schmalz
4. Pickens: Arthur Kaylor, Terry Sutton, Randy Kirk, Mike Holcomb

**HOME ECONOMICS**

1. Irene Hughes, Bacon Co.
2. Jill Barrett, Central Gwinnett
3. Marie Curry, Wilkinson Co.
4. Lynn Young, Taylor Co.

**BOYS TYPING**

1. Mike Paradise, Metter
2. Steve Scott, Wilkinson Co.
3. Rena Waid, Model
4. Jimmy Holman, Central Gwinnett

**GIRLS TYPING**

1. Anita Atchison, Metter
2. Pamela Stevens, Louisville Acad.
3. Dianne Lord, Commerce
4. Debby Massey, Berkmar

**VOCAL SOLO—BOYS**

1. Richard Earl Humphrey, Vidalia
2. Bryan Medley, Stone Mountain
3. Patrick Harrell, Putnam Co.
4. Daniel Everson, Calhoun Co.

**VOCAL SOLO—GIRLS**

1. Sharon Early, Milton
2. Peggy James, Manchester
3. LuAnn Weeks, West Fannin
4. Anna Harwell, Claxton

**PIANO**

1. Ginger Kelly, Cartersville
2. Sylvia Todd, Central Gwinnett
3. Vickie Fordham, Bradwell Inst.
4. Carol Dennis, Cochran

**TRIO**

1. Cartersville: Luanne Gilreath, Leslie Hoffman, Mary Ellen Sims
2. Bradwell Institute: Carol Groover, Jean Bargeron, Sherry Fraser
3. Stone Mountain: Marsha Hall, Jimmie Nell Shaffer, Melba Stephens
4. West Fannin: LuAnn Weeks, Pam Seabolt, Denice Bryson

**SHORTHAND**

1. LuAnn Butterworth, East Hall
2. Gloria Ussery, Wilkinson Co.
3. Allison Stephens, Model
4. Sharon Whitley, South Gwinnett

**SPELLING**

- |                 |       |
|-----------------|-------|
| 1. Berkmar      | 80.18 |
| 2. Seminole Co. | 79.36 |
| 3. Vidalia      | 78.18 |
| 4. Commerce     | 77.11 |

**HIGH POINT SCHOOLS**

- |                     |    |
|---------------------|----|
| 1. Vidalia          | 51 |
| 2. Central Gwinnett | 28 |
| 3. Cartersville     | 27 |
| 4. Hephzibah        | 15 |

**HIGH POINT REGIONS**

- |               |    |
|---------------|----|
| 1. Region 2 A | 81 |
| 2. Region 5 A | 63 |
| 3. Region 4 A | 56 |
| 4. Region 1 A | 46 |
| 5. Region 3 A | 36 |
| 6. Region 6 A | 25 |

Trophy To: Vidalia

**ONE ACT PLAY**

1. Vidalia, "Star Spangled Girl"
2. Hephzibah, "The Wake-A Poem of Remembrance"
3. Cartersville, "The Oyster and the Pearl"
4. Seminole Co., "Once Upon a Playground"

**DEBATE**

1. Central Gwinnett  
Aff: Emory McHugh  
Tim Sitz  
Neg: Gena Henson  
Gerald Blaney
2. Vidalia  
Aff: Doyle Morrison  
Suzanne Salsman  
Neg: Ronnie Deal  
Greg Parker

Other schools scoring points:

- |              |   |
|--------------|---|
| Hephzibah    | 6 |
| White County | 6 |
| Pelham       | 3 |
| Manchester   | 3 |

**TRACK**

**100 YARDS DASH**

1. Jackie Crowder, Carrollton
2. J. D. Wiggins, Wilkinson Co.
3. James Brown, Cartersville
4. Marion Washington, McIntosh Co.

Time: 10.4

**220 YARDS DASH**

1. James Brown, Cartersville
2. Jackie Crowder, Carrollton
3. John Pilcher, Louisville
4. Marion Washington, McIntosh Co.

Time: 22.2

**440 YARDS DASH**

1. Larry Turner, Manchester
2. Wesley Brown, Carrollton
3. John Taylor, Vienna
4. Douglas Usher, Lithonia

Time: 50.2

**120 YARDS HIGH HURDLES**

1. Larry Johnson, Jefferson
2. John Arnold, Commerce
3. Clarence Webb, McEachern
4. Gary Blair, Cochran

Time: 15.1

**180 YARDS LOW HURDLES**

1. Larry Johnson, Jefferson
2. John Arnold, Commerce
3. Darnell Powell, Carrollton
4. Richard Gouge, Stone Mountain

Time: 20.8

**HALF MILE RUN**

1. Carl Doss, Carrollton
2. Don Mulkey, Milton
3. Chris Wehrle, Carrollton
4. David White, Roswell

Time: 2:00.9

**MILE RUN**

1. Carl Doss, Carrollton
2. Howard Paulk, Irwin Co.
3. Bud Scudder, Carrollton
4. Kenneth Brown, Vienna  
Time: 4:27.5

**TWO MILE RUN**

1. Randy Largin, Roswell
2. Kenneth Brown, Vienna
3. Bud Scudder, Carrollton
4. Pat Childs, Manchester  
Time: 9:46.7

**MILE RELAY**

1. Carrollton: Jackie Crowder, Darnell Powell, Carl Doss, Wesley Brown
2. Jefferson: Rodney Newton, Dennis Law, Jimmy Lofton, Larry Johnson
3. Roswell: David Lantz, Eddie Tate, Roy Daniel, Ben Southard
4. Lithonia: George Hicks, Richard Douglas Helms, Doug Usher, Charles Bryant  
Time: 3:28.6

**440 YARDS RELAY**

1. Carrollton: Wesley Brown, Sylvester O'Neal, Darnell Powell, Jackie Crowder
2. Cartersville: Hiram Linley, Rodney Kennedy, Alfred Benham, James Brown
3. Wilkinson Co.: J. D. Wiggins, Chris Mills, Sandy Vinson, Rufus Nesbitt
4. Lithonia: George Hicks, Spencer Marble, Doug Usher, Charles Bryant  
Time: 43.6

**HIGH JUMP**

1. David Anderson, Vienna
2. Ernest Johnson, Cochran
3. John Martin, Carrollton
4. Richard Sizelove, Hephzibah  
Height: 6'0"

**LONG JUMP**

1. Jimmy Lee Hall, Irwin Co.
2. Wesley Brown, Carrollton
3. Anthony Jenkins, Irwin Co.
4. Bobby Ray, Model  
Distance: 22'5¼"

**POLE VAULT**

1. Larry Scroggins, Murray Co.
2. Howard Lanxton, Carrollton
3. David Post, Jefferson
4. Jim Colquitt, Lithonia  
Height: 12'9"

**SHOT PUT**

1. Alex Bryan, Jefferson
2. George Hicks, Lithonia
3. Charles Jordan, McIntosh Co.
4. Jeff Long, Pelham  
Distance: 51'5"

**DISCUS**

1. Alex Bryan, Jefferson
2. Jimmy Hyder, East Hall
3. George Hicks, Lithonia
4. John Layfield, Rockmart  
Distance: 161'3"

**TRIPLE JUMP**

1. Larry Johnson, Jefferson
2. Anthony Jenkins, Irwin Co.
3. Wesley Brown, Carrollton
4. Lee Harvey, Pelham  
Distance: 46'1¼"

**HIGH POINT SCHOOLS**

- |               |     |
|---------------|-----|
| 1. Carrollton | 120 |
| 2. Jefferson  | 67  |
| 3. Irwin Co.  | 35  |
| 4. Lithonia   | 34  |

**HIGH POINT REGIONS**

- |               |      |
|---------------|------|
| 1. Region 4 A | 176  |
| 2. Region 6 A | 105½ |
| 3. Region 1 A | 103  |
| 4. Region 5 A | 76½  |
| 5. Region 2 A | 21   |
| 6. Region 3 A | 13   |

Trophy to: Carrollton

INDIVIDUAL SCORERS		GOLF		TEAM SCORES	
1. Bill Howell, Roswell	73	1. Commerce	335		
2. Steve Carlan, Commerce	76	Steve Carlan		76	
3. Lee Ritze, Bradwell Inst.	77	John Hanley		84	
4. Joe Sparks, Metter	78	Billy Walton		84	
		Dennis Dundore		91	
		2. Coosa	339		
		Tom Taylor		81	
		Steve Williams		85	
		Glenn Gattenby		86	
		Gary Borderlon		87	
		3. Roswell	345		
		Bill Howell		73	
		Leonard Scarboro		86	
		Phil Barnett		88	
		Bill Clark		98	
		4. Pelham	356		
		Jeff Caldwell		83	
		George Newhauser		86	
		Jody Caldwell		88	
		Charlie Rehberg		99	

**TENNIS—BOYS**

**SINGLES**

**First Round:** Billy Outler, Wilkinson Co. defeated Doug Bolton, Commerce, 6-4, 6-1

Steve Williams, Coosa defeated Stephen D. Madel, Louisville, 7-5, 6-0

**Semi-Finals:** Randy Hearn, Claxton defeated Billy Outler, Wilkinson Co., 6-4, 5-7, 6-2

Steve Williams, Coosa defeated Michael Daniel, Lithonia, 6-1, 6-4

**Finals:** Steve Williams, Coosa defeated Randy Hearn, Claxton, 7-5, 3-6, 7-5

**DOUBLES**

**First Round:** Mike Novak and Kevin Buice, Carrollton defeated William F. Easterlin and Eugene Lee Clark, Louisville, 6-1, 6-0  
Alan Fowler and Mike Riggs, Wilkinson Co. defeated Jim McDavis and Brooks Tate, Pickens, 6-4, 6-4

**Semi-Finals:** Mike Novak and Kevin Buice, Carrollton defeated Charles Taylor and Kim Agerton, Vidalia, 6-1, 6-3  
Alan Fowler and Mike Riggs, Wilkinson Co. defeated Keith Duncan and Glynn Jones, Milton, 6-1, 6-4

**Finals:** Mike Novak and Kevin Buice, Carrollton defeated Alan Fowler and Mike Riggs, Wilkinson Co., 6-4, 6-2

**TENNIS—GIRLS****SINGLES**

**First Round:** Alice Morton, Jefferson defeated Debbie Johnson, Bacon Co., 6-1, 6-1  
Pam Hill, Cartersville defeated Jill Rees, Aquinas, 6-4, 6-0

**Semi-Finals:** Lynn Bates, Milton defeated Alice Morton, Jefferson, 6-1, 6-1  
Pam Hill, Cartersville defeated Dendy Davis, Wilkinson Co., 6-0, 6-0

**Finals:** Pam Hill, Cartersville defeated Lynn Bates, Milton, 6-3, 6-3

**DOUBLES**

**First Round:** Pollyann Fields and Kay Thompson, Vidalia defeated Martha Wilbanks and Gail Hill, Commerce, 6-2, 6-3  
Patricia Tabor and Rita Martin, Rockmart defeated Janet K. Raines and C. Terisa Davis, Louisville, 6-2, 6-2

**Semi-Finals:** Pollyann Fields and Kay Thompson, Vidalia defeated Debbie Rainwater and Kathy Pledger, Milton, 6-2, 6-4  
Patricia Tabor and Rita Martin, Rockmart defeated Cherry Garrett and Debra Drexel, Wilkinson Co., 6-2, 6-0

**Finals:** Patricia Tabor and Rita Martin, Rockmart defeated Pollyann Fields and Kay Thompson, Vidalia, 6-2, 4-6, 6-1

**CLASS B  
LITERARY**

**BOYS DECLAMATION**

1. Michael Hughes, Hogansville
2. Sammy Ratcliffe, Fairmount
3. Ray Moses, Montgomery Co.
4. Carlton Allen, Wrens

**GIRLS DECLAMATION**

1. Debra Griffin, West Side
2. Maria Pope, Wheeler Co.
3. Juanita Johnson, Pacelli
4. Kathy Barnes, Clinch Co.

**BOYS ESSAY**

1. William M. Booth, Macon Co.
2. Mike Pope, Heard Co.
3. Danny Studstill, Lanier Co.
4. Billy Hendricks, Pike Co.

**GIRLS ESSAY**

1. Diane Hogg, West Point
2. Ginger Lane, Stewart, Co.
3. Colleen Slater, E. C. I.
4. Marsha Gay, Southwest Laurens

**QUARTET**

1. North Gwinnett: Billy Parker, Dwight Davis, Joe Grizzle, Mike Peevy
2. Stockbridge: John Robinson, Donnie Bryan, Charles Hynson, Jerry Bowden
3. Bremen: Gerhard Bar, Dennis Nixon, Randy White, Danny Lockridge
4. E. C. I.: Steven Atkinson, Randy Turner, Eddie Brown, Drew Price

**HOME ECONOMICS**

1. Karen Pass, Armuchee
2. Stephanie Rivers, Bremen
3. Karen Sowell, Southeast Bulloch
4. Jackie O'Berry, Brantley Co.

**BOYS TYPING**

1. Jerry Ridgway, Toccoa
2. William Segars, Stockbridge
3. Ellis Wright, Southwest Laurens
4. Paul Foerman, Brantley Co.

**GIRLS TYPING**

1. Laurie Chafin, Stockbridge
2. Cindy Miller, Jenkins Co.
3. Beth Thompson, Montgomery Co.
4. Mae Eunice Brown, Toccoa

**VOCAL SOLO—BOYS**

1. Ralph Richardson, Atkinson Co.
2. Harold Miller, Heard Co.
3. Jim Hester, Gordon Lee
4. Mike Collins, Southeast Bulloch

**VOCAL SOLO—GIRLS**

1. Mary E. Nelson, Macon Co.
2. Faye Rozier, Southwest Laurens
3. Elaine Starr, Monticello
4. Neva Cadenhead, Pike Co.

**PIANO**

1. Rachel Grindle, Lumpkin Co.
2. David Cordle, Armuchee
3. Robert Mosley, Stockbridge
4. Jim Clifton, Montgomery Co.

**TRIO**

1. Bremen: Phoebe Jones, Rene Mabry, Jan Sanders
2. Wheeler Co.: Angela Owens, Marie Pope, Gina White
3. Portal: Annette McCullough, Rose Lynn, Georgette Finch
4. Monticello: Debbie Persons, Betty Barrow, Elaine Starr

**SHORTHAND**

1. Jo Nell Roberson, Brantley Co.
2. Brenda Woodard, Stockbridge
3. Patsy Wimpy, Lumpkin Co.
4. Karen Parker, Glennville

**SPELLING**

- |              |         |
|--------------|---------|
| 1. Trion     | 81.20   |
| 2. Patterson | 79.92   |
| 3. Bremen    | 78.43   |
| 4. E. C. I.  | 77.8571 |

**HIGH POINT SCHOOLS**

1. Bremen	42
2. Stockbridge	31
3. Wheeler Co.	22
4. Trion	15

**HIGH POINT REGIONS**

1. Region 5 B	69
2. Region 4 B	44
3. Region 6 B	42
4. Tie	
Region 2 B	35
Region 8 B	35
6. Region 7 B	33
7. Region 3 B	30
8. Region 1 B	22

Trophy To: Bremen

**ONE ACT PLAY**

1. Wheeler County, "The Seekers"
2. Bremen, "The Fantastics"
3. Emanuel County Inst., "White Iris"
4. Duluth, "Gloria Mundi"

**DEBATE**

1. Bremen
  - Aff: Deborah Muse
  - John McClellan
  - Neg: Phoebe Jones
  - Bonnie Bell
2. Montgomery County
  - Aff: Justine Clark
  - Ray Moses
  - Neg: Sandy Morrison
  - Jim Clifton

## Other schools scoring points:

Lanier County	6
Stockbridge	6
Plains	3
Southeast Bulloch	3
Trion	3
Buford	3

**TRACK****100 YARDS DASH**

1. Billy Barker, Lovett
  2. Charles Jackson, Lumpkin Co.
  3. William King, Pike Co.
  4. Joe Yates, Treutlen
- Time: 10.3

**220 YARDS DASH**

1. Billy Barker, Lovett
  2. William King, Pike Co.
  3. James Frazier, Glennville
  4. Benjamin Brandy, West Point
- Time: 22.7

**440 YARDS DASH**

1. Taylor Knox, Lovett
  2. Gary Kelly, St. Joseph
  3. James Jackson, Gordon Lee
  4. Jimmy Thomas, Bowdon
- Time: 52.2

**120 YARDS HIGH HURDLES**

1. Kenneth Tenneson, Treutlen
  2. Harry McGee, Savannah Country Day
  3. Clayton Edgy, Brantley Co.
  4. Ross Fralick, Stockbridge
- Time: 15.7

**180 YARDS LOW HURDLES**

1. Ricky Timms, Savannah Country Day
  2. James Reid, Palmetto
  3. Bill Martin, Lumpkin Co.
  4. Kenneth Tenneson, Treutlen
- Time: 21.6

**HALF MILE RUN**

1. Andy Gehrken, Savannah Country Day
  2. Alan Wilson, Bowdon
  3. Steve Bradfield, Armuchee
  4. Larry Brewer, Central, C'ton.
- Time: 2:05



**MILE RUN**

1. Andy Gehrken, Savannah Country Day
2. Rodney Sutter, Hapeville
3. Lee Marchman, Lovett
4. Ricky Zackery, Heard Co.  
Time: 4:36.1

**TWO MILE RUN**

1. Ricky Zackery, Heard Co.
2. John Hostick, Glennville
3. David Bolt, Gordon Lee
4. George Dryden, Brantley Co.  
Time: 10:19.5

**MILE RELAY**

1. Pacelli: Sammy DeVaughn, Milton Miles, Preston Smith, Ken Graddy
2. Glennville: Charles Thomas, Dutchie Moore, Dale Taylor, Benjamine Campbell
3. Lovett: Taylor Knox, Terry McIntyre, Frank Wilson, Billy Barker
4. Bowdon: Dennis McKey, Willie Beasley, Jimmy L. Thomas, Johnny M. Lawson  
Time: 3:36.1

**440 YARDS RELAY**

1. Glennville: Benjamine Campbell, James Frazier, Sammy Kicklighter, Charles Thomas
2. Lovett: Taylor Knox, Frank Wilson, John Tucker, Billy Barker
3. Lyons: Roddy Clifton, Marrion Corbett, Mark Lane, Nathaniel Henry
4. Bowdon: Jimmy L. Thomas, Johnny M. Lawson, Larry Thomas, Willie Beasley  
Time: 45.2

**HIGH JUMP**

1. Ross Fralick, Stockbridge
2. James Nobles, Treutlen
3. Thomas Chatman, West Point
4. Tie  
Wright Vermilya, St. Joseph  
Steve Miller, Gordon Lee  
Height: 6'2"

**LONG JUMP**

1. Norman Williams, Pacelli
2. John Cleveland, Lumpkin Co.
3. Earl Gibbs, Charlton Co.
4. Calvin Montgomery, Gordon Lee  
Distance: 21'11½"

**POLE VAULT**

1. Willie Mills, Treutlen
2. Michael Summers, West Point
3. Benjie Walker, Brantley Co.
4. Jim Wilson, Lovett  
Height: 12'0"

**SHOT PUT**

1. Walter Phillips, Hogansville
2. Edward Hirs, Treutlen
3. Tim Westbrook, Duluth
4. Mike Rutledge, Trion  
Distance: 58'3"

**DISCUS**

1. Tim Westbrook, Duluth
2. Jerry Luke, Bremen
3. Edward Hires, Treutlen
4. Freddy Whitaker, Treutlen  
Distance: 128'11"

**TRIPLE JUMP**

1. Larry Turner, Union Co.
2. Romelle Wiggins, Treutlen
3. Earl Gibbs, Charlton Co.
4. Norman Payne, Treutlen  
Distance: 44'2½"

**HIGH POINT SCHOOLS**

- |                         |     |
|-------------------------|-----|
| 1. Treutlen             | 66⅓ |
| 2. Lovett               | 56  |
| 3. Savannah Country Day | 38  |
| 4. Glennville           | 34  |

**HIGH POINT REGIONS**

- |               |      |
|---------------|------|
| 1. Region 8 B | 109⅓ |
| 2. Region 5 B | 102  |
| 3. Region 3 B | 75⅓  |
| 4. Region 4 B | 74⅓  |
| 5. Region 7 B | 60   |
| 6. Region 6 B | 35   |
| 7. Region 2 B | 31   |
| 8. Region 1 B | 5    |

Trophy to: Lovett

## GOLF

## INDIVIDUAL SCORERS

1. Barry Roland, Toccoa	79
2. Keith Hunt, Hogansville	79
3. Charles Allen, Hogansville	81
4. Jimmy Mincey, Charlton Co.	81

## TEAM SCORES

1. Toccoa	337	
Barry Roland		79
Rhette Roland		87
Tim Frier		86
Tommy Thompson		85
2. Savannah Country Day	353	
David Reeves		85
Chuck Sipple		84
Billy Kehoe		90
Bill Oliver		94
3. Trion	361	
Ricky McCorsley		86
Steve Hayes		92
Brannon Brown		94
Mark Searels		89
4. Lyons	362	
Thomas Johnson		86
Jay Mosley		86
Tommy Williams		89
Howell Yarbrough		101

## TENNIS—BOYS

## SINGLES

**First Round:** Lawton Walker, Patterson defeated David Helton, Clay Co., 6-3, 6-3

George Oelschig, Savannah Country Day defeated Larry Bobby Vernadoe, Palmetto, 6-0, 6-0

Brian Williamson, Greenville defeated Mike Traynham, Trion, 6-2, 3-6, 10-8

**Semi-Finals:** George Oelschig, Savannah Country Day defeated Lawton Walker, Patterson, 6-0, 6-2

Steve Scofield, Lovett defeated Brian Williamson, Greenville, 6-1, 6-1

**Finals:** Steve Scofield, Lovett defeated George Oelschig, Savannah Country Day, 3-6, 6-2, 6-1

**DOUBLES**

**First Round:** Bobby Spann and Knox Wilmer, Lovett defeated Randy Stokes and Jimmy Mills, Clay Co., 6-3, 6-4

Mike Thompson and Robin Worley, Bremen defeated Tommy Holcombe and Chris Jones, Gordon Lee, 6-3, 6-2

William McCranie and John Sheffield, Atkinson Co. defeated Glynn E. Morgan and Arthur W. Banks, Jr., Stockbridge, 6-3, 6-3

**Semi-Finals:** Bobby Spann and Knox Wilmer, Lovett defeated Mike Thompson and Robin Worley, Bremen, 6-2, 6-0

Corky Ormond and Henry Clay, Savannah Country Day defeated William McCranie and John Sheffield, Atkinson Co., 6-4, 6-2

**Finals:** Bobby Spann and Knox Wilmer, Lovett defeated Corky Ormond and Henry Clay, Savannah Country Day, 6-3, 6-1

**TENNIS—GIRLS****SINGLES**

**First Round:** Ellen Rollings, Savannah Country Day defeated Peggy Lewis, West Point, 6-8, 6-2, 6-3

Linda Jamison, Stewart Co. defeated Marilyn Chadwick, Gordon Lee, 6-3, 6-1

Rebecca Southwell, Charlton Co. defeated Margaret Ruth Lea, Hapeville, 6-0, 6-0

**Semi-Finals:** Susan Cohen, Lovett defeated Ellen Rollings, Savannah Country Day, 6-2, 6-4

Rebecca Southwell, Charlton Co. defeated Linda Jamison, Stewart Co., 6-3, 6-0

**Finals:** Susan Cohen, Lovett defeated Rebecca Southwell, Charlton Co., 6-0, 6-2

**DOUBLES**

**First Round:** Patti Brazier and Patricia King, Stewart Co. defeated Delke Corlee and Cathy Pickren, Charlton Co., 4-6, 7-5, 6-1

Lisa Austin and Anne Craighead, Savannah Country Day defeated Susan Garner and Margaret Mann, Greenville, 6-1, 7-5

Maxine Burnette and Connie Gaines, Toccoa defeated Barbara Joan Martin and Patricia Lovern, Hapeville, 6-3, 6-2

**Semi-Finals:** Lisa Austin and Anne Craighead, Savannah Country Day defeated Patti Brazier and Patricia King, Stewart Co., 6-4, 9-7

Maxine Burnette and Connie Gaines, Toccoa defeated Martha Harris and Carol Merritt, Gordon Lee, 6-0, 6-3

**Finals:** Maxine Burnette and Connie Gaines, Toccoa defeated Lisa Austin and Ann Craighead, Savannah Country Day, 4-6, 6-2, 6-3

**CLASS C**  
**LITERARY**

**BOYS DECLAMATION**

1. Royce Howard, Georgia Christian
2. Jack Deyton, Oak Mountain Acad.
3. Bo Noland, Arlington
4. Robert Ellison, Bryan Co.

**GIRLS DECLAMATION**

1. Cynthia Masters, Oak Mountain Acad.
2. Lajuana Gaither, Loganville
3. Nan Trencio, Georgia Christian
4. Rita Collins, Ludowici

**BOYS ESSAY**

1. Danny Needham, Loganville
2. William Lane, Bryan Co.
3. Don Mobley, Whigham
4. Stephen Smith, Oak Mountain Acad.

**GIRLS ESSAY**

1. Wanda Hogan, Oak Mountain Acad.
2. Beth Blackburn, Georgia Christian
3. Carole Harris, Arlington
4. Beverly Sharpe, Ludowici

**QUARTET**

1. Bryan Co.: Wilson Pickett, Steven Jones, Danny Barnard, Glenn Sims
2. Georgia Christian: Wesley Sirmons, Royce Howard, Tim Vick, Rodney Myers
3. Toccoa Falls: Tony Farlow, Greg Bandy, Ken Lloret, Tom Sheffield
4. Adairsville: Edward Baker, Michael Hill, Travis Gunn, Jimmy Freeman

**HOME ECONOMICS**

1. Patsy Clark, Jackson Co.
2. Melanie Spier, Bryan Co.
3. Peggy Hill, Adairsville
4. Angela Moore, Georgia Christian

**BOYS TYPING**

1. Frankie Holtzclaw, Cave Spring
2. Clayton White, Bryan Co.
3. Bob Prentice, Toccoa Falls
4. Raiford Brinson, Whigham

**GIRLS TYPING**

1. Nancy Sheppard, Social Circle
2. Barbara Wilson, Bryan Co.
3. Jean Kay Thomas, Cave Spring

**VOCAL SOLO—BOYS**

1. Don Mobley, Whigham
2. Edward Baker, Adairsville
3. Steve Blackman, Greater Atlanta Christian
4. Homer Holloway, Bryan Co.

**VOCAL SOLO—GIRLS**

1. Brenda Hines, Georgia Christian
2. Doris Hunter, Boggs Acad.
3. Becki Boling, Toccoa Falls
4. Faye McClure, Adairsville

**PIANO**

1. Bo Noland, Arlington
2. Maria Myers, Richmond Hill
3. Denise Mobley, Whigham
4. Ann Landrum, Adairsville

**TRIO**

1. Toccoa Falls: Duane Rose, Brenda Ritchey, Rosaline Bozeman
2. Adairsville: Terri Bragg, Dawn Bragg, Joan Bragg
3. Bryan Co.: Carter Harn, Florence Bacon, Patti Page
4. Georgia Christian: Pam Webb, Brenda Hines, Charlene Dunton

**SHORTHAND**

1. Ruth Dempsey, Cave Spring

**SPELLING**

- |                      |       |
|----------------------|-------|
| 1. Adrian            | 89.42 |
| 2. Tallulah Falls    | 80.4  |
| 3. Georgia Christian | 75.73 |
| 4. Adairsville       | 70.54 |

**HIGH POINT SCHOOLS**

- |                      |    |
|----------------------|----|
| 1. Bryan Co.         | 44 |
| 2. Georgia Christian | 35 |
| 3. Oak Mountain Acad | 32 |
| 4. Whigham           | 26 |

**HIGH POINT REGIONS**

- |               |    |
|---------------|----|
| 1. Region 4 C | 82 |
| 2. Region 3 C | 74 |
| 3. Region 2 C | 68 |
| 4. Region 1 C | 61 |

Trophy To: Arlington  
Toccoa Falls

**ONE ACT PLAY**

1. Greater Atlanta Christian, "The Man in the Bowler Hat"
2. Bryan County, "Sunday's Child"
3. Adairsville, "The Happy Journey"
4. Whigham, "Antic Spring"

**DEBATE**

1. Oak Mountain Academy  
Aff: Freddie Hannan  
Susan Roninson  
Neg: Burt Godwin  
Wanda Hogan
2. Whigham  
Aff: Charlotte Crew  
Nancy Crew  
Neg: Susan Butler  
Demetrius Cutchens

Other schools scoring points:

- |              |   |
|--------------|---|
| Bryan County | 3 |
| Arlington    | 3 |

**TRACK**

**100 YARDS DASH**

1. Harry Branch, Adairsville
  2. Michael Smith, East Coweta
  3. Frank Crosby, Echols Co.
  4. Chris Lee, Tallulah Falls
- Time: 10.5

**120 YARDS HIGH HURDLES**

1. Tim Herbert, Berry Acad.
  2. Ralph Oakes, Doerun
  3. Martin Thompson, Arlington
  4. Larry Vickers, Tallulah Falls
- Time: 16.7

**220 YARDS DASH**

1. Michael Smith, East Coweta
  2. Harry Branch, Adairsville
  3. Michael McNeeley, Boggs Acad.
  4. Glen Banks, Doerun
- Time: 24.0

**180 YARDS LOW HURDLES**

1. Ralph Oakes, Doerun
  2. Martin Thompson, Arlington
  3. Sandy Camp, East Coweta
  4. L. C. Jackson, East Coweta
- Time: 22.5

**440 YARDS DASH**

1. Jimmy Gordon, East Coweta
  2. Glen Banks, Doerun
  3. L. C. Jackson, East Coweta
  4. Randy Parker, Doerun
- Time: 53.7

**HALF MILE RUN**

1. John Crist, Arlington
  2. Robert Liggett, Pace Acad.
  3. Tim Vick, Ga. Christian
  4. Joe Rainer, Berry Acad.
- Time: 2:08.7

**MILE RUN**

1. John Crist, Arlington
2. Tim Vick, Ga. Christian
3. Monroe Wise, Pace Acad.
4. Jimmy Naylor, Ga. Christian  
Time: 4:43.6

**TWO MILE RUN**

1. Jimmy Naylor, Ga. Christian
2. Hugh Allen, Arlington
3. Jerome Maynard, East Coweta
4. Bruce Buckalew, Arlington  
Time: 10:27.3

**MILE RELAY**

1. East Coweta: Michael Smith, L. C. Jackson, Willie Jackson, Jimmy Gordon
2. Arlington: John Crist, Bobby Anderson, Martin Thompson, Randolph McClain
3. Doerun: Ralph Oakes, David Whiddon, Bobby C. Banks, Torey Wingate
4. Pace Acad.: David Chandler, Casey Cochran, Robert Liggett, Charles Bentley  
Time: 3:40.4

**440 YARDS RELAY**

1. East Coweta: Sandy Camp, Danny Woods, L. C. Jackson, Michael Smith
2. Adairsville: Harry Branch, Gregory Davis, Michael Bailey, Joe Richards
3. Doerun: Gerald McDaniel, Ralph Oakes, David Whiddon, Torey Wingate
4. Arlington: Phillip Hines, Bobby Anderson, Bruce Buckalew, John Sturman  
Time: 46.5

**HIGH JUMP**

1. John Crist, Arlington
2. Tim Herbert, Berry Acad.
3. Mike Sparkman, Berry Acad.
4. Ralph Oakes, Doerun  
Height: 5'6"

**LONG JUMP**

1. Clifford Murray, Marvin Pittman
2. L. C. Jackson, East Coweta
3. Torey Wingate, Doerun
4. Gerald McDaniel, Doerun  
Distance: 21'4 $\frac{3}{4}$ "

**POLE VAULT**

1. Mike Sparkman, Berry Academy
2. William Quattlebaum, Bryan Co.
3. Tie  
Dan Allen, Arlington  
Danny Bragg, Bryan County  
Height: 11'6"

**SHOT PUT**

1. Royce Howard, Ga. Christian
2. Lee Roy Anderson, Richmond Hill
3. Tim Greshaw, Tallulah Falls
4. Wendell Alford, Adairsville  
Distance: 51'7 $\frac{1}{2}$ "

**DISCUS**

1. Royce Howard, Ga. Christian
2. Lee Roy Anderson, Richmond Hill
3. Wendell Alford, Adairsville
4. Mike Turner, Dawson Co.  
Distance: 131'1"

**TRIPLE JUMP**

1. Clifford Murray, Marvin Pittman
2. Tim Herbert, Berry Academy
3. Torey Wingate, Doerun
4. Kevin Lanier, Bryan Co.  
Distance: 43'9 $\frac{1}{2}$ "

**HIGH POINT SCHOOLS**

- |                      |    |
|----------------------|----|
| 1. East Coweta       | 80 |
| 2. Arlington         | 77 |
| 3. Doerun            | 76 |
| 4. Georgia Christian | 52 |

**HIGH POINT REGIONS**

- |               |     |
|---------------|-----|
| 1. Region 3 C | 165 |
| 2. Region 1 C | 136 |
| 3. Region 4 C | 109 |
| 4. Region 2 C | 73  |

Trophy to: East Coweta

GOLF ✓

**INDIVIDUAL SCORERS**

- 1. Tom Crosby, Athens Acad. 79
- 2. Stephen Garrett, Athens Acad. 81
- 3. Matt Walker, Athens Acad. 83
- 4. Alan Sykes, Gordon Military 83

**TEAM SCORES**

- 1. Athens Academy 328
  - Matt Walker 83
  - Tom Crosby 79
  - Bobby Carson 85
  - Stephen Garrett 81
- 2. Berry Academy 392
  - Michael Kelly 89
  - Richard Johnson 90
  - Herbert Finlay 100
  - Thomas Hackett 113

**TENNIS—BOYS**

**SINGLES**

**Semi-Finals:** Thad Kopec, Toccoa Falls defeated Ernest Carney, Berry Acad., 6-3, 6-2

**Finals:** Thad Kopec, Toccoa Falls defeated Danny Singley, Norman Park, 6-0, 6-2

**DOUBLES**

**Semi-Finals:** Joey Salter and Ben Weaver, Norman Park-defeated William Perkins and Greg Magee, Berry Academy, 6-1, 6-1  
 Roy J. Malcom and Steve Duncan, Social Circle defeated Jeff Braswell and Carl Gillis, Adrian, 6-2, 6-2

**Finals:** Roy J. Malcom and Steve Duncan, Social Circle defeated Joey Salter and Ben Weaver, Norman Park, 8-6, 6-3

**TENNIS—GIRLS**

**SINGLES**

**Semi-Finals:** Lynn Morgan, Norman Park defeated Gwenda L. Gillis, Adrian, 7-5, 6-4  
 Joanie Sisley, Thornwood defeated Dale Shelnett, Loganville, 6-0, 6-0

**Finals:** Joanie Sisley, Thornwood defeated Lynn Morgan, Norman Park, 6-1, 6-1

**DOUBLES**

- Semi-Finals:** Ginger Rhodes and Cherry Faile, Rabun Gap defeated Frankie Wheeler and Kay Frazier, Adrian, 6-1, 7-5  
 Diane Munchak and Cindy Hortman, Thornwood defeated Jill Middlebrooks and Terry Stuckey, Norman Park, 7-5, 2-6, 6-3
- Finals:** Diane Munchak and Cindy Hortman, Thornwood defeated Ginger Rhodes and Cherry Faile, Rabun Gap, 6-0, 6-1

**CROSS COUNTRY****CLASSES A, B, C****INDIVIDUAL**

1. Carl Doss, Carrollton
2. Randy Largin, Roswell
3. Dennis Brookshire, Jefferson
4. Steve Helfrick, Jefferson

Time: 11:13

**TEAM**

1. Jefferson
  - Dennis Brookshire
  - Steve Helfrick
  - Greg Redd
  - Willie Gresham
  - Stanley Davis
2. Carrollton
  - Carl Doss
  - Chris Wehrle
  - Mike Johnson
  - Howard Lanxton
  - Mike Norton
3. Roswell
  - Randy Largin
  - David White
  - Roy Daniel
  - Jimmy Kimberly
  - Moses Marchman
4. Arlington
  - John Crist
  - Hugh Allen
  - Bruce Thames
  - Martin Thompson
  - Randolph McClain



**GYMNASTICS—BOYS**

**FLOOR EXERCISES**

1. Tie  
Don Pollard, Clarkston  
Gary Lewis, Lakeside  
Ricky Green, Tucker
4. Bobby Seale, Sequoyah

**SIDE HORSE**

1. Chuck Whiteside, Tucker
2. Mike Gilreath, Sequoyah
3. Randy Ramo, Sequoyah
4. Mike Bishop, Walker

**PARALLEL BARS**

1. Jimmy Jackson, Avondale
2. Burr Bachler, Woodward Acad.
3. Mike Bishop, Walker
4. Gary Lewis, Lakeside

**HORIZONTAL BAR**

1. Wes Woodall, Columbia
2. Mark Hadaway, Walker
3. Mike Gilreath, Sequoyah
4. Billy Duncan, Walker

**STILL RINGS**

1. Mike Bishop, Walker
2. Gary Lewis, Lakeside
3. Mike Gilreath, Sequoyah
4. Stan Thomas, Woodward Acad.

**TRAMPOLINE**

1. David Brunby, Woodward Acad.
2. David Pope, Woodward Acad.
3. Rodney Terrell, Sequoyah
4. Dennie LaCosta, Columbia

**LONG HORSE**

1. Don Pollard, Clarkston
2. David Moore, Columbia
3. Tie  
Ray Shepherd, Stone Mountain  
Steve Osgood, Stone Mountain

**ALL AROUND**

1. Mike Gilreath, Sequoyah
2. Gary Lewis, Lakeside
3. Bobby Seale, Sequoyah
4. Burr Bachler, Woodward Acad.

**TEAM SCORE**

✓ Sequoyah	129.64
Woodward Academy	123.03
Walker	119.19
Lakeside	115.17
Jefferson	115.11
Tucker	108.97

**GYMNASTICS—GIRLS**

**BALANCE BEAM**

1. Pam Potter, Peachtree
2. Sheila Moore, Tucker
3. Terri Scoggins, Tucker
4. Carol Ansley, Lakeside

**HORSE VAULTING**

1. Susan Jones, Lakeside
2. Caren Davis, North Springs
3. Sheila Moore, Tucker
4. Deborah Kelley, Walker

**UNEVEN PARALLEL BARS**

1. Sheila Moore, Tucker
2. Van Jones, Chamblee
3. Susan Jones, Lakeside
4. Debbie Strycula, Briarcliff

**FLOOR EXERCISES**

1. Jill Thayer, Peachtree
2. Sheila Moore, Tucker
3. Gwyn Mullins, Briarcliff
4. Corrine Van Houten, Briarcliff

**ALL AROUND**

1. Sheila Moore, Tucker
2. Susan Jones, Lakeside
3. Van Jones, Chamblee
4. Debbie Goldgar, Sandy Springs

**TEAM SCORE**

✓ 1. Lakeside	67.50
2. North Springs	66.50
3. Tucker	64.65
4. Sandy Springs	64.40
5. Briarcliff	62.50
6. Columbia	59.30

## RIFLE

## INDIVIDUAL SCORERS

1. Robert Walsh, Baker	275
2. William Aultman, Baker	272
3. Bernard Reagan, R. E. Lee	270
4. Steve Deaton, Central, Macon	269

## TEAM SCORES

1. R. E. Lee	1058	
Bernard Reagan		270
David Culverhouse		269
Charles Williams		260
Dennis Stowe		259
2. Central, Macon	1022	
Steve Deaton		269
Gerald Ussery		255
David Chiquelin		253
Lee Hammock		245
3. Baker	1020	
Robert Walsh		275
William Aultman		272
Robert Lyons		241
William Burts		232
4. Benedictine	1002	
Joe Ryan		257
Graig Harper		252
Glynn Donohoo		250
Gray England		243

## SOCCER

## First Round:

Walker	4	Grady	1
North Fulton	4	Lovett	2
Darlington	5	Northside	0
Shamrock	4	Paulding County	1
Briarcliff	5	Forsyth County	1
Wills	4	O'Keefe	2
Westminster	2	Dykes	1
Druid Hills	5	Bass	1

## Quarter Finals:

North Fulton	1	Walker	0	OT
Darlington	3	Shamrock	1	
Briarcliff	1	Wills	0	OT—Corner Kicks
Druid Hills	5	Westminster	1	

## Semi-Finals:

Darlington	2	North Fulton	0
Briarcliff	1	Druid Hills	0

## Consolation Game:

North Fulton	1	Druid Hills	0
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## Championship Game:

Briarcliff	2	Darlington	2	(Co-Champions)
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**BOYS SWIMMING OPEN**

**200 YARDS MEDLEY RELAY**

1. Woodward Academy: Henry Gilbert, A. J. Cohen, Jim Lobdell, J. B. Hughes
2. Lakeside: Kim Douglas, Scott Williams, Mark Dunbar, Bobby Tomlinson
3. Westminster: Pat Battey, Billy Heinz, Elliot Moss, Guy Tuttle
4. Savannah Country Day: William Q. Artley, David Wood Solana, John Clifford Haile, Robert Sam Sowell  
Time: 1:46.8

**200 YARDS FREESTYLE**

1. Will Artley, Savannah Country Day
2. Phillip Betts, Woodward Acad.
3. Mark Tidwell, Woodward Acad.
4. Mike Grissino, Clarke Central  
Time: 1:52.7

**50 YARDS FREESTYLE**

1. Chip Newman, Avondale
2. John Hughes, Woodward Acad.
3. Steve Johnston, Westminster
4. Jim Lobdell, Woodward Acad.  
Time: :22.2

**200 YARDS INDIVIDUAL  
MEDLEY**

1. Henry Gilbert, Woodward Acad.
2. Thomas Jacobson, Marist
3. Kim Douglas, Lakeside
4. Les Charnock, Sequoyah  
Time: 2:11.3

**1-METER DIVING**

1. Billy Heinz, Westminster
2. David Brumby, Woodward Acad.
3. Monte Daley, Westminster
4. Bobby Christiansen, Jenkins  
Points: 514.25

**100 YARDS BUTTERFLY**

1. Steve Johnston, Westminster
2. Ike Hudson, Woodward Acad.
3. Jim Lobdell, Woodward Acad.
4. Mark Reed, Windsor Forest  
Time: :57.8

**100 YARDS FREESTYLE**

1. Chip Newman, Avondale
2. John Hughes, Woodward Acad.
3. Mark Tidwell, Woodward Acad.
4. Mark Dunbar, Lakeside  
Time: :50.3

**100 YARDS BACKSTROKE**

1. Will Artley, Savannah Country Day
2. Henry Gilbert, Woodward Acad.
3. Ralph Crocker, Darlington
4. Thomas Jacobson, Marist  
Time: :58.1

**400 YARDS FREESTYLE**

1. George Lingenfelter, Benedictine
2. Phillip Betts, Woodward Acad.
3. William O'Quinn, Wayne County
4. Rob Hancock, Westminster  
Time: 4:12.7

**100 YARDS BREASTROKE**

1. A. J. Cohen, Woodward Acad.
2. Buddy Buddin, Towers
3. Kim Campbell, Henderson
4. Theodore Jacobson, Marist  
Time: 1:08.8

**400 YARDS FREESTYLE RELAY**

1. Woodward Academy: Phillip Betts, Mark Tidwell, Ike Hudson, Joey Trigg
2. Lakeside: Scott Williams, Mark Dunbar, Bobby Tomlinson, Ben Davis
3. Clarke Central: Cyrus Campbell, John Ruff, Mike Grissino, Lee Gaby
4. Westminster: Bryant Wilson, Rob Hancock, Carl Hartrampe, Steve Johnson  
Time: 3:38.5

**TEAM SCORES**

Woodward Academy	95
Westminster	42
Lakeside	31
Savannah Country Day	20
Marist	19
Avondale	14
Clarke Central	14
Henderson	11
Benedictine	8
Wayne County	6
Towers	5
Darlington	4
H. V. Jenkins	3
Sequoyah	3
Windsor Forest	3
Athens Academy	2
Chamblee	2
Peachtree	2
Columbia	2

**GIRLS SWIMMING OPEN****200 YARDS MEDLEY RELAY**

1. Lakeside: Renee Loisel, Susan Matthews, Lynn Heilbrun, Margaret Shine
2. Westminster: Susan Langley, April Smith, Lori Huberman, Debbie Coward
3. Druid Hills: Terri Reeves, Ann Davis, Mimi Masterson, Lisa Lorrain
4. St. Vincent's Academy: Marie Macher, Alexis Guild, Martha Guild, Ginger Sanders  
Time: 2:04.9

**200 YARDS FREESTYLE**

1. Martha Gray, Westminster
2. Margaret Shine, Lakeside
3. Mimi Masterson, Druid Hills
4. Susan Williams, Henderson  
Time: 2:03.7

**50 YARDS FREESTYLE**

1. Lori Pettit, Henderson
2. Marie Macher, St. Vincent's Acad.
3. Kim Hill, Shamrock
4. Roslyn Harden, Briarcliff  
Time: :27.3

**200 YARDS INDIVIDUAL MEDLEY**

1. Debbie Coward, Westminster
2. Mallisa Allen, Westside, Augusta
3. Martha Long, Henderson
4. Besty Umstead, Briarcliff  
Time: 2:24.5

**1-METER DIVING**

1. Julie Turk, Dykes
2. April Smith, Westminster
3. Eileen Hamilton, Ridgeview
4. Cordelia Brumby, Westminster  
Points: 340.65

**100 YARDS BUTTERFLY**

1. Kim Hill, Shamrock
2. Renee Loisel, Lakeside
3. Carole Unger, Westside, Augusta
4. Susan Ryan, Lakeside  
Time: 1:06.7

**100 YARDS FREESTYLE**

1. Lori Pettit, Henderson
2. Roslyn Harden, Briarcliff
3. Susan Caster, Roswell
4. Cynthia Carte, North Springs  
Time: 1:00.1

**100 YARDS BACKSTROKE**

1. Renee Loisel, Lakeside
  2. Carole Unger, Westside, Augusta
  3. Vanessa Odom, Wayne County
  4. Dawn Garrison, Gainesville
- Time: 1:08.9

**400 YARDS FREESTYLE**

1. Martha Gray, Westminster
  2. Margaret Shine, Lakeside
  3. Gretchen Hunecke, Briarcliff
  4. Susan Williams, Henderson
- Time: 4:28.8

**100 YARDS BREASTROKE**

1. Debbie Coward, Westminster
  2. Lynn Heilburn, Lakeside
  3. Mallisa Allen, Westside, Augusta
  4. Robin Ormsby, North Springs
- Time: 1:13.8

**400 YARDS FREESTYLE RELAY**

1. Henderson: Susan Williams, Lori Pettit, Martha Long, Beth Truitt
  2. Briarcliff: Gretchen Hunecke, Besty Umstead, Laura Dixon, Roslyn Harden
  3. Lakeside: Susan Matthews, Kim Heilbrun, Lynn Heilbrun, Susan Ryan
  4. Westminster: Kathryn Bridges, Fran Dillon, Martha Gray, Susan Langley
- Time: 4:14.4

**✓TEAM SCORES**

Lakeside	54
Westminster	52
Henderson	38
Briarcliff	33
Westside, Augusta	18
Druid Hills	17
St. Vincent's Academy	15
Shamrock	11
North Springs	9
Dykes	7
Wayne County	7
Clarkston	4
Roswell	4
Ridgeview	4
Avondale	3
Gainesville	3
Forest Park	2
Woodward Academy	2

## WRESTLING

## CLASSES A, B, C

## 98 LB. CLASS

1. Scott W. Collins, Lithonia
2. Keith Phillips, Rockmart
3. Randall Redding, Bremen
4. Craig Lawson, Hapeville

## 105 LB. CLASS

1. Kenneth Borders, Rockmart
2. Anthony C. Dye, M. D. Collins
3. John Mark Tillman, Stone Mountain
4. Von Haynes, Bremen

## 112 LB. CLASS

1. Robert Freeman, Lithonia
2. Michael R. White, Stone Mountain
3. Russell Humphries, Norcross
4. Jimmy Dunaway, Bremen

## 119 LB. CLASS

1. Ronald Lee Davis, Rockmart
2. Allen Donald Wier, Jefferson
3. Stan Mosley, Hapeville
4. Bruce S. Ellis, Lithonia

## 126 LB. CLASS

1. Loyd R. Stancil, Stone Mountain
2. James A. Keys, Lithonia
3. James Donald Sailors, Jefferson
4. Ralph Dean, Ga. Academy for Blind

## 132 LB. CLASS

1. James Franklin Bray, Jefferson
2. Steve Buice, Hapeville
3. Charles Southerland, Norcross
4. Keith Lindsey, Rockmart

## 138 LB. CLASS

1. Doug Jordan, Hapeville
2. Dan Casey, Rockmart
3. John Dilbeck, McEachern
4. Wayne A. Ricks, Lithonia

## 145 LB. CLASS

1. Van Keller, Rockmart
2. Johnny Chappell, Hapeville
3. George Wright, Lithonia
4. Thomas M. Bryan, Jefferson

## 155 LB. CLASS

1. Samuel Tookes, Ga. Academy for Blind
2. Jack G. Ansley, Stone Mountain
3. Charles D. Stanton, Lithonia
4. Richard Hill, Bremen

## 167 LB. CLASS

1. Aaron Tookes, Ga. Academy for Blind
2. William D. Hartis, Lithonia
3. Steven Ivie, Norcross
4. Jimmy McClure, McEachern

## 185 LB. CLASS

1. Randy Stone, Rockmart
2. Rodney C. Wages, Jefferson
3. Lillious P. Smith, Lithonia
4. Jim Bailey, Bremen

## UNLIMITED

1. William Alexander Bryan, Jefferson
2. Stanley Christian, Lithonia
3. William P. Walker, Stone Mountain
4. Rodney Davenport, Hapeville

## TEAM SCORES

Lithonia	93
Rockmart	81
Jefferson	64
Stone Mountain	59
Hapeville	51
Ga. Academy for Blind	40
Bremen	29
Norcross	26
M.D. Collins	16
McEachern	15
Aquinas	6
Commerce	2
Palmetto	1

**GIRLS TRACK OPEN**

**880 YARDS RELAY**

1. Washington: Theresa Montgomery, Karen Willis, Vickie Franks, Shirley Robertson
  2. Douglass, Atl.: Margaret Bankston, Jerri Clark, Jacquelyn Bankston, Sheila Choates
  3. Swainsboro: Karen Wilson, Diane Jones, Rosetta Parrish, Elaine Parrish
  4. Archer: Gloria Scott, Loretta Hunter, Joyce Davis, Loretta Ferguson
- Time: 1:46.2

**440 YARDS RUN**

1. Rosetta Parrish, Swainsboro
  2. Joyce Davis, Archer
  3. Joan Rogers, Gordon
  4. Jacquelyn Bankston, Douglass, Atl.
- Time: 1:00.2

**220 YARDS DASH**

1. Karen Willis, Washington
  2. Joni Holland, Elbert Co.
  3. Jerri Clark, Douglass, Atl.
  4. Sheila Coates, Douglass, Atl.
- Time: 26.3

**100 YARDS DASH**

1. Theresa Montgomery, Washington
  2. Loretta Hunter, Archer
  3. Jerri Clark, Douglass, Atl.
  4. Joni Holland, Elbert Co.
- Time: 11.1

**75 YARDS DASH**

1. Theresa Montgomery, Washington
  2. Loretta Hunter, Archer
  3. Shirley Robertson, Washington
  4. Cynthia Johnson, Henry Co.
- Time: 8.6

**70 YARDS LOW HURDLES**

1. Etrulia Harper, Washington
  2. Sheila Jones, Douglass, Atl.
  3. Wanda Fredrick, Washington
  4. Author Ree Hurd, Douglass, Atl.
- Time: 9.8

**440 YARDS RELAY**

1. Washington: Theresa Montgomery, Karen Willis, Cynthia Walker, Shirley Robertson
  2. Douglass, Atl.: Margaret Bankston, Geraldine Hardaway, Sheila Choates, Jerri Clark
  3. Washington: Shirley Fambro, Wanda Fredrick, Vickie Franks, Deborah Dukes
  4. Swainsboro: Karen Wilson, Deane Jones, Carolyn Parrish, Elaine Parrish
- Time: 49.8

**DISCUS**

1. Dale Thomas, Monroe Area
  2. Marie Walker, Harper
  3. Jimmye Holland, Elbert Co.
  4. Shirley Robertson, Washington
- Distance: 111'5"

**RUNNING HIGH JUMP**

1. Ruby Smith, East Coweta
  2. Jessie Bartlet, Effingham Co.
  3. Sheila Jones, Douglass, Atl.
  4. Tie  
Geraldine Hardaway,  
Douglass, Atl.  
Brenda Wright, Swainsboro  
Cynthia Walker, Washington
- Height: 5'0"

**SHOT PUT**

1. Dale Thomas, Monroe Area
  2. Jimmye Holland, Elbert Co.
  3. Marie Walker, Harper
  4. Shirley Robertson, Washington
- Distance: 36'10½"

**RUNNING LONG JUMP**

1. Elaine Parrish, Swainsboro
  2. Theresa Montgomery, Washington
  3. Jean Bell, Bass
  4. Cynthia Walker, Washington
- Distance: 17'1½"

**TRIPLE JUMP**

1. Shelby Willis, Elbert Co.
2. Nancy Arnold, Monroe Area
3. Teresa Davis, Louisville
4. Geraldine Hardaway,  
Douglass, Atl.  
Distance: 34'5"

✓ **SCHOOL POINTS**

Washington	105½
Douglass, Atl.	65
Swainsboro	36⅓
Elbert Co.	36
Monroe Area	28
Archer	28
Harper	14
East Coweta	10
Effingham Co.	8
Louisville	7
Bass	6
Gordon	6
East Atlanta	4
Henry Co.	4
Price	4
Turner	4
Southwest, Atl.	2
West Rome	2



*Football Playoff Results*

1970

Region 2 AAA Kendrick	16	Central, Macon	15
Region 3 AAA Wayne Co.	7	Brunswick	2
Region 1 AA Americus	27	Fitzgerald	0
Region 2 AA Statesboro	41	Mary Persons	14
Region 3 AA Woodward Academy	40	Lakeshore	6
Region 4 AA Westminster	14	Marist	7
Region 6 AA Dykes	9	Carver, Atlanta	6
Region 7 AA West Rome	26	LaFayette	0
Region 8 AA Gainesville	13	Greene Co.	0
Region 1 A Wilcox Co.	21	Turner Co.	6
Region 3 A Warren Co.	8	Harlem	0
Region 4 A Carrollton	41	McEachern	19
Region 5 A Roswell	33	Lithonia	0
Region 6 A Murray Co.	14	Jefferson	6
Region 5 B Pacelli	15	Hogansville	14
Region 8 B Lovett	12	Rabun Co.	0
Region 1 AAA vs Region 2 AAA Valdosta	28	Kendrick	12
Region 3 AAA vs Region 4 AAA Richmond Academy	33	Wayne Co.	0
Region 5 AAA vs Region 6 AAA Dalton	27	R. E. Lee	7
Region 7 AAA vs Region 8 AAA Lakeside	34	Columbia	2
Region 1 AA vs Region 2 AA Statesboro	14	Americus	12
Region 3 AA vs Region 4 AA Woodward Academy	17	Westminster	15
Region 5 AA vs Region 6 AA Dykes	35	N. Fulton	0
Region 7 AA vs Region 8 AA Gainesville	7	West Rome	6
Region 1 A vs Region 2 A Wilcox County	27	Metter	12

Region 4 A vs Region 5 A			
Roswell	27	Carrollton	6
Region 1 B vs Region 2 B			
Blackshear	23	Macon Co.	6
Region 3 B vs Region 4 B			
Savannah Country Day	28	Lyons	25
Region 5 B vs Region 6 B			
Pacelli	25	Dade Co.	16
Region 7 B vs Region 8 B			
Lovett	20	Hapeville	0

## SEMI-FINALS

AAA	Richmond Academy	18	Valdosta	14
	Lakeside	17	Dalton	14
AA	Woodward Academy	7	Statesboro	6
	Dykes	20	Gainesville	17
A	Warren Co.	26	Wilcox County	14
	Roswell	40	Murray County	21
B	Savannah Country Day	28	Blackshear	0
	Lovett	35	Pacelli	12

## FINALS

AAA	Lakeside	7	Richmond Academy	6
AA	Woodward Academy	20	Dykes	14
A	Roswell	28	Warren Co.	12
B	Lovett	14	Savannah Country Day	6
C	Mount de Sales	41	Adairsville	18

*State Basketball Tournaments***CLASS AAA—BOYS**

1st Round: Northeast, Macon 74, Bainbridge 67  
Avondale 63, Briarcliff 61  
Savannah 83, Laney 54  
Forest Park 69, Douglass, Atlanta 53  
Newton Co. 79, R. L. Osborne 62  
Baldwin 86, Johnson 76  
Druid Hills 58, Howard 48  
Carver, Columbus 55, Valdosta 49

2nd Round: Northeast, Macon 70, Avondale 56  
Savannah 71, Forest Park 46  
Baldwin 69, Newton Co. 68  
Carver, Columbus 61, Druid Hills 41

3rd Round: Savannah 53, Northeast, Macon 36  
Carver, Columbus 83, Baldwin 58

✓ Finals: Carver, Columbus 52, Savannah 51 (Championship)  
Northeast, Macon 75, Baldwin 61 (Third Place)

**CLASS AA—BOYS**

1st Round: Waynesboro 85, Early Co. 76  
Winder-Barrow 63, Calhoun 62  
Campbell, Fairburn 41, Sprayberry 40  
Northside, Atlanta 69, Turner 60  
Southwest, Atlanta 81, Carver, Atlanta 66  
Russell 55, S. W. DeKalb 54  
Lakeview 55, Hart Co. 54  
Berrien 85, Swainsboro 42

2nd Round: Waynesboro 50, Winder-Barrow 44  
Campbell, Fairburn 83, Northside, Atlanta 73  
Southwest, Atlanta 62, Russell 57  
Berrien 80, Lakeview 66

3rd Round: Waynesboro 95, Campbell, Fairburn 75  
Berrien 77, Southwest, Atlanta 64

✓ Finals: Berrien 62, Waynesboro 29 (Championship)  
Campbell, Fairburn 81, Southwest, Atlanta 70 (Third Place)

**CLASS A—BOYS**

1st Round: Commerce 64, Johnson Co. 45  
Manchester 72, Pelham 65  
Taylor Co. 84, Bradwell Institute 78  
Lithonia 66, East Hall 57

2nd Round: Commerce 51, Bacon Co. 37  
Roswell 72, Manchester 59  
Taylor Co. 70, Warren Co. 65  
Calhoun Co. 84, Lithonia 59

3rd Round: Roswell 81, Commerce 58  
Calhoun Co. 74, Taylor Co. 67

Finals: Roswell 65, Calhoun Co 52 (Championship)

**CLASS B—BOYS**

1st Round: Union Co. 71, Northwest Laurens 43  
Pike Co. 64, Liberty Co. 63  
Eastbrook 58, Atkinson Co. 52  
Marion Co. 50, Central, Carrollton 48  
Hogansville 59, Crawford Co. 58  
Broxton 64, Dade Co. 51  
Glennville 56, Stockbridge 34  
Montgomery Co. 65, Toccoa 60

2nd Round: Union Co. 73, Pike Co. 50  
Marion Co. 61, Eastbrook 54  
Hogansville 70, Broxton 43  
Glennville 89, Montgomery Co. 61

3rd Round: Union Co. 74, Marion Co. 51  
Hogansville 60, Glennville 57

Finals: Hogansville 47, Union Co. 43 (Championship)

**CLASS C—BOYS**

1st Round: Temple 78, Ga. Christian School 50  
Greater Atlanta Christian 67, Adrian 51  
Arlington 70, Boggs Academy 60  
Norman Park 62, East Coweta 47

2nd Round: Greater Atlanta Christian 76, Temple 63  
Arlington 64, Norman Park 59

Finals: Greater Atlanta Christian 60, Arlington 59 (Championship)

**CLASS AAA—GIRLS**

1st Round: Warner Robins 46, Albany 41  
Decatur 61, Tucker 48  
Wayne Co. 50, Washington Co. 16  
Cherokee 24, Newton Co. 19  
Forest Park 36, Marietta 32  
Butler 45, Waycross 28  
Sequoyah 59, Avondale 48  
Tift Co. 40, Northside, Warner Robins 35

2nd Round: Warner Robins 39, Decatur 37  
Wayne Co. 37, Cherokee 34  
Butler 53, Forest Park 47  
Sequoyah 54, Tift Co. 51

3rd Round: Warner Robins 36, Wayne Co. 28  
Sequoyah 62, Butler 48

Finals: Sequoyah 31, Warner Robins 26 (Championship)  
Wayne Co. 41, Butler 38 (Third Place)

**CLASS AA—GIRLS**

1st Round: Perry 40, Jeff Davis 38  
Monroe Area 46, West Rome 34  
Sprayberry 63, College Park 46  
Harper 38, West Fulton 34  
East 34, Smith 26  
Wheeler 63, Henry Co. 38  
Franklin Co. 56, North Whitfield 39  
Telfair Co. 31, Berrien 25

2nd Round: Perry 51, Monroe Area 49  
Sprayberry 74, Harper 35  
Wheeler 31, East 25  
Franklin Co. 47, Telfair Co. 43

3rd Round: Sprayberry 53, Perry 51  
Franklin Co. 44, Wheeler 43

Finals: Sprayberry 49, Franklin Co. 47 (Championship)  
Wheeler 56, Perry 54 (Third Place)

**CLASS A—GIRLS**

1st Round: Murray Co. 49, Aquinas 32  
Cartersville 43, Seminole Co. 37  
Taylor Co. 57, Vidalia 40  
White Co. 57, South Gwinnett 48

2nd Round: Bacon Co. 39, Murray Co. 28  
Berkmar 36, Cartersville 34  
Taylor Co. 44, Putnam Co. 22  
Miller Co. 52, White Co. 51

3rd Round: Berkmar 33, Bacon Co. 28  
Taylor Co. 53, Miller Co. 37

✓ Finals: Taylor Co. 49, Berkmar 43 (Championship)

**CLASS B—GIRLS**

1st Round: Southwest Laurens 34, Banks Co. 30  
Stockbridge 34, S. E. Bulloch 33  
Charlton Co. 54, Eastbrook 24  
Marion Co. 49, Heard Co. 38  
Bowdon 50, Macon Co. 31  
Atkinson Co. 33, Valley Point 22  
Glennville 37, Pike Co. 32  
Montgomery Co. 25, Union Co. 21

2nd Round: Southwest Laurens 40, Stockbridge 36  
Charlton Co. 47, Marion Co. 35  
Atkinson Co. 42, Bowdon 35  
Montgomery Co. 36, Glennville 30

3rd Round: Southwest Laurens 33, Charlton Co. 32  
Montgomery Co. 38, Atkinson Co. 33

✓ Finals: Montgomery Co. 36, Southwest Laurens 19 (Championship)

**CLASS C—GIRLS**

1st Round: Norman Park 37, East Coweta 29  
Loganville 30, Glascock Co. 29  
Greater Atlanta Christian 31, Sardis-Girard-Alexander 25  
Cave Spring 33, Whigham 26

2nd Round: Norman Park 45, Loganville 30  
Cave Spring 35, Greater Atlanta Christian 28

✓ Finals: Norman Park 30, Cave Spring 23 (Championship)

*State Baseball Playoffs*

**CLASS AAA**

Jordan	4	Valdosta	3
Jordan	12	Valdosta	2
Butler	4	Windsor-Forest	3
Windsor-Forest	3	Butler	2
Butler	9	Windsor-Forest	8
South Cobb	4	Forest Park	3
Forest Park	4	South Cobb	3
Forest Park	5	South Cobb	3
Briarcliff	4	Walker	0
Briarcliff	6	Walker	3
Jordan	3	Butler	2
Jordan	2	Butler	1
Forest Park	3	Briarcliff	1
Briarcliff	5	Forest Park	4
Briarcliff	2	Forest Park	0
✓ Jordan	14	Briarcliff	0
✓ Jordan	6	Briarcliff	4

**CLASS AA**

Fitzgerald	2	Evans	1
Evans	3	Fitzgerald	1
Evans	5	Fitzgerald	3
Sprayberry	2	Lakeshore	0
Sprayberry	3	Lakeshore	0
Dykes	18	North Fulton	0
North Fulton	5	Dykes	3
Dykes	6	North Fulton	0
Lakeview	5	Stephens Co.	3
Lakeview	9	Stephens Co.	5
Evans	3	Sprayberry	2
Evans	1	Sprayberry	0
Lakeview	2	Dykes	1
Lakeview	3	Dykes	2
✓ Lakeview	5	Evans	3
✓ Lakeview	7	Evans	1

**CLASS A**

Vidalia	8	Pelham	4
Pelham	5	Vidalia	1
Pelham	5	Vidalia	4
Roswell	8	Model	1
Roswell	7	Model	6
Hephzibah	10	Pelham	5
Hephzibah	16	Pelham	6
Roswell	15	Pickens	0
Roswell	9	Pickens	0
Roswell	7	Hephzibah	2
✓ Hephzibah	3	Roswell	2
✓ Roswell	11	Hephzibah	2

## CLASS B

Lanier County	4	Clay County	2
Lanier County	4	Clay County	3
Wheeler County	3	Southeast Bulloch	1
Wheeler County	7	Southeast Bulloch	2
Trion	4	Heard County	1
Trion	3	Heard County	1
Toccoa	6	Hapeville	2
Toccoa	6	Hapeville	1
Wheeler County	9	Lanier Co.	2
Wheeler County	13	Lanier County	7
Toccoa	6	Trion	3
Toccoa	4	Trion	0
Toccoa	1	Wheeler County	0
✓ Wheeler County	2	Toccoa	0
Wheeler County	2	Toccoa	1

## CLASS C

Ludowici	2	Norman Park	1
Norman Park	14	Ludowici	2
Ludowici	5	Norman Park	3
Mt. de Sales	5	Pace Academy	1
✓ Mt. de Sales	3	Pace Academy	2
✓ Mt. de Sales	3	Ludociwi	2
Mt. de Sales	5	Ludociwi	0



*State Records—Swimming*

EVENT	BOYS	GIRLS	
200 Yards Medley Relay	(Henry Gilbert, A. J. Cohen, Jim Lobdell, J. B. Hughes) 1971	(Renee Loisel, Susan Matthews, Lynn Heilburn, Margaret Shine) 1971	Lakeside 2:04.9
200 Yards Freestyle	Jimmy Stokes 1968	Martha Gray 1971	Westminster 2:03.7
50 Yards Freestyle	Lee Bradford 1967	Pat Shannahan 1966	Lakeside .26.4
200 Yards Individual Medley	Gerry Chapman 1967	Debbie Coward 1971	Westminster 2:24.5
100 Yards Butterfly	David Harrison 1966	Renee Loisel 1970	Lakeside 1:05.0
100 Yards Freestyle	Lee Bradford 1967	Pat Shannahan 1966	Lakeside .57.8
100 Yards Backstroke	Albert Baker 1966	Donna Humphrey 1967	Westminster 1:03.3
400 Yards Freestyle	Gerry Chapman 1969	Martha Gray 1971	Westminster 4:28.8
100 Yards Breaststroke	James Weinztel 1967	Debbie Coward 1971	Westminster 1:13.8
400 Yards Freestyle Relay	(Clark Clipson, Holt Davis, Ike Hudson, John Hughes) 1970	(Lori Pettit, Martha Long, Susan Williams, Beth Truitt) 1971	Henderson 4:14.4
200 Yards Freestyle Relay	(John Chapman, Steve DiCarlo, Bub Holland, Ed Bosbyshell) 1964	(Lee Cook, Susan Kahle, Judy Igo, Bari Lane) 1965	Sandy Springs 1:56.4

## State Records—Track—Boys

		EVENT	CLASS AAA	CLASS AA
220 Yards Dash	Walker	G.M.A.	Beach	North Whitfield
	1932	21.4		9.9
440 Yards Dash	Buggs	Avondale		Rossville
	1971	47.6		9.9
				Waycross
120 Yards High Hurdles	Lutten	Johnson		Rossville
	1967	14.3		9.9
180 Yards Low Hurdles	Fordham	Hardaway		Waycross
	1971	14.3		9.9
1 Mile Run	Cash	Athens		Rossville
	1967	19.1		21.2
Half Mile Run	Vaughn	Baker		Westminster
	1969	1:54.4		49.2
2 Mile Run	Bridges	Baker		North Springs
	1970	4:21.1		14.5
				Westminster
Mile Relay	White	Tucker		14.5
	1971	9:29.9		Campbell, Fdn.
				19.4
				North Cobb
				1:55.7
				Cairo
				4:21.0
				Cairo
				9:18.3
				(Maddox, Sowell, Bryant, Ellerbee)
				Headnad
				3:23.0
440 Yards Relay	(Williamson, Burks, Brooks, Brooks)	Washington		(Lewis, Gail, Cannington, Orange)
	1969	42.0		Waycross
				42.6
High Jump	Nelson	Douglass, Atl.		Cairo
	1970	6'6"		6'3½"
Long Jump	Tucker	Cross Keys		Carver, Atl.
	1970	23' 2¾"		23'10½"
Pole Vault	Timmerman	Lakeside		Thomasville
	1971	14' ¾"		13' 10½"
Shot Put—12 lbs.	Kell	Avondale		Cedartown
	1966	66' 7"		59' 9"
Discus—H.S.	Rager	Northside, Atl.		Cairo
	1964	176' 10½"		168' 6½"
Triple Jump	Johnson	Mark Smith		Sandy Springs
	1970	46' 8"		47' 11"
Javelin	Nobles	Jordan		
	1960	196' 1½"		

State Records—Track—Boys

EVENT	CLASS A	CLASS B
100 Yards Dash	Odom 1966	Clark 1967
220 Yards Dash	Kern 1962	Cooper 1964
440 Yards Dash	Phillips 1970	Holmes 1970
120 Yards High Hurdles	Anderson 1970	Brantley 1966
180 Yards Low Hurdles	Johnson 1963	Brantley 1966
Half Mile Run	Sheley 1970	Martin 1966
1 Mile Run	Thomas 1970	Martin 1970
2 Mile Run	Largin 1971	Martin 1970
Mile Relay	(Carswell, Outlar, James, Phillips) 1970	Groce 1964
440 Yards Relay	(Parrish, Childers, Smith, Franklin) 1970	(Duke, Pinion, Williamson, Kesler) 1968
High Jump	Harris 1966	(Moon, Lofton, Martin, Johnson) 1970
Long Jump	Rehberg 1966	(Hicks, Fallen, Kilgore, Colquitt) 1970
Pole Vault	Smith 1970	Brantley 1956
Shot Put—12 lbs.	Vickers 1969	Gibbs 1970
Discus—H.S.	Evans 1964	Johnson 1968
Triple Jump	Bryan 1971	Rosser 1968
	Johnson 1971	Griffin 1970
		Wynn 1949
		Johnson 1970

  

St. Joseph	9.9	Trion	9.9
Statesboro	22.0	Randolph Co.	22.3
Swainsboro	49.8	Trion	22.3
East Depot	14.7	Lyons	22.3
Tucker	20.0	Helmus	22.3
Washington Co.	1:56.2	Holmes	22.3
Cairo	4:18.4	Brantley	49.6
Roswell	9:46.7	Vidalia	14.7
(Carswell, Outlar, James, Phillips)	3:25.7	Vidalia	19.5
Swainsboro	43.3	Jefferson	1:57.5
(Parrish, Childers, Smith, Franklin)	43.3	Jefferson	4:30.6
Statesboro	43.3	Gordon Lee	9:58.6
Central, T <sup>n</sup> ville.	6' 1 $\frac{1}{4}$ "	(Duke, Pinion, Williamson, Kesler)	3:25.3
Central, T <sup>n</sup> ville.	6' 1 $\frac{1}{4}$ "	Jefferson	43.6
Central, T <sup>n</sup> ville.	6' 1 $\frac{1}{4}$ "	Jefferson	43.6
Statesboro	23' 10 $\frac{1}{2}$ "	Lithonia	43.6
Cairo	13' 7 $\frac{1}{2}$ "	Vidalia	6' 3 $\frac{1}{8}$ "
Fitzgerald	52' 8 $\frac{3}{4}$ "	Charlton Co.	23' 1 $\frac{1}{2}$ "
Jefferson	161' 3"	Turner Co.	13' 5"
Jefferson	46' 1 $\frac{1}{4}$ "	Jefferson	13' 5"
		Jefferson	13' 5"
		Brantley Co.	54' 4 $\frac{3}{4}$ "
		Fitzgerald	147' 11 $\frac{1}{2}$ "
		Jefferson	45' 4"

*State Records—Track—Boys*

## CLASS C

EVENT		
100 Yards Dash	Gunter 1964	Buford 10.0
220 Yards Dash	Gunter 1964	Buford 22.5
440 Yards Dash	Carter 1967	Loganville 50.7
120 Yards High Hurdles	R. Meadows 1962	Edison 15.1
180 Yards Low Hurdles	R. Meadows 1962	Edison 20.7
Half Mile Run	Simonton 1954	Lilburn 2:01.0
1 Mile Run	Britt 1967	Crawford Co. 4:30
2 Mile Run	Britt 1967	Crawford Co. 9:39.8
Mile Relay	1967 (McCullers, Brooks, Hester, Carter)	Loganville 3:31.7
440 Yards Relay	1970 (Richardson, Timms, Mazo, Ravers)	Savannah Country Day
High Jump	Tanner 1958	44.6 Turner Co.
Long Jump	Johnson 1970	6' 2 <sup>5</sup> / <sub>8</sub> " Ga. Ind. Inst.
Pole Vault	Walker 1965	22' 2" Randolph Co.
Shot Put—12 lbs.	Cheek 1963	12' 10 <sup>1</sup> / <sub>2</sub> " Macon Co.
Discus—H.S.	Plagge 1964	52' 2 <sup>1</sup> / <sub>4</sub> " Pacelli
Triple Jump	Murray 1971	143' 7 <sup>1</sup> / <sub>2</sub> " Marvin Pittman 43' 9 <sup>1</sup> / <sub>2</sub> "

*State Records—Track—Girls*

<b>EVENT</b>		
880 Yards Relay	(Montgomery, Willis, Franks, Robertson)	
	1971	Washington
		1:46.2
440 Yards Run	Parrish, R	Swainsboro
	1970 and 1971	1:00.2
220 Yards Dash	Willis	Washington
	1971	25.7
100 Yards Dash	Montgomery	Washington
	1971	11.1
75 Yards Dash	Montgomery	Washington
	1970 and 1971	8.6
70 Yards Low Hurdles	Lowe	Archer
	1970	9.6
440 Yards Relay	Lowe, Hunter, Lloyd, Hunter)	
	1969	Archer
		49.7
Discus	Usher	Price
	1970	116' 8½"
Baseball Throw	Simons	Price
	1968	221' 1"
Running High Jump	Chester	Turner
	1968	5' 2"
	Tufts	Northside, Atl.
	1969	5' 2"
Shot Put	Riley	Murphy
	1969	41' 0"
Long Jump	Tufts	Northside, Atl.
	1970	18' 0"
Triple Jump	Parrish, B	Swainsboro
	1970	35' 0"