

# GEORGIA HIGH SCHOOL ASSOCIATION

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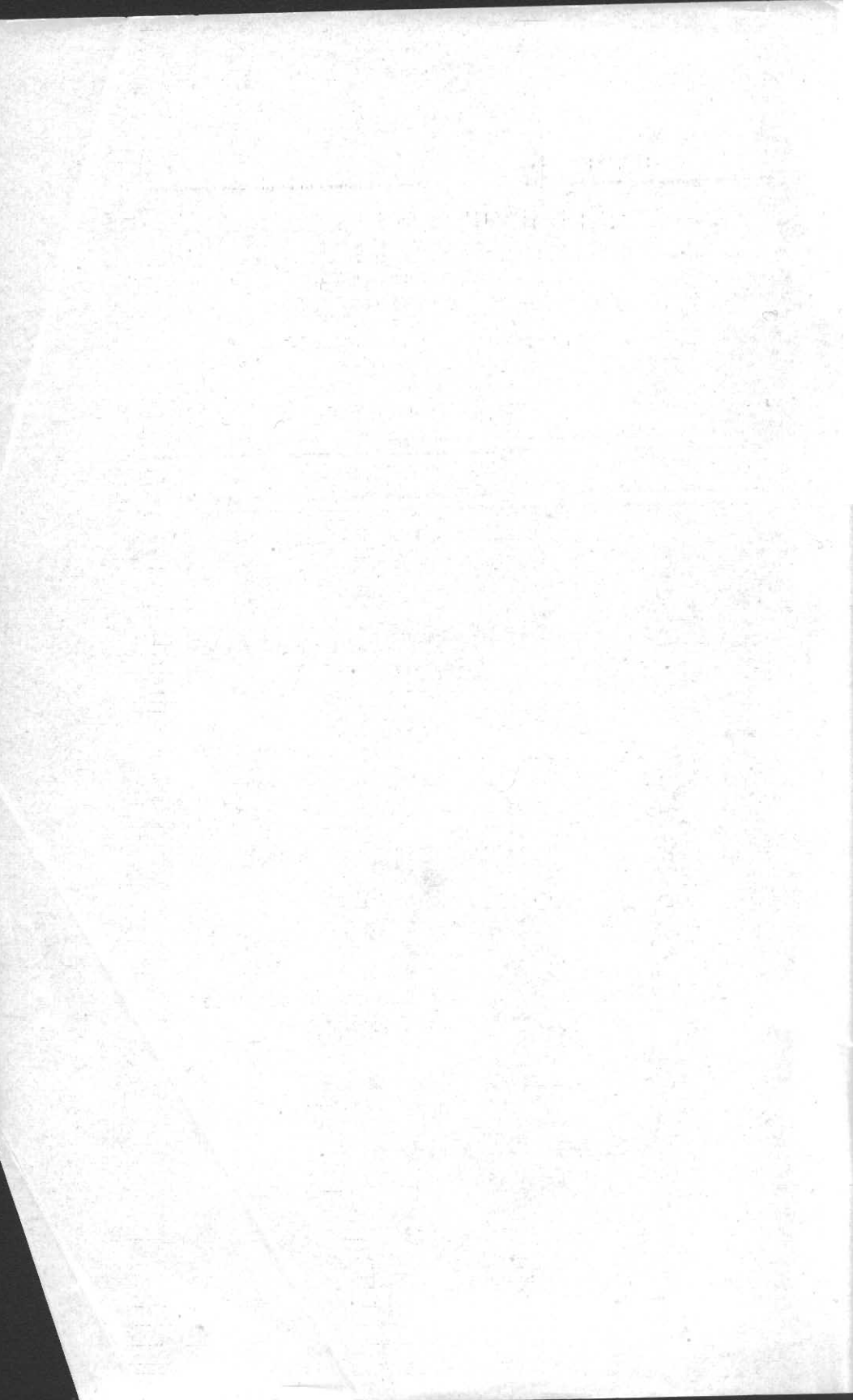
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## CONSTITUTION AND BY-LAWS DISTRICT, REGION, AND STATE MEETS

1957-1958

A Member of the National Federation of State  
High School Athletic Associations

State Office—Thomaston, Georgia  
Telephone—2473



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### *Notice*

All requests for general information concerning the various activities of the Georgia High School Association should be addressed to S. F. Burke, Executive Secretary, Box 71, Thomaston, Georgia.

The annual bulletin, eligibility blanks, physical examination blanks, games contract blanks, etc., will be mailed out from the State Office. Request for these forms should be addressed to the Executive Secretary.

The publications listed below may be obtained from the State Office at the price quoted. All orders not accompanied by check, cash, or money order will be mailed C. O. D.

#### **FOOTBALL**

|   |     |
|---|-----|
| Official Football Rules .....                     | 35c |
| Football Case Book—Official Interpretations ..... | 70c |
| Football Player Handbook .....                    | 25c |
| Football Officials Manual .....                   | 35c |

#### **BASKETBALL**

|   |     |
|---|-----|
| Official Basketball Rules—Boys<br>Federation Edition .....  | 35c |
| Basketball Case Book—Official Interpretations .....         | 70c |
| Basketball Player Handbook .....                            | 25c |
| Official Basketball Rules—Girls<br>Scholastic Edition ..... | 25c |
| Basketball Officials Manual .....                           | 35c |

#### **BASEBALL**

|   |     |
|---|-----|
| Official Baseball Rules—Federation Edition .....  | 30c |
| Baseball Case Book—Official Interpretations ..... | 65c |

#### **TRACK AND FIELD**

|   |     |
|---|-----|
| Official Track Rules—Federation Edition ..... | 35c |
|---|-----|

#### **DEBATE**

|   |      |
|---|------|
| Debate Handbook, Vol. I, 1957-58 .....  | 1.50 |
| Debate Handbook, Vol. II, 1957-58 ..... | 1.50 |

|                       |     |
|-----------------------|-----|
| <b>CALENDAR</b> ..... | .50 |
|-----------------------|-----|

### *Films*

The below listed films are available and can be secured at a service charge of \$2.00 per film. This covers transportation both ways. All films are 16 mm sound. Descriptive folder in regards to films will be mailed upon request.

#### **FOOTBALL RULES**

|                           |
|---------------------------|
| Modern Football           |
| Better Football           |
| Football for the Millions |

**BASKETBALL RULES**

- Better Basketball
- Modern Basketball
- King Basketball

**BASEBALL RULES**

- Baseball Today
- Modern Baseball
- Baseball By The Code

**BASEBALL**

- Circling the Bases
- Batting
- Double Play Kings
- The Umpire in Baseball
- Democracy In Baseball
- World Series—1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956

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*Calendar*

|   |                                |
|---|--------------------------------|
| State Spelling Contest .....                    | March 26, 1958                 |
| Debates   |                                |
| Notification of entry not later than .....      | Dec. 1, 1957                   |
| Region Preliminaries .....                      | Jan. 9, 10, 1958               |
| Region Finals—complete                          |                                |
| not later than .....                            | Jan. 16, 1958                  |
| State Finals—Athens, Ga. ....                   | Jan. 25, 1958                  |
| One Act Plays                                   |                                |
| Notification of entry not later than .....      | Dec. 1, 1957                   |
| Region Finals—complete                          |                                |
| not later than .....                            | Jan. 16, 1958                  |
| State Finals—Athens, Ga. ....                   | Jan. 24, 25, 1958              |
| Region Basketball Tournaments                   |                                |
| Boys AAA—complete not later than .....          | Feb. 22, 1958                  |
| Girls AAA—complete not later than .....         | Feb. 24, 1958                  |
| Boys and Girls AA—complete not later than ..... | Feb. 22, 1958                  |
| Boys and Girls A—complete not later than .....  | Feb. 17, 1958                  |
| Boys B and C—complete not later than .....      | Feb. 24, 1958                  |
| Girls B and C—complete not later than .....     | Mar. 3, 1958                   |
| State Basketball Tournament                     |                                |
| Boys—AAA—Atlanta, Ga. ....                      | Feb. 26, 27, 28, March 1, 1958 |
| Girls—AAA—Atlanta, Ga. ....                     | March 6, 7, 8, 1958            |
| Boys and Girls—AA—Macon, Ga. ....               | Feb. 27, 28, March 1, 1958     |
| Boys and Girls—A—Macon, Ga. ....                | Feb. 24, 25, 26, 1958          |
| Boys—B and C—Macon, Ga. ....                    | March 5, 6, 7, 8, 1958         |
| Girls—B and C—Macon, Ga. ....                   | March 12, 13, 14, 15, 1958     |

## Region Meets

Literary—AA, A, B, and C—(Except Debates and One Act Plays)

|  |                                |
|--|--------------------------------|
| Notification of entry not later than .....     | March 15, 1958                 |
| Region Finals .....                            | Week end of April 4, 5, 1958   |
| Track—AAA and AA—complete not later than ....  | April 26, 1958                 |
| Track—A—complete not later than .....          | April 12, 1958                 |
| Track—B and C .....                            | Week end of April 11, 12, 1958 |
| Tennis—AAA—complete not later than .....       | May 3, 1958                    |
| Tennis—AA, A, B, and C—complete not later than | April 26, 1958                 |
| Golf—AAA—complete not later than .....         | May 3, 1958                    |

## State Meets

Literary (Except Debates and One Act Plays)

|  |                    |
|--|--------------------|
| AA and A—Macon, Ga. ....                               | April 18, 1958     |
| B and C—Macon, Ga. ....                                | April 19, 1958     |
| Track—AAA and AA—Athens, Ga. ....                      | May 2, 3, 1958     |
| Track—A, B, and C—Macon, Ga. ....                      | April 25, 26, 1958 |
| Tennis—AAA—Boys and Girls—Atlanta, Ga. ....            | May 8, 9, 1958     |
| Tennis—AA and A—Macon, Ga. ....                        | May 8, 1958        |
| Tennis—B—Macon, Ga. ....                               | May 7, 1958        |
| Tennis—C—Macon, Ga. ....                               | May 7, 8, 1958     |
| Golf—AAA—Griffin, Ga. ....                             | May 9, 1958        |
| Golf—AA, A, B, and C—Valdosta, Ga. ....                | May 5, 6, 1958     |
| Cross Country—Atlanta, Ga. ....                        | Nov. 15, 1957      |
| Swimming—Boys and Girls—<br>Emory University, Ga. .... | January 25, 1958   |

## Special Track Meets

|  |              |
|--|--------------|
| All Class Invitational—Atlanta, Ga. .... | May 10, 1958 |
| Ga.-Ala. Championships—Atlanta, Ga. .... | May 17, 1958 |

## Baseball

|  |                        |
|--|------------------------|
| Region—AAA and B—<br>complete by ..... | May 14, 1958           |
| Region—AA and A—complete by .....      | May 20, 1958           |
| District C—complete by .....           | May 10, 1958           |
| State—AAA—Thomaston, Ga. ....          | Beginning May 19, 1958 |
| State—AA—Thomaston, Ga. ....           | May 20, 1958           |
| State—A—Thomaston, Ga. ....            | Beginning May 26, 1958 |
| State—B—Thomaston, Ga. ....            | May 22, 1958           |
| State—C—Thomaston, Ga. ....            | May 23, 1958           |

## Auto Driving Contests

|  |                     |
|--|---------------------|
| Notification of entry not later than ..... | March 15, 1958      |
| Region .....                               | April 7, 8, 9, 1958 |
| State—Thomaston, Ga. ....                  | April 23, 1958      |

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|  |                    |
|--|--------------------|
| GEA Convention—Atlanta, Ga. ....   | March 19-22, 1958  |
| Beta Club Convention—Atlanta, Ga. ....                                       | March 28, 29, 1958 |
| Georgia Association of School Administrators<br>Convention—Atlanta, Ga. .... | Nov. 21-23, 1957   |

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### *The President's Message*

Dear Friends:

I want to thank you for the confidence you have placed in me by electing me to serve as president of the Georgia High School Association. It is an honor and a privilege, and I want to assure you that I will do everything in my power to justify that confidence. Since I now have a son and a daughter in high school, I understand and appreciate more clearly the purpose and responsibilities of the Georgia High School Association.

The Georgia High School Association has developed and progressed each year since it was organized, and I see no reason why the coming year should be any different. With your help and understanding, I am sure that the year 1957-58 will be the best year ever for the Georgia High School Association and for the program designed to develop the boys and girls of our great State to the fullest extent mentally, morally and physically.

I always look forward to seeing and working with my friends in the field of education. I believe it was Seth Harmon who said, "To work together is to help one another. Even hard work is lightened by the presence of someone who brings companionship, sympathy, and understanding. Working together with those you like is a pleasant adventure anywhere. It not only accomplishes greater results but also lightens the work for all. Working with a friend is the first step towards working for a friend. In this manner great friendships ripen."

Please feel free to call on Mr. Burke or me for any assistance that we may be able to give you.

Respectfully yours,

H. D. Butler, Jr., President  
Georgia High School Association

1200 Bradley Drive  
Columbus, Georgia

**State Officers—1957-58**

President: H. D. Butler, Jr., Columbus  
 Vice-President: M. E. Nichols, Jesup  
 Executive Secretary-Treasurer: S. F. Burke, Thomaston  
 Exec.-Committee: W. E. Pafford, State Dept. of Education, Atlanta

**District Secretaries—1956-57**

Note: Region Secretaries will be named to replace these as soon as Regions are organized after the opening of the 1957-58 school year.

## District

- |     |                                 |
|-----|---------------------------------|
| 1   | J. A. Pafford, Statesboro       |
| 2   | J. C. Fincher, Doerun           |
| 3   | Y. T. Sheffield, Plains         |
| 4   | Harry A. Brown, Manchester      |
| 5   | W. L. Colombo, Lithonia         |
| 6   | R. H. Cooper, Sparta            |
| 7   | R. E. Goble, RFD 5, Rome        |
| 8   | Cleve Jones, Hoboken            |
| 9   | W. R. Lang, Commerce            |
| 10  | S. W. Causey, Social Circle     |
| AAA | (Clear through State Secretary) |

**Region Secretaries—A and AA—1957-58**

## Region

- |     |                                |
|-----|--------------------------------|
| 1A  | Phillip Seymour, Cassville     |
| 2A  | Sandy Hershey, Sylvania        |
| 3A  | Jim Baker, McDonough           |
| 4A  | D. F. Osborne, Winder          |
| 1AA | Jas. W. McAllister, Bainbridge |
| 2AA | M. O'Rear, Waycross            |
| 3AA | L. M. Scheff, Rockmart         |
| 4AA | H. F. Sharp, Covington         |

**Region Chairmen—AAA—1957-58**

## Region

- |   |                             |
|---|-----------------------------|
| 1 | Bob Sperry, Albany          |
| 2 | F. G. McCollum, Savannah    |
| 3 | Sidney Scarborough, Atlanta |
| 4 | W. B. McCampbell, Marietta  |



***Representatives***  
***State Executive Committee***

(Date in parentheses indicates school year term expires)

District

- 1 W. T. Townsend, Soperton (1957-58)  
R. M. Monts, Jr., Pembroke (1958-59)
- 2 R. W. Dent, Pelham (1958-59)  
Mitchell Conner, Arlington (1956-57)
- 3 E. R. Anderson, Fort Valley (1958-59)  
Sam Jones, Montezuma (1956-57)
- 4 Harry A. Brown, Manchester (1956-57)  
N. W. Evans, Yatesville (1957-58)
- 5 D. D. Brooks, Tucker (1958-59)
- 6 R. H. Cooper, Sparta (Acting) (1956-57)  
C. H. Cofer, Louisville (Acting) (1958-59)
- 7 N. S. Woodard, Shannon (1956-57)  
P. B. Ritch, Hiram (1957-58)
- 8 Joe Studstill, Broxton (1957-58)  
Cleve Jones, Hoboken (1958-59)
- 9 W. R. Lang, Commerce (1956-57)  
J. W. Bagwell, Lilburn (1957-58)
- 10 Jack Ratley, Carnesville (1957-58)  
S. W. Causey, Social Circle (1956-57)

NOTE: Representatives from the B and C regions will be named to replace the above as soon as regions are organized after the opening of the 1957-58 school year.

Region

- 1AAA R. H. Taliaferro, Columbus (1957-58)
- 2AAA F. G. McCollum, Savannah (1958-59)
- 3AAA J. B. Green, Jr., Sylvan, Atlanta (1958-59)
- 4AAA Glenn C. Wade, Griffin, (1959-60)
- 1AA Jas. W. McAllister, Bainbridge (1959-60)
- 2AA M. O'Rear, Waycross (1957-58)
- 3AA G. V. Cate, Calhoun (Acting) (1959-60)
- 4AA H. F. Sharp, Covington (1957-58)
- 1A J. W. Sutton, Pepperell (1957-58)
- 2A Chas. A. Cates, Sandersville (1957-58)
- 3A Jim Baker, McDonough (Acting) (1959-60)
- 4A E. W. Carson, Monroe (1958-59)

### ***State Appeal Board***

- R. W. Dent, Pelham, Chairman (1958-59)  
 M. O'Rear, Waycross (1959-60)  
 Sidney Scarborough, Atlanta (1959-60)  
 E. W. Carson, Monroe (1958-59)  
 C. H. Cofer, Louisville (1957-58)

### ***Hardship Committee***

- J. B. Green, Jr., Atlanta (1957-58)  
 Jas. W. McAllister, Bainbridge (1957-58)  
 J. W. Sutton, Lindale, Chairman, (1959-60)  
 Harry A. Brown, Manchester (1958-59)  
 Sam Jones, Montezuma (1959-60)

### ***State Football Committee***

#### Region

- 1AAA Bob Sperry, Albany  
 2AAA F. G. McCollum, Savannah  
 3AAA Sidney Scarborough, Atlanta, Chairman  
 4AAA Glenn C. Wade, Griffin  
 1AA Jas. W. McAllister, Bainbridge, Secretary  
 2AA M. O'Rear, Waycross  
 3AA G. V. Cate, Calhoun  
 4AA H. F. Sharp, Covington  
 1A J. W. Sutton, Lindale  
 2A Chas. A. Cates, Sandersville  
 3A J. E. Edmonds, Jonesboro  
 4A W. M. Barnett, Jr., Toccoa  
 1B (To be elected)  
 2B J. R. Trippe, Vidalia  
 3B Harry A. Brown, Manchester  
 4B D. D. Brooks, Tucker  
 1C E. J. Harrell, Hawkinsville  
 2C C. H. Cofer, Louisville  
 3C W. M. Harry, Tallapoosa  
 4C H. S. Chaffin, Trenton

### *From The Secretary's Desk*

This section of the Bulletin contains in summary form special information in regards to changes in the regulations of the Georgia High School Association and other details.

**REGIONAL ORGANIZATION**—Beginning with the current school year, the organizational set up of the GHSA will be changed with all schools grouped on a regional basis for all activities and administration.

This will present no change is Class AAA, Class AA and Class A as the region setup operated for these classifications last year. In these classifications the region program which operated last year will continue.

In Class B the setup will be that of the Class B football regions of 1955-56. This will present very slight changes which will be made by adding to these regions the non-football playing schools in the respective areas.

In Class C except for football there will be eight regions with the Class C schools grouped in these regions for all activities and athletics except football. It was not possible to place the football regions in Class C within the 8 region program due to the distribution of schools.

The football for Class C will operate on the basis of the same four football regions as last year.

Early in the Fall it will be necessary to revise and complete the region organization in Class B and Class C. For the B this will mean a meeting for all of the schools in the region so as to provide the necessary officers and representatives to the State Executive Committee. The Chairmen of the respective Class B football regions will call the meeting for the regions.

For the Class C regions it will be necessary to set up in each region a regional organization similar to the previous district organization and to elect a member to the State Executive Committee from each region. The State Executive Secretary-Treasurer will designate a person in each Class C region to act as temporary chairman and to call a meeting of the region.

**PIANO**—A new list of selections has been prepared so as to give a very wide range of choice to the contestants.

**HOME ECONOMICS**—The contest in homemaking will be in the area of clothing. Efforts have been made to make this contest as practical as possible without being lengthy.

**ESSAY**—Additions have been made to the regulations concerning this contest to provide that the use of a dictionary is not permitted and that the Georgia Academy for the Blind is the only school permitted to use a typewriter to write the essays.

**SHORTHAND**—A slight change has been made in this contest to make it clear that the original transcription is the contest paper and that it is not permissible to re-copy or re-type and submit the re-written material as the contest paper.

**SPELLING**—Several provisions have been added to the Spelling contest. These are as follows:

- a. It has been made clear that the Georgia Academy for the Blind is the only school permitted to submit typewritten papers in Spelling.
- b. A special serially numbered sheet will be furnished to each pupil taking the Spelling test. Only one sheet is to be used by a contestant. Spelling must be written on the sheet provided. Each school in the Spelling contest must account to the region for the number of Spelling sheets sent to the school.
- c. Pupils will not be permitted to use scratch paper or other paper on which to write the words and then re-copy on the contest sheet.
- d. After papers have been completed it is not permissible to re-copy and/or re-write the test on another contest sheet.
- e. In any case where a pupil makes an error it is not permissible to start on a new contest sheet with the next word and re-copy and/or re-write the previous words.

**LITERARY IN GENERAL**—It is not possible to cover by regulation every detail in each Literary event as different situations occur which it is not possible to anticipate. Due to this, the intent and purpose of the contest will be construed to be a part of the regulations.

**FOOTBALL**—A slight change has been made in the fee schedule for officials for playoff games. This change consists of making the mileage figure 16c per mile one way, and providing that in any case where the officials come from a distance greater than 150 miles one way that an additional \$5.00 per man will be allowed for travel expenses.

In any game in the playoffs the officials must come from those registered with the Georgia High School Association.

In any case where a school makes a change in its football schedule after its schedule has been filed with the State Office, the school shall notify the State Office of such change. In the event that a change is made in scheduling or eliminating a game that would count in the region standings, such change must be made prior to the opening date for football practice in order for the game to count in the standings, and the notification to the State Office must be postmarked prior to the opening date for practice in order for the game to count in the standings.

CHANGE OF RECORD AS TO DATE OF FIRST ENTRANCE INTO GRADE 9—A policy was set up two years ago by the State Executive Committee that any request for a change in the record as to date of first entrance into grade 9, must be accompanied by check, money order or cash in the amount of \$10.00, and that the records of the school making request for change be checked by some person designated by the State Executive Secretary-Treasurer with the recommendation of the person examining the record being necessary before a change can be made.

Upon receipt of a request accompanied by the necessary fee, the State Executive Secretary-Treasurer will designate a visiting examiner to check the records of the school concerned. The visiting examiner checks the records and makes recommendation to the State Executive Secretary-Treasurer who acts on the recommendations.

DRESSING FACILITIES FOR FOOTBALL OFFICIALS—Schools are urged to provide dressing space for football game officials separate from that used by the players. Providing facilities for officials tends to avoid any unpleasant situation which might arise from contacts in the dressing rooms between players and officials. It will also tend to avoid unsportsmanship action on the part of spectators during the half or at the end of the game if officials have facilities away from the teams and team followers.

BASKETBALL—Some difficulties have occurred in the matter of inter-school practice and/or scrimmage in basketball. In order to clear the situation basketball has been placed on the same basis as football. No inter-school practice and/or scrimmage will be permitted.

Attention is called to the regulation in basketball which provides that any basketball tournament involving players of 9th grade or above must be completed not later than the conclusion of the State Basketball Tournament involving that class of schools. This means that any junior high tournaments and/or county tournaments in which pupils of 9th grade level or above are participating must be completed by the conclusion of the State Tournament for the respective class of schools.

**TIME OF CONTESTS**—Schools are urged to start their games at such time that the contests can be completed and the pupils and spectators return home early. It is suggested that the starting time of football games be set at 7:30 P. M.

In basketball there are a number of factors that cause long drawn out games. It is suggested that some or a combination of the following be used so as to get the pupils and the spectators out of the gyms earlier:

- a. When more than one game is to be played, players completing a game should leave the court promptly and the teams playing the next game should come on the court promptly. Practice time between games should be limited to ten or twelve minutes.
- b. Game should be started promptly at time scheduled. Lineups should be given to scorer in advance as provided in the rules. Game officials should confer with team captains in regards to choice of goals etc., so as to have this conference completed prior to the scheduled time of the game.
- c. Timers and scorers should be instructed in the proper procedures for timing and scoring game. Prior to the beginning of each quarter and in cases of time out, the timer should signal approximately 20 seconds prior to time play is to begin. This procedure will conserve five to ten minutes per game. Statistics kept on tournament games show that with proper timing the overall time for a girls game from the start to final whistle should be one hour and for a boys game from five to seven minutes over an hour. Improper and/or inefficient timing can drag out a game.
- d. The amount of time between the first half and the second half of each basketball game is set by rule as ten minutes. Teams should be on the floor and ready to play ten minutes after the first half ends. Any special events, special programs etc., should be completed in time for play to begin at the end of the ten minute interval.

Schools are urged to take every step possible to complete games as quickly so that players and spectators can return home early.

**POLICY IN REGARDS TO TOURNAMENTS WITHIN THE STATE INVOLVING GEORGIA SCHOOLS**—For invitation tournaments to be held in Georgia involving any member Georgia High Schools, certain minimum standards have been established which must be met before the State Executive Secretary-Treasurer may sanction the tournament:

- a. Except for tournaments already established no tournament will involve more than 8 teams, and those already established with more than 8 teams the number participating the current year may not exceed the number participating the previous year.
- b. That with the exception of holiday tournaments and those already established, tournaments must be completed in a maximum of three days, and not be played on any other days than Thursday, Friday, and Saturday.
- c. Tournament must be under the sponsorship (responsibility) of some member school.

POLICY IN REGARDS TO SANCTION OF INTERSTATE MEETS AND/OR TOURNAMENTS OR MULTIPLE STATE MEETS AND/OR TOURNAMENTS—Except for a tournament or meet sponsored directly by a State Association, that any out of state meet and/or tournament or any multiple state meet and/or tournament must be directly sponsored by a high school or a college or a university in order for it to be sanctioned.

PLAYER LIMITATIONS—Regulations provide for game limits in the various sports. No player may play in a combination number of games as varsity, junior varsity or "B" squad etc., in a sport more than the maximum provided for that sport. For example, football is limited to ten games in the regular season. While the same player may play in varsity games and junior varsity games, the total number of regular season games in which he may participate may not exceed ten.

CONTINUING ELIGIBILITY—The procedure for the certification of players has been simplified. This will eliminate considerable work for the schools and for the State Office. After a pupil has once been certified for the school year, no further certification is necessary for that pupil during the year. This does not necessarily mean that a pupil once certified remains eligible during the year. A pupil may fail his work, participate with an outside team, etc., and lose eligibility. In such case the pupil becomes ineligible as has always been the case and the school removes the player from competition. Continuing eligibility means that no further certification during the year is necessary after a pupil has once been reported, on the basis that the pupil is continued as clear unless the pupil becomes ineligible for some reason.

For example, when a list of players is reported during the Fall to cover football and the list has been cleared through the State Office, any pupil on that list requires no further certification during the school year. A pupil on such list is clear for basketball—1st and 2nd semester—plays, debates, baseball, track, etc.

Schools may file supplementary lists at any time as prescribed in the rules. (In some cases a supplementary list may carry a penalty as provided in the regulations.)

The fact that a pupil has been checked as clear by the State Office does not release the school from the responsibility if it develops that the pupil was ineligible—this is the policy which has previously been in force and from which there has been no change.

REPLACEMENT ENTRY IN STATE MEET—For a number of years it has been the policy that in any event in a State Meet in which the individual or team scheduled to enter did not do so, the next in order of finish in the region became the qualified replacement. This policy has been inserted in the Bulletin to make it clear.

TENNIS—The provision which permitted change of players in a match in Region and/or State eliminations has been eliminated and only the person or team qualified can participate.

TRACK—A provision has been added to the track regulations to provide that in any hurdle race in which non-standard hurdles are used, any contestant who knocks over more than three hurdles is disqualified.

APPROVAL OF MEMBERSHIP—In order to avoid any question or dispute as to authority it is suggested that County and Independent System Boards of Education adopt a resolution in their minutes approving of the schools in their system being members of the Georgia High School Association. This could be done in the form of a resolution in the minutes approving such membership with such approval to continue from year to year unless rescinded.

In quite a few cases this has already been done by Board of Education authorizing payment of the membership dues of the schools in the system.

In the past several years there have been court cases in various states with such actions arising from a tax payer as to eligibility, suit for damages, etc. In nearly all cases the question has been raised as to whether or not the school had been authorized to participate as a member school.

SCHEDULE OF EVENTS—In various places in this Bulletin you will find detail information and schedule for various State events—Debates, One Act Plays, Track Meets, Basketball Tournaments, Baseball Tournaments, Tennis Tournaments, Literary Meets. Information has been placed in the Bulletin so that all schools can have complete information available.



SCHOOL PASSES—School passes are issued on the basis of requisition by the Principal of the school for the use of Principal, Band Director, and members of the Athletic Coaching staff of the school. In as much as these passes are of a state wide nature they are not issued for team attendants such as timers, scorers, chaperons, bus drivers, team doctors, etc.; passes for these persons for individual school games are handled on a local basis by the schools concerned. Individual schools are free to issue such passes to their games as they may see fit. In most cases there is no difficulty in working out admission for team attendants to the games in which the school participates.

At the last meeting of the State Executive Committee there was considerable discussion as to the matter of school passes. As a result a special committee has been appointed to study the situation:

- R. H. Taliaferro, Principal, Jordan H. S., Columbus
- E. R. Anderson, Superintendent Peach County Schools, Fort Valley
- C. H. Cofer, Principal, Louisville Academy, Louisville
- H. F. Sharp, Principal, Newton County H. S., Covington
- Chas. A. Cates, Principal, Sandersville H. S., Sandersville

Principals are urged to check their requisitions carefully and to request passes only for those as provided in the regulations.

## *Constitution*

### **ARTICLE I—Name of the Organization**

This organization shall be known as the Georgia High School Association.

### **ARTICLE II—Object of the Organization**

The object of this organization shall be the promotion of education in Georgia from a mental, physical, and moral viewpoint; to promote the study of public speaking, to standardize and encourage athletics, and to promote appreciation for music, homemaking and other cultural arts through Region and State Contests.

### **ARTICLE III—Membership**

Sec. 1. Schools Eligible for Membership—The Membership of the Georgia High School Association shall consist only of white senior high schools.

Sec. 2. Grouping of Membership By Size—The Membership of the Association shall be divided into five groups as follows:

**Class AAA.** Composed of eligible high schools with an adjusted **A. D. A. of 650 or more.**

**Class AA.** Composed of eligible high schools with an adjusted **A. D. A. from 400 to 650.**

**Class A.** Composed of eligible high schools with an adjusted **A. D. A. from 300 to 400.**

**Class B.** Composed of eligible high schools with an adjusted **A. D. A. from 200 to 300.**

**Class C.** Composed of eligible high schools with an adjusted **A. D. A. of less than 200.**

These membership classifications shall apply for purposes of administration and competition.

Class AAA, Class AA, Class A and Class B schools will be grouped by regions for all competitions.

Class C schools will be grouped by regions for all competition; however, the special football regions for Class C will be different from Class C regions for all other competition.

Sec. 3. GROUPING—HOW DETERMINED—The classification of schools into various groups shall be based on the average Daily Attendance (A. D. A.) secured from the State Department of

Education of July 1st annual report. The A. D. A. report at the classification period shall be used as a basis to determine the classification of a school for a two-year period. In case of a consolidation at a classification period the A. D. A. of the schools consolidated shall be combined to determine the classification. The adjusted A. D. A. shall be calculated as follows:

- a. The four-year high school shall be used as a base and for a three-year high school  $\frac{1}{3}$  shall be added to the A. D. A. to determine classification figure.
- b. The double sex school (co-ed) shall be used as a base, and for a single sex school the A. D. A. shall be doubled to determine classification figure.

(Note: Classification for the school years 1956-57 and 1957-58 is based on the A. D. A. reports for the school year 1954-55. The next reclassification will be based on the reports for the school year 1956-57 and will become effective in the school year 1958-59.)

Sec. 4. GROUPING OF MEMBERSHIP BY REGIONS—All Class AAA, Class AA, Class A, Class B, and Class C schools shall be members of the Region organization in which they are located. Region boundaries shall be determined by the State Executive Committee at each classification period.

Sec. 5. COLLEGES—Junior Colleges and preparatory departments of colleges are ineligible for membership in this Association.

Sec. 6. JUNIOR HIGH SCHOOLS—Junior High Schools are ineligible for membership in this Association.

Sec. 7. TRANSFERS FROM A REGION — Any eligible school which is located near the border of a region and because of its location wishes to be transferred to membership in a neighboring region, may do so on consent of the Region Committee from both regions and the State Executive Secretary-Treasurer, provided no rules are violated otherwise, and provided that request for transfer of membership is made to the State Office within 30 days after notice of reclassification has been made.

Sec. 8. TRANSFER TO A HIGHER CLASSIFICATION — Any eligible school on application to the State Executive Secretary-Treasurer may be permitted to move from a lower to a higher classification but a school will not be permitted to change from the classification as set by its classification figures to a lower classification. Any school which moves from a lower to a higher classification by application must remain in the higher classification until schools are reclassified on a state wide basis. Requests for transfer to a higher classification must be made to the State Office

within 30 days after notice of reclassification has been made. A school which transfers to a higher classification transfers to that classification for all administration and competition.

Sec. 9. MEMBERSHIP IN ANOTHER ASSOCIATION — A school is ineligible for membership in the Georgia High School Association if it is or becomes a member of any association whose Constitution and/or By-Laws conflict with those of the Georgia High School Association.

#### ARTICLE IV—How Governed

Sec. 1. STATE OFFICERS—The state Officers of this Association shall consist of a President, a Vice-President, and an Executive Secretary-Treasurer. The officers and the Director of State School Supervision shall be ex-officio members to the State Executive Committee and shall have the right to vote on all matters pertaining to the operation of the Association. These with the members elected from the Regions by the Class AAA, Class AA, Class A, Class B, and Class C schools shall constitute the State Executive Committee.

Sec. 2. BOARD OF TRUSTEES—Said Georgia High School Association shall have a Board of Trustees (three in number) consisting of the three persons holding the following State offices of said Association to wit: President, Vice-President, and Executive Secretary-Treasurer, and their respective successors in office. Said Board of Trustees shall receive and hold title to all real and personal property of said Association, in trust for the benefit of said Association and shall have general custody and administration of such property with power and authority to lease, sell and convey said property of said Association; provided, however, said Board of Trustees shall not sell or convey any real property so held by them in trust for said Association without first being authorized to do so by a majority vote of the State Executive Committee of said Association at a meeting duly called for such purpose.

Sec. 3. STATE APPEAL BOARD—The State Appeal Board shall be composed of five members elected by the State Executive Committee. The members of this Board shall be selected from the various classifications of schools with each classification being represented. The term of each member of the State Appeal Board shall be for three years and terms shall be so staggered that not more than two members' terms will expire in the same year.

#### Sec. 4. REGION OFFICERS.

(a) Each Class AA, Class A, Class B and Class C Region shall elect a President, a Vice-President, a Secretary-Treasurer, and from one to three other committeemen. No two shall be from the same

school, and any person, so elected shall be connected with a member school in an administrative or instructional capacity. These officers together with any member of the State Executive Committee from the Region shall compose the Executive Committee in their region.

(b) Class AAA shall elect a President and a Vice-President. These together with the Chairman elected by each region and the members of the State Executive Committee from Class AAA shall compose the Executive Committee for Class AAA. No two shall be from the same school and any person so elected shall be connected with a member school in an administrative or instructional capacity. This committee may designate one member from their committee to act as recording secretary and treasurer. The State Executive Secretary-Treasurer shall act as Secretary for Class AAA.

(c) Any member of the State Executive Committee who is not an elected member of his Region Executive Committee, shall be an added member of his respective Region Executive Committee. The provision that only one member of the Region Executive Committee may come from the same school will apply only to the members elected by the Region, and in any case where the State Executive Committee member in a Region is from the same school as an elected member, such shall not bar either from serving.

Sec. 5. DUTIES OF OFFICERS—The duties of the various officers and committees shall be those usually devolving upon such officers and committees. It is specifically the duty of the State Executive Committee, and the Region Executive Committee to seek at all times to educate the school officials under their jurisdiction concerning the Constitution and By-Laws of this Association and at the same time to check vigorously any practice or violation of the rules by exercising the full penalty for such violations if it seems necessary.

#### Sec. 6. ELECTION OF OFFICERS

(a) A President and a Vice-President shall be elected as State Association officers at the annual meeting of the Georgia High School Association each year. Any person so elected shall be connected with a member school in an administrative or instructional capacity. In any case where a new president is elected, the retiring president, if eligible to serve, shall be elected Vice-President. The election and term of office of the Executive Secretary-Treasurer shall be for a term of one to five years in the discretion of the State Executive Committee, and the President and the Vice-President shall be authorized to execute a contract in the name of and for the Georgia High School Association. Only members of the State Executive Committee shall be entitled to vote in elections.

Should the President at any time become disqualified by death, resignation, or otherwise, the Vice-President shall assume the office immediately and shall act as President until the next annual election.

(b) A President, a Vice-President, a Secretary-Treasurer and from one to three region committeemen shall be elected as officers for each Class AA, Class A, Class B and Class C region at any Spring meeting. Term of office shall be for two years. The even numbered regions shall elect in the even numbered calendar years, and the odd numbered regions shall elect in the odd numbered calendar years.

(c) A President and a Vice-President shall be elected as officers for Class AAA at the annual Spring meeting each year. Each region of Class AAA shall elect a Region Chairman at any Spring meeting. Term of office of Region Chairman shall be two years, with the even numbered regions electing in the even numbered calendar years and the odd numbered regions electing in the odd numbered calendar years.

(d) State Executive Committee from each region shall be elected for terms of three years at any Spring meeting where there is a vacancy to be filled. Terms of the members of the State Executive Committee shall be so arranged or staggered that the terms of approximately one-third of the total number of members shall expire each year. Each Region in Class AA, Class A, Class B and Class C shall elect one member. Class AAA shall elect one member from each region in Class AAA with such election being made at the Spring meeting of the Class AAA. In any region meeting each member school shall have one vote.

(NOTE: This section does not make the Region President or Region Chairman the automatic representative to the State Executive Committee, neither does it bar the election of any region officers to membership on the State Executive Committee.)

(e) Vacancies occurring on a Region Committee shall be filled by the Committee until the next meeting of the Region. Vacancies occurring on the State Executive Committee shall be filled by the Region Committee until the next meeting of the Region concerned.

#### Sec. 7. AUTHORITY.

(a) The State Executive Secretary-Treasurer shall be authorized to interpret rules with authority to impose the proper penalty.

(b) All questions of eligibility, or of any other matter subject to investigation, must first be submitted to the State Executive Secretary-Treasurer, who shall make a ruling thereon after hearing

and/or examining the evidence of both sides and/or other party or parties concerned with authority to impose the proper penalty. If either the defendant or the plaintiff is not satisfied with the decision, appeal may then be made to the State Appeal Board through the State Executive Secretary-Treasurer. In the event that State Executive Secretary-Treasurer fails to act within one week, an appeal may then be made direct to the State Appeal Board either through the State President or the State Secretary-Treasurer. After hearing and/or examining the evidence submitted by both sides and/or other party or parties concerned the State Appeal Board shall render a decision in the matter. If either party is still dissatisfied with the decision or if the State Appeal Board fails to act within one week, either party may appeal to the State Executive Committee through the state Executive Secretary-Treasurer provided the party or parties appealing shall pay the entire expenses of the State Executive Committee when called together for this purpose. The State Executive Committee shall then hear and/or examine the evidence submitted by both sides and/or other parties concerned and render a decision. This last appeal shall be final and anyone seeking redress through any other channel shall forfeit their membership in the Georgia High School Association for a minimum period of one calendar year. No other method of appeal shall be held valid and any appeal must begin with the first step outlined and not eliminate any step until reaching the final court of appeal, the State Executive Committee. In any case where the decision by the State Executive Committee is in favor of the appealing party or parties the State Executive Committee may charge the expense of the meeting to the Georgia High School Association and reimburse the appealing party or parties.

Sec. 8. VOTE—Each school shall have one vote in a Region meeting and each member of the State Executive Committee shall have one vote in a State Executive Committee meeting. In any case where a member of the State Executive Committee is unable to attend a State Executive meeting, the Region President for Class AA, Class A, Class B and Class C, or the Region Chairman for Class AAA shall have the power to appoint some schoolman from the membership of the region to represent the region at this particular meeting.

Sec. 9. AMEND CONSTITUTION AND BY-LAWS—It shall take a two-thirds vote of the State Executive Committee to amend the Constitution. A majority of votes shall be required to amend the By-Laws. Changes shall not go into effect until the beginning of the next school year. Any proposed changes in the Constitution must be submitted to the State Executive Secretary-Treasurer in writing by March 1. These proposed changes shall be submitted

by the State Executive Secretary-Treasurer to each Region Chairman in Class AAA and to each Region Secretary in Class AA, Class A, Class B and Class C, not later than April 1.

Sec. 10. ANNUAL MEETING—The State Executive Committee of the Georgia High School Association shall meet in executive session in May or June of each year on such date as may be designated by the State Executive Committee. The State Officers in conference shall set the time and place of this annual meeting. In addition to the annual meeting the State President shall call a meeting in November, December, or January for the purpose of studying proposed legislation so that such proposals can be passed on to the various regions for their opinions prior to the annual meeting and for the purpose of considering any other matters that may be brought before the State Executive Committee. In addition to these meetings, special meetings may be called by the State President at any time or place provided that written notice is given to all members of the committee at least twenty-four hours prior to the time of the meeting.

Sec. 11. SUSPENSION OF A SCHOOL—The State Executive Committee and/or the Region Executive Committee and/or the State Executive Secretary-Treasurer have authority to forfeit any games or events won by a school under its jurisdiction and/or to suspend from membership in the Association any school under its jurisdiction on sufficient evidence of the violation of the rules of the Association, with the provision that appeal may be made in the manner presented in Article IV, Section 7. Suspension of membership may be made to a maximum of twelve months.

#### ARTICLE V—General Provisions

##### Sec. 1. REPORTS.

(a) The Superintendent or Principal of each member school shall make reports to Region and State Secretaries at the time prescribed in the By-Laws and in the manner called for, and also such other reports as may be requested by Region Committee, State Executive Committee or State Executive Secretary-Treasurer.

(b) The Secretary of each Region, or his representative shall make a written report of the financial condition of his region organization and on all activities in his region, naming champions in basketball and track, if any be declared by region and all other region activities to the State Executive Committee at the annual meeting.

(c) All reports of a Region Secretary or Region Chairman concerning entries in the State Basketball tournaments and the State Meet or concerning any routine matter pertaining to the Geor-



gia High School Association shall be addressed to the State Executive Secretary-Treasurer. These reports shall be filed in the State Office for future reference.

Sec. 2. CONTESTS—Each region may hold annual contests in declamation, music, debate, spelling, essay, home economics, athletics, typing, shorthand, agriculture, and other forms of contests which may be authorized by the State Executive Committee calculated to promote the cause of education on dates to be announced in this Bulletin under the rules governing the State and Regional Meets. Schools will compete in their own classification in State and Regional meets. Winners in these Regional meets may be sent to the State Meet in both athletic and literary events.

Sec. 3. TREASURER—The Treasurer of each region is required to make an itemized statement of the income and outgo of all funds to the Region Executive Committee. The State Executive Secretary-Treasurer is required to make a similar statement to the State Executive Committee. When a new Treasurer is elected, any balance must be turned over to the new officer immediately.

Sec. 4. OFFICE—The permanent office of the Georgia High School Association shall be the office of the State Executive Secretary-Treasurer. From this office shall be sent out bulletins and all other routine blanks and forms. Requests for such material shall be addressed to the State Executive Secretary-Treasurer. The person in charge of the State Office shall have charge of making all arrangements for holding and conducting the State Meets and Tournaments.

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### ***By-Laws***

Sec. 1. A student is eligible to represent his or her school of all classifications, unless otherwise noted, in interscholastic contests:

- Item (1) Who is a regular student taking four units of work.
- Item (2) Who meets the requirement of the normal semesters or years of enrollment. (See Section 6, Item 10 of Definitions.)
- Item (3) Who is not a special student.
- Item (4) Who has passed in three unit subjects or their equivalent the previous semester. (Previous semester means the semester immediately preceding participation.)
- Item (5) Who has been in attendance within 25 calendar days of the beginning of the respective semester.
- Item (6) Who is an amateur.

- Item (7) Who is not playing on a school team and some other team during the same period of time. Period of time means from the time a pupil reports out for the school team until the end of the season in that sport. (This means that a pupil is free to play with an independent team so long as the pupil has not reported out for the school team, but when a pupil reports out for the school team, the pupil cannot play from then on to the end of the sports season with any one except the school team.)
- Item (8) Whose department satisfies the requirements of the school authorities.
- Item (9) Who is not a four-year or a senior high school graduate. (Note. A pupil who has met the graduation requirements of his high school and who is qualified for graduation is considered a graduate.)
- Item (10) Who has not played four years of high school competition in that sport or event.
- Item (11) Who has not attained his or her 19th birthday prior to May 1st.
- Item (12) Who is not a migrant pupil of less than a year's standing.
- Item (13) Who has not participated in any unauthorized game or contest.
- Item (14) Who has not signed any professional athletic contract.
- Item (15) Who has not received any expenses to nor participated in any professional tryout.
- Item (16) Who is listed on a properly certified eligibility list.

Sec. 2 A school to be eligible to participate in interscholastic contests in this Association:

- Item (1) Shall be a member of the Georgia High School Association.
- Item (2) Shall be a white senior high school.
- Item (3) Must pay annual dues to the State Executive Secretary-Treasurer. It is the responsibility of the individual school to see that dues reach the State Executive Secretary-Treasurer. Dues paid on or before October 15 will be 20c per pupil A. D. A. as based on the report made to the State Department of Education for the previous year, with the minimum dues for any school being \$15.00. Dues paid after Oct. 15 will be 22c per pupil A. D. A. as based on the report made to the State Department of Education for the previous year, with minimum dues for any school being \$16.50. After October 1st, no school is eligible to participate in any contest until its membership dues for the current year are paid.

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- Item (4) Shall be governed by person or persons who believe in fairness and honesty, an evidence of which shall be the strict observance of all rules and regulations in regards to eligibility of contestants representing their school.
- Item (5) Must not have been disqualified as a member school for violation of the Constitution or By-Laws within one year.
- Item (6) Must operate all inter-school contests and activities under direct and complete control of the school administration or designated school personnel. Responsibilities related to such things are not to be delegated by the board of education, superintendent, or principal, to any person or persons, other than regular members of the school staff. This control shall include the handling of all finance, including capital outlay; the purchase of equipment and supplies; and the employment and payment of salaries to all personnel connected with the activity.
- Item (7) Shall employ no athletic coach, nor use anyone on its athletic coaching staff who is not a full-time teacher, certified by the State Department of Education, and receives his or her entire pay from the Board of Education that employs him or her. (A coach not employed by the Board of Education but who lives in the community and earns his living in some other manner but gives his time to the school is strictly in violation of this rule.)
- Item (8) Must abide by all rules of the State organization and also the Region organization when the rules of the Region organization are not in conflict with the rules of the State organization.
- Item (9) Shall not play an independent team or a team of some other school not a member of this or some allied organization. Exceptions:
1. Member schools may schedule and play junior high schools.
  2. Member schools may schedule and play amateur baseball teams provided that there is no objection on the part of the school authorities where the independent team is located and that in no case will an independent team use any boy enrolled in a high school if there is objection by local school authorities.
  3. Member schools may participate in interscholastic contests with member schools of a private non-state association provided that all transfer pupils of the member school of the private school association be eligible only after a full year's attendance at the private school concerned.

4. Member schools may schedule and may play a college freshman team, a college "B" team, or a Junior College team in any sport.

Item (10) Must make out complete eligibility papers which shall consist of **ORIGINAL** and **TWO CARBON COPIES** of the Eligibility Certificate (Form E-2) and an Individual Sheet (Form E-1) for each player on the eligibility certificate for whom no individual sheet has previously been filed, and forward to the **STATE EXECUTIVE SECRETARY-TREASURER** at least **TEN DAYS** before the first game or contest. The Executive Secretary-Treasurer will return to the school one of the carbons certified under seal of the Georgia High School Association.

The original report for any athletic sport shall show the first game or contest in that sport, giving the date, place, and opponent. Each game played prior to the proper filing of the eligibility report shall be forfeited and in addition thereto, a fine of \$10.00 shall be levied against the school for delayed eligibility list; payments of fine or fines for any delayed eligibility report shall be made to the Executive Secretary-Treasurer. Failure to pay such fine shall prohibit the school from entering any contest. Deadline for payment of fine shall be ten days from notification date. The Executive Secretary-Treasurer is authorized and directed to suspend from membership any school which fails to file eligibility report. The Executive Secretary-Treasurer is authorized and directed to reject any eligibility report not submitted with **ORIGINAL** and **TWO CARBONS** and without the necessary individual sheets and to return same to the school concerned.

Any supplementary eligibility reports for basketball and/or additions to basketball eligibility reports made after February 10th must be accompanied by a delayed fee of \$5.00 per list. This will not apply in a case where a pupil has transferred from one school to another within ten days prior to February 10th or after February 10th and in a case where the first semester ends after February 10th. In any case where the first semester ends after February 10th, additions must be made within ten days of the end of the semester to avoid delay fee.

Eligibility reports are required for all literary contestants just as for athletic contestants. Eligibility reports for Debates and One Act Plays are due not later than December 15. Any eligibility report for Debate and/or One Act Play filed after December 15 must be accompanied by a delayed fee of \$10.00 per report.

- No school is eligible to participate in any region event until a certified copy of the eligibility report for that school from the State Office is in the hands of the region secretary or chairman prior to the event.
- Once a pupil has been certified by a school during the school year and cleared by the State Office, no further eligibility report is necessary for that pupil during the school year. Eligibility is assumed to be continuing.
- Item (11) Shall allow only one football game per week by the same team on the season average. (Maximum number of games for the regular season is ten.)
- Item (12) Shall allow no baseball team to play more than twenty baseball games during the season. (This does not include Regional Tournaments and State Elimination Series.)
- Item (13) Shall allow no basketball team to play more than thirty basketball games during the season. (This does not include Regional and State Tournaments.)
- Item (14) Shall allow its basketball team to enter only one tournament in addition to the Regional Tournament. (The State Tournament is considered to be a continuation of the Regional Tournament in which a team participates.)
- Item (15) Shall allow no student to switch from one team to another so as to engage in more than one football game per week and shall allow no pupil to participate in any sport in a combination of games as a varsity player, B squad, junior varsity, etc., greater than the game limit set for that sport season.
- Item (16) Shall provide strict physical examination by a competent physician of each and every contestant at the beginning of each season in each sport.
- Item (17) Must fill out blanks prepared by the State Office for Region Literary Meet at least one week before the event and forward same to Region Secretary.
- Item (18) Shall not enter any basketball tournament other than Region or State elimination series unless such tournament has been approved by the State Executive Secretary-Treasurer. Participation in any approved basketball tournament other than Region or State elimination series shall count as two games.
- Item (19) Shall not allow its football team to engage in any inter-school practice and/or scrimmage in football.
- Item (20) Shall not cancel any game contract that has been properly executed without the agreement and consent of the other school concerned. Any school failing to carry out a game contract shall be suspended for one full calendar

year. (This means that if a cancellation should be made on the last game of a football schedule, that the suspension would continue up to and include the corresponding date of the next calendar year.)

- Item (21) Shall not compete in any interstate tournament or meet in which three or more schools participate, nor in any interstate contest between two schools which involves a round trip exceeding 600 miles, unless such event has been sanctioned by all interested state associations through the National Federation of State High School Athletic Associations.
- Item (22) Shall not permit any of its teams or players to participate in any post-season game or contest or in any so called "Bowl or All-Star" game or contest, except where specific authorization has been given by the State Executive Committee.
- Item (23) Shall not permit any of its students to represent the school in any interscholastic activity unless such participants meet the eligibility requirements of the Georgia High School Association. (Exception—Music Festivals.)
- Item (24) Shall not permit any of its students to represent the school in any interscholastic contests and/or activities unless such activity and/or contest has been approved by the Georgia High School Association.
- Item (25) Shall not through any member of its staff participate in the selection of any all-state, all-region, all-district or all-tournament teams.
- Item (26) Shall not allow its basketball team to engage in any inter-school practice and/or scrimmage in basketball.

Sec. 3. Each Region organization through its Executive Committee or proper official or in general session:

- Item (1) May pay its Secretary-Treasurer a salary of \$50.00 or more a year.
- Item (2) Shall collect and pay 5 per cent of the gross receipts of all basketball tournaments held within the Region to the State Executive Secretary-Treasurer within five days after the close of the tournament, these funds to be used to defray the expense of the State Association. (Exception. Any basketball tournament confined strictly to schools in the same county and held after the Region tournaments have been completed shall not be liable for 5 per cent of the gross receipts.)

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- Item (3) Shall collect and pay 10 per cent of the gross receipts of all play-off and post-season football games held within the area to the State Executive Secretary-Treasurer within five days after such game is played. Such payment shall be accompanied by a complete financial report of the game. The school or organization sponsoring such games shall be responsible for the payment and report. It is the responsibility of each school participating in such game to make it clear to the sponsoring agency that payment is a part of the condition under which the game is played, and that in the event that the sponsoring agency does not make payment each school participating in such game will be equally liable for one-half of the payment.
- (NOTE: In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax has been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts.)
- Item (4) Shall provide suitable medals and trophies for individual winners and trophies or banners for winning schools in Region competition.
- Item (5) May assess sufficient fee for Region Meet entrants to pay expenses of judges, printing, etc., and expenses of representatives to the State Meet.
- Item (6) Shall play girls' basketball under the rules approved by the State Executive Committee.
- Item (7) Shall allow no school to participate in any region event unless a certified copy of the eligibility report for that school from the State Office is in the hands of the region secretary or chairman prior to the event. Only contestants listed on properly certified eligibility lists are eligible to compete in any region event. (Exception—Music Festivals.)
- Item (8) Shall make such rules as may be necessary to successfully operate the Region organization, provided the rules are not in conflict with the rules of the State organization. Each region has the authority to set the deadline dates for notification by schools in that region of their intention to enter basketball tournaments, track meets, baseball eliminations, tennis eliminations, and any other region event in which a deadline date is not set on a statewide level.
- Item (9) Shall determine the place or places for the Region Meet and basketball tournaments, provide for admission fees,

divisions of funds, and other details necessary for the successful operation of the Meet and tournaments.

- Item (10) Shall through its Secretary (Region Chairman for Class AAA) certify as to the winners in the Region basketball tournament, and as to the winners in all events of the Region Meet to the State Executive Secretary-Treasurer within such time limits as provided in the By-Laws relative to these events.
- Item (11) May authorize F. F. A. basketball tournaments under the following conditions:
- a. Schools having an agricultural department are permitted to have F. F. A. basketball teams and to hold tournaments provided the rules and regulations concerning the eligibility of students and the conducting of tournaments as outlined in the By-Laws of the Georgia High School Association are observed. Application for sanction of any F. F. A. basketball tournament should be made to the State Executive Secretary-Treasurer.
  - b. Schools that are not members of the Georgia High School Association, but that have an agricultural department may be permitted to participate in games or tournaments conducted for or by F. F. A. basketball teams, provided the principal or superintendent of the non-member school shall apply to the State Executive Secretary-Treasurer for permission to play and agrees to abide by the rules and regulations concerning eligibility of students as outlined in the By-Laws of the Georgia High School Association.
- Item (12) Shall furnish a copy of complete results of all region contests held in and for the region to each participating school.

Sec. 4. The State organization through its Executive Committee or proper official:

- Item (1) Shall pay its Executive Secretary-Treasurer according to the contract executed by its authorized representatives.
- Item (2) Shall provide an adequate place for the State Basketball Tournaments and State Meets.
- Item (3) Must provide an official receipt for all dues and fees received from any source, and shall provide for annual audit of the State Association finances by a firm of auditors or a certified public accountant.
- Item (4) Shall pay the State organization officials sixteen cents per mile, one way, as traveling expenses when on official business.



- Item (5) Shall determine if any State Tournament shall be allowed, and shall allow no tournament in which member schools participate to be held other than region eliminations, except by the approval of the Executive Secretary-Treasurer and on the assurance that the tournament will be conducted according to the regulations of the Association. Penalty for the violation of this section is found in Article IV, Section 11 of the Constitution and Section 7, Item 4, of the By-Laws.
- Item (6) Shall provide eligibility blanks to each and every member school in sufficient quantities to supply their needs for the year. These blanks shall have space to include name, exact date of birth, grade and other additional information for each individual reported on the eligibility report.
- Item (7) Shall pay to each Region Secretary-Treasurer \$5.00 per member school for each member school of the respective region. (Exception; Class AAA)
- Item (8) Shall determine what approved interscholastic contests and/or activities may be held among member schools. All contests and/or activities are forbidden to member schools where such schools enter into contests and/or activities for prizes, awards, ratings, etc., unless the sponsor of such contest and/or activity shall first secure approval to hold such contest and/or activity. Member schools who enter such unapproved contests and/or activities are to be penalized the same as for any other breach of eligibility rules of the Association.

Sec. 5. Any private or boarding school may be classified as an *associate member with dues based on 50 per cent of its A. D. A.* The Georgia Industrial School is classified as an associate member with dues based on 50% of its A. D. A. An associate member will not be eligible to compete for any championship.

Any member school of the Association may schedule and may play an associate member in any activity with the member school playing under high school eligibility rules and the associate member using any of its pupils to which the member school might agree, provided that such agreement be made in writing not less than ten days prior to the game or contest.

Any associate members who are members of the Mid-South Association will be permitted to enter any tournament or meet conducted by that Association in accordance with its rules and regulations when that tournament or meet is confined to member schools of the Mid-South Association.

## Sec. 6. DEFINITIONS.

- Item (1) AN AMATEUR is defined as one who has never violated his or her amateur standing by receiving money, tuition, board or pay of any description as compensation for playing on a professional athletic team or in a professional exhibition, or playing under an assumed name. This rule does not prevent a pupil from playing on a semi-pro ball team during the summer vacation or from participating in summer camp work. (Note: To violate any of the above will be interpreted as subsidization).
- Item (2) A UNIT OF WORK is a course of study for which one Carnegie unit will be allowed if completed. (Subtraction and/or cancellation of units already earned shall not be retroactive.)
- Item (3) INTERSCHOLASTIC COMPETITION IN THIS ASSOCIATION is interpreted to mean engaging in contests with member schools, associate member schools, or other teams as provided in Section 2, Item 9. Contests with non-member schools or with teams other than those specified in Section 2, Item 9 are not permitted.
- Item (4) MIGRATORY RULE—Any pupil who changes schools after enrolling in 9th grade is a migrant. A migrant must remain in the school to which he or she has transferred one full calendar year before he or she may become eligible.
- A pupil who transfers from one school to another because his parents transfer or move their residence is eligible in the high school of his parents' residence provided he meets all other requirements.
- Promotion from the 9th grade of a Junior High School to a Senior High School in the same service area shall not be considered a change of schools provided the pupil has completed all of the grades offered in the school from which the pupil has transferred.
- Item (5) REGISTRATION means the enrolling of a student in any manner.
- Item (6) A SPECIAL STUDENT is a person taking work in a school which does not carry credit in terms of Carnegie units; or one who is repeating work already passed; or, a person who is allowed special privileges and is not required to fulfill all duties that pertain to a regular or normal student.
- Item (7) A SCHOOL'S SERVICE AREA is defined as one from which a school normally draws its pupils. Whenever

claim is made for eligibility of a pupil on the basis of transfer into a school's service area, it must be apparent that the parents of the pupil **have moved from the area** usually served by the school which he left and into the second school's service area.

- Item (8) A YEAR'S PLAY constitutes the entering of competitive play in a sport by a student in any manner, either as a substitute for just one play or more; or the playing of the entire season as a regular player on the team.
- Item (9) POST-SEASON GAME—Any game played after the conclusion of the regular schedule shall be a postseason game.
- Item (10) The NORMAL SEMESTERS OR YEARS OF ENROLLMENT of a pupil in the last four grades of high school is 8 consecutive semesters or 4 consecutive years. A pupil is ineligible for further participation in interscholastic contests 8 consecutive semesters or 4 consecutive years from date of first entrance or enrollment into grade 9.
- Item (11) GROSS RECEIPTS—In any contest or tournament in which the State Association receives a percentage of the gross receipts, gross receipts shall be the total remaining after State Sales Tax and Federal Excise Tax has been deducted. Local service charges, stadium charges, etc., are not deductible prior to the calculation of percentage of gate receipts.

#### Sec. 7. SPECIAL REGULATIONS.

##### Item (1) POST-SEASON, BOWL, AND ALL-STAR GAMES.

No member school nor any of its pupils shall participate in any post-season, "bowl," or "all-star" game and/or contest except with approval of the State Executive Committee in writing at least ten days prior to the playing of such game or contest.

All so-called "All-Star" and/or "Bowl" games are prohibited except where specific approval of the State Executive Committee is given when such contest is for the benefit of a worthy charity or for educational purposes within the High School Association. It shall be the duty of the State Executive Committee to approve any charitable organization or to designate the educational purpose for any authorized game and/or contest. Participation of any pupil in any unauthorized game and/or contest shall render that pupil ineligible for all further participation.

In any case where an application for sanction of a "post-

season" and/or "bowl" football game is approved, only the state championship team in its respective class will be permitted to participate in such a game.

In any game where an application for sanction of a "post-season" and/or "bowl" football game is approved, if any team participating in such game is not from the State of Georgia, clearance for the participation of the non-Georgia team must be made through the State Executive Secretary-Treasurer and in accordance with the regulations of the National Federation of State High School Athletic Associations.

- Item (2) **SPORTSMANSHIP COMMITTEE**—The State Sportsmanship Committee shall consist of the State officers and the other members of the State Executive Committee.

Cases of bad sportsmanship shall be reported to the State Executive Secretary-Treasurer who will call a meeting of the Sportsmanship Committee to hear the schools and/or parties involved. Four members of the Sportsmanship Committee will constitute a quorum. For any meeting, the State Executive Secretary-Treasurer will contact sufficient members of the committee to constitute a quorum.

After hearing the reports and evidence of school and/or parties involved the Sportsmanship Committee shall have the power to take such action as it may see fit up to the suspension of the offending school or schools from membership in the Association for one calendar year.

- Item (3) **CERTIFICATION OF ATHLETIC OFFICIALS**—A plan for the certification of athletic officials shall be set up by the Georgia High School Association. The State Executive Secretary-Treasurer is instructed to continue the development of the plan, and is given full authorization to proceed with the operation of the plan.

- Item (4) **VIOLATION OF ELIGIBILITY RULES**—Any school violating an eligibility rule whether it be due to carelessness, willfulness, ignorance or any other cause shall be subject to a fine of not more than fifty dollars (\$50.00) for each offense and/or suspension from the Association for a period up to a full calendar year and/or forfeiture of games and/or contests involved.

A school which after investigation is adjudged guilty of violating the rules of the Association shall pay the costs incident to such investigation; such cost to be in addition to fines or penalties assessed. Failure to pay the cost shall result in suspension or in lengthening the period of suspension.

- a. In any region or sub-region in which there are 8 or less schools, each school must play each other school in that region or sub-region to qualify for championship consideration.
- b. In any region or sub-region in which there are 9 or more schools each school must play 8 regional or sub-regional games to qualify for championship consideration.
- c. In any case where a school does not play a regional or sub-regional schedule to qualify for championship consideration, any games played by the school will not count for or against any opponent.
- d. Upon presentation to the State Executive Secretary-Treasurer of evidence to show that a school cannot secure the required number of games in a region or sub-region, the State Executive Secretary-Treasurer may authorize such school to substitute any number of games in any classification or region to qualify for championship consideration, provided that any such request for substitution of game or games shall be submitted to the State Executive Secretary-Treasurer prior to September 1st.
- e. In a case where a school is assigned to a region after the region has been determined (i. e., a school beginning football) any games played with that school will count but in case the region is less than eight teams it will not increase the minimum number of games for that region until the year following the assignment of the new school.

Item (9) Reclassification for football is provided in Item 2 of this section. Following notice of reclassification each region will call a meeting for scheduling purposes. Such meeting will not be set prior to January 1, 1958, nor later than February 15, 1958. No school in the region may schedule any football game beyond the season of 1957 prior to the regional meeting. Any contract with team outside of the region and classification extending beyond the 1957 season may be voided, if necessary, to complete the regional schedule. (NOTE: All schools are urged to work towards adjusting of contracts so that no two-year contracts will extend beyond the odd calendar season. This will do much toward simplifying the making of regional schedules.)

Item (10) In any case where two teams have played each other more than once during the season, only the first game

played shall count in the regional standings. (Exception—a tie among more than two teams.)

- Item (11) The State Football Committee shall be composed of one member from each region of each classification and the State Officers of the Georgia High School Association. The member from each region of each classification shall be elected by the schools of the respective region.

The terms of the members of the State Football Committee shall be for two years. The members from the even numbered regions shall be elected in the Spring of the even numbered years and the members from the odd numbered region shall be elected in the Spring of the odd numbered years.

In case a vacancy occurs in any region for any reason, the region is authorized to fill the unexpired term at the next meeting of the region after the vacancy occurs.

The officers of the State Football Committee will be a Chairman and a Secretary who will be elected from the Membership of the State Football Committee by the Committee. The officers so elected shall serve until their terms of office on the committee expire. In case a vacancy occurs in either or both offices, the vacancy shall be filled at the first meeting of the State Football Committee following such vacancy.

The State Officers of the Georgia High School Association shall be ex-officio members of the State Football Committee but with no vote. The State Executive Secretary-Treasurer will assist the Secretary of the committee in taking minutes and will mail a copy of such minutes to each member of the committee after the minutes have been checked by the Secretary of the Committee and the State Executive Secretary-Treasurer.

The State Executive Secretary-Treasurer shall be responsible for notifying each member of the State Football Committee of the time and place of any meeting of the State Football Committee.

- Item (12) The State Football Committee shall set the Regional Divisions for each classification.

- Item (13) For the seasons 1956 and 1957 the regional and sectional playoffs shall be as follows:

AAA, AA, A, B, and C—Region 1 vs Region 2  
Region 3 vs Region 4  
Winners to meet in final

- 
- Item (14) All football games played by member schools of the Georgia High School Association must be played under the football rules as adopted by the National Football Rules Committee of the National Federation of State High School Athletic Associations.
- Item (15) There shall be no inter-school practice and/or scrimmage in football.
- Item (16) Spring football practice shall be limited to a period of 4 consecutive calendar weeks (28 consecutive calendar days) and must be concluded prior to June 1st.
- Item (17) No football practice may be held prior to the beginning date set for the respective season. For the 1957 season the beginning date is August 19, 1957.
- Item (18) The maximum number of games that a school may schedule in its regular schedule must be limited to ten games. This limitation of ten games in the regular schedule shall not include play-off games.
- Item (19) The regular schedule of any school must end by Saturday following Thanksgiving Day. (4th Thursday.)
- Item (20) In case of a tie in the state final championship game the two tying teams will be declared co-champions.
- Item (21) In case of a tie in any playoff game—sub-regional, regional, or sectional—preceding the final state championship game the following point system will be used as to determine the winner:
- 1 point will be allowed for the team that has made the most penetrations of the opponents 20-yard line during the game.
  - 1 point will be allowed for the team that has the greater number of first downs during the game.
  - 1 point will be allowed for the team that has the greater net yardage during the game.
- If the teams are still tied after the application of this system, the winner will be the team with the greater net yardage.
- (NOTE: Whenever the application of this system is necessary the points allowed are added to those scored in the game to determine final score.)
- Item (22) All football games will be played with a minimum of four officially dressed football officials who are registered under the Georgia High School Association plan for the registration of officials, or with the State Association

of another state. Violation of this rule shall be treated as a violation of eligibility rules as provided in Section 7, Item 4.

Item (23) No high school shall belong to any other football organization than that to which assigned by the Georgia High School Association and be eligible for membership in the Georgia High School Association.

Item (24) Playoff Regulations:

Date: Playoffs between regions shall be held the first week-end following Saturday after Thanksgiving Day.

State Finals will be held the 2nd week-end following Saturday after Thanksgiving Day.

In any case where two teams have completed their schedules and are to meet in the playoffs, they may play at an earlier date than that set for the playoffs by agreement of the two schools concerned and with the approval of the State Executive Secretary-Treasurer.

Location:

Region Playoffs—

In the odd numbered calendar year, the odd numbered region will be the home or host team. In the even numbered calendar year, the even numbered region will be the home or host team. The home or host team will designate the site of the game.

State Finals—

1. Location of the State Final game may be set by agreement of the two schools concerned to play on the home field of one of the schools or to play on a neutral field. In any case where there is no agreement, there shall be a toss of a coin and the winner of the toss shall designate the location.
2. The schools of any classification, if they so see fit, may by a two-thirds vote of those schools present at a meeting prior to the football season, designate or set the location of State Final Championship game for that classification. (For 1957, in Class AAA, the Northern division winner will be the home or host school and will designate the site of the championship game.)



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**Finances:**

1. If played on the home field of one of the two schools:
  - a. Visiting team shall receive as a minimum \$2.00 per mile one way to be charged against the expenses of the game.
  - b. Net gate receipts after expenses of the game have been deducted shall be divided equally between the two teams. (Net gate receipts equals all receipts minus all expenses. Concessions and programs will not be included in receipts.)
  - c. Broadcasting and/or televising of the game may be permitted at no charge if the program is a sustaining program. If the program is commercial, a minimum of 30% of the charges made for the program shall be paid for the privilege of broadcasting and/or televising which shall be added to the receipts of the game.
  - d. In lieu of the financial arrangements in a and b, the visiting team may elect to receive a flat guarantee.
2. If played on a neutral field:
  - a. Same financial terms shall apply as above, with the competing teams dividing the gate receipts as in b and/or either team having the privilege of exercising the option as in d.
3. Item 3, Section 3 of the By-Laws shall apply to all football playoffs, except that the 10% of the gross gate receipts shall be remitted direct to the State Executive Secretary-Treasurer.

**Officials:**

1. Shall come from the list of officials registered with the Georgia High School Association.
2. Shall not come from any official's association nor from officials in town of either competing team unless mutually agreeable.
3. If mutual agreement can be reached as to officials, selection will be on the agreement of the school concerned; if agreement cannot be reached, the State Executive Secretary-Treasurer will select the officials.

4. Officials fees for all Sub-Regional, Regional, and State playoff games:
  - a. Mileage on basis of 16c per mile one way. (To be paid for one car if officials are from the same location; to be paid for two cars if officials are from different locations and it is not feasible to travel in the same car.) In any situation in which the distance is greater than 150 miles one way, in addition to the regular mileage, each official will be paid \$5.00.
  - b. Receipts under \$2000.....\$15.00 per official  
 Receipts \$2000.00 to \$4000.00 \$25.00 per official  
 Receipts \$4000.00 to \$6000.00 \$50.00 per official  
 Receipts over \$6000.00.....\$75.00 per official  
 (These fees are on the basis of four officials: In any case where a clock operator is used the fee for the clock operation shall be \$12.50 or one-half the amount paid to each official, whichever is the greater.)
  - c. Receipts in calculating officials fees shall be the gross receipts minus State Sales Tax.

#### Trophies:

1. A school trophy will be awarded to each Region winner, each Sectional winner, each State runner-up, and each State winner.
2. Twenty-five (25) silver footballs will be awarded to each loser in the semi-finals and in the State finals.
3. Twenty-five (25) gold footballs will be awarded to the winner in the State finals.

Item (25) Any school making a change in football schedule after its schedule has been filed with the State Executive Secretary-Treasurer, shall notify the State Executive Secretary-Treasurer of such change. In the event that any change in schedule is made involving a region game notification of such change must be made prior to the date for the beginning of football practice.

Any game or games involved in a change of schedule after the date set for the opening of football practice shall not count in region and/or sub-region standings. (Limitation regarding change in schedule shall also be construed to prevent a school from cancelling a game when such game could affect region and/or sub-region standings.

**BASKETBALL**

## Sec. 7.

- Item (1) No school may play more than thirty games of basketball during the basketball season. Participation in an approved basketball tournament other than Region or State elimination series shall count as two games. (This does not include Region and State Tournament.)
- Item (2) With the exception of playing in a County Tournament, the basketball season ends for a team when that team is eliminated from play in region or state tournament, or wins the state tournament.
- Item (3) A school may permit its basketball teams to enter only such tournaments as have been authorized according to the rules and regulations of the Georgia High School Association.
- Item (4) All boys basketball games shall be played by the rules as published by the National Federation of State High School Athletic Associations.
- Item (5) All girls basketball games shall be played by the rules as published by the Girls National Basketball Rules Committee for Secondary Schools.
- Item (6) Where two basketball teams have the same color jerseys it shall be the duty of the home team to change colors in the interest of good sportmanship. In tournaments where two teams have the same colors, both schools shall change.
- Item (7) The officials in all games shall have complete control over all features of the game. In Region and State Tournaments, the Committee or person in charge of the tournament shall secure the services of a competent scorer and a competent timer. No team shall have the privilege of placing their scorer and/or timer to check the official scorer and/or timer at or near the position occupied by the official scorer and official timer. Often official scorers and official timers are materially hindered by others nearby.
- Item (8) A school may enter its basketball team in only one approved tournament in addition to the region tournament. (The State Tournament is considered as a continuation of the Region Tournament in which a school participates.)
- Item (9) Item 2, Section 3, of the By-Laws shall apply to all sanctioned basketball tournaments except that the 5%

of the gross gate receipts shall be remitted direct to the State Executive Secretary-Treasurer by the school to which the sanction was given.

- Item (10) All basketball games shall be played with officially dressed basketball official or officials who are registered under the Georgia High School Association plan for registration of officials, or with the State Association of another state. Violation of this rule shall be treated as a violation of eligibility rules as provided in Section 7, Item 4.
- Item (11) There shall be no inter-school practice and/or scrimmage in basketball.
- Item (12) The number of entries in the various State Basketball Tournaments shall be as follows:
- Class AAA Boys—the first four teams from each region
  - Class AAA Girls—the first two teams from each region.
  - Class AA Boys—the first two teams from each region.
  - Class AA Girls—the first two teams from each region.
  - Class A Boys—the first two teams from each region.
  - Class A Girls—the first two teams from each region.
  - Class B Boys—the first two teams from each region.
  - Class B Girls—the first two teams from each region.
  - Class C Boys—the first two teams from each region.
  - Class C Girls—the first two teams from each region.

### ***State, District and Region Meets***

#### **LITERARY EVENTS**

Sec. 1. The State Executive Committee and each Region Committee working under the rules and regulations set out in the Constitution and By-Laws of the Association shall have entire charge of the operation of their respective meets, the selection of judges and officials for each event. They shall:

- Item (1) Provide a time keeper in each event in which there is a time limit to be observed. It shall be the duty of the time keeper to keep an accurate account of the time contestant is consuming. Each timekeeper shall be provided with a stopwatch, and time shall be called for each contestant when the time is reached. A contestant shall not be disqualified if the contestant stops promptly when time is called.
- Item (2) Provide one judge to three judges in the various events, and give the judge or judges a written copy of the rules concerning the judging of that event as set out in the section and item dealing with that particular event.

- Item (3) Provide programs for each contestant so that they may know where and when to appear for a contest.
- Item (4) Use in Region literary contests the same type of score sheets that are used in the literary contests in the State Meet. The State Office will furnish each region with a supply of these score sheets.

Sec. 2. In all State Literary Contests in which there are more than two contestants, a rating system of judging will be used so that conference of judges to determine winners may be eliminated.

Sec. 3. Each contest shall be judged on merit according to points set out as essential for judging that contest. The age or size of the contestant shall have no influence in reaching a decision.

Sec. 4. The presiding official in any contest will not by word of mouth, gesture, or any other change of expression, or in any manner indicate approval or disapproval of the manner which a contestant presents material.

Sec. 5. All mistakes due to error of arithmetic or made contrary to the rules of the contest, and discovered before or after the decision of the judges, shall be corrected. In the use of score sheets for judges there shall be no column in which the judges may tabulate the result.

Sec. 6.

#### Item (1) **DECLAMATION, BOYS AND GIRLS**

Separate contests in Declamation will be held for boys and girls. Declamation is a contest of delivery. It should be an oration worthy of a high school pupil. The subject matter of the declamation should be serious in tone and delivered for the purpose of informing, convincing, and persuading the audience. All purely funny pieces, dramatic readings, and impersonations are barred from consideration. No accessories such as costumes or music will be allowed. The judges will take into consideration the following: (1) sincerity, (2) earnestness, (3) force, (4) voice, (5) polish, (6) grace, and (7) effectiveness of delivery.

The declamation shall not be over eight minutes in length. The judges shall select a first, second, third, and fourth place winner.

#### Item (2) **PIANO**

Each contestant will be allowed ten minutes in which to play two selections. One selection must be taken from Group I and one selection must be taken from Group II. Both selections must be played by memory. No contestant may have a second chance to perform.

**GROUP I**

|             |   |
|-------------|---|
| Bach, J. S. | A two-part invention, a three-part invention, a prelude and fugue, or a movement from a French Suite. |
| Beethoven   | A movement from any sonata  |
| Handel      | A short harpsichord piece   |
| Haydn       | A movement from a sonata  |
| Mozart      | A movement from a sonata  |
| Purcell     | A movement from a sonata or suite   |
| Scarlatti   | A sonata  |

**GROUP II**

|               |   |
|---------------|---|
| Bartok        | A piece from Petit Suite  |
| Brahms        | An intermezzo or a capriccio                                    |
| Chopin        | An impromptu, polonaise, nocturne, etude, or waltz              |
| Debussy       | An Arabesque or a prelude from Book II                          |
| Gershwin      | A Prelude   |
| Juon          | Etude Op. 18 No. 1  |
| Khachaturian  | A short piece   |
| Lizst         | A concert etude   |
| MacDowell     | Witches Dance or Hungarian                                      |
| Mendelssohn   | Rondo Capriccioso, or Scherzo in E minor, or Prelude in E minor |
| Moskowski     | Tarantelle Op. 27 No. 2.  |
| Poulenc       | Trois Mouvements <b>Perpetuels</b>                              |
| Rachmaninoff  | Prelude in G minor or Etude Tableau                             |
| Schubert      | An Impromptu  |
| Schumann      | Romance in F sharp  |
| Shostakovitch | A short piece   |
| Villa-Lobos   | La Polichnelle  |

The judges will take into consideration the following:

1. Accuracy (Notes and Time Value)
2. Technique (Fingering, Faculty, Appropriateness)
3. Rhythm (Steadiness, Tempo, Freedom)
4. Interpretation (Understanding of composition, Expression marks, Contrast, General effect)
5. Presentation (Stage Deportment, Poise, Stage personality)

The judges shall select a first, second, third, and fourth place winner.

**Item (3) ONE ACT PLAY**

No more than eight persons may be used in the cast, although parts may be doubled. Plays with immoral subjects will receive

no consideration by the judges. No play may be more than 35 minutes in length. The Region Secretary must file an official entry for the play or plays qualifying for the State Meet with the State Executive Secretary-Treasurer at the time as listed under dates for tournaments and meets.

The judges shall select a first, second, third and fourth place winner.

The scoring of points shall be twelve points for first place; nine points, second place; six points, third place; and three points, fourth place.

Each school wishing to enter the One Act Play must notify the Region Secretary in writing not later than December 1 of its intention to enter the One Act Play for the current year.

NOTE: THE DRAMA LOAN LIBRARY at the Center for Continuing Education, University of Georgia, Athens, Georgia, is a fine source of help for all teachers of Speech and Drama in the public schools.

A special service is maintained with the cooperation of the publishers who send reading copies to the library, as new plays come off the press. The collection now contains about 4,000 titles, including one-act and full-length plays. For the mailing fee of 25c a school may borrow 6 plays at one time. If a school does not have the Drama Loan Library's catalog, write for a copy.

A list of outstanding one-act plays has been compiled by the library in cooperation with the Department of Speech and Drama. This will be mailed to a director upon request.

#### Item (4) **ESSAY, BOYS AND GIRLS**

(a) Subject and Contestants: The State President shall select five subjects from current topics discussed in newspapers and magazines as the basis for the Essay Contest.

The subjects must be sent in a sealed envelope to the Region Secretary, said seal to be broken in the presence of the contestants after having assembled in the room for the contest.

The contestants, one boy and one girl from each school, may write upon any of the five subjects selected, an essay not exceeding 600 words. Typewritten papers will be permitted for the Georgia Academy for the Blind. All other essays shall be written in ink. Two hours will be given for writing the essay. The contestants must not receive any coaching during the contest. Use of a dictionary during the contest is not permitted.

(b) How judged: Verbal and grammatical correctness, spelling, and punctuation shall be considered of less importance than the interest and general effectiveness of the whole composition but should

have weight. The essay shall be judged by the thought, the order, arrangement, and by the elements of style. It is a ready writer's contest and evidence of prememorized compositions shall weigh heavily against the contestants. Boys' essays and Girls' essays will be graded separately and separate awards will be given. The judges shall select a first, second, third and fourth place winner.

(c) Essays sent: The first place essay in each Class AA, Class A, and Class C region and the first and second place essays in each Class B region shall be sent by the Region Secretary just as handed to the Committee at the Region contest, with the name on a separate sheet, to the State Executive Secretary-Treasurer, at the time that the report is made to the State Executive Secretary Treasurer of the winners of the Region Meet. The Region winners in the Essay do not come to the State Meet for further contests. The State winners are determined from the winning papers sent in by the regions.

#### Item (5) **SPELLING**

(a) The State Executive Secretary-Treasurer each year shall send, securely sealed, to the Region Secretary as many lists of words as the Region may have schools entering the contest. The list will consist of 100 words to be spelled by the senior class of said schools on the last Wednesday in March. A senior is any student in his final year of high school who has earned a minimum of eleven (11) Carnegie units on the first day of the school year. A minimum of 80 per cent of the words will be selected from the spellers on the State Textbook list; the remaining words will be selected from current news publications.

(b) How conducted: The Region Executive Committee or through its secretary shall appoint for each contesting school a visiting examiner to conduct the contest in each school, said examiner being a Superintendent or Principal of some member school or his representative. The Region Secretary shall send by mail to the Superintendent or the Principal of the school participating in the contest, the sealed list of words. The outside envelope shall be addressed to the Superintendent or the Principal of the participating school; the inside envelope shall contain the sealed list of words and the Region Secretary shall write the name of the visiting examiner on the outside of this envelope. The envelope with the sealed list of words is not to be opened by any person other than the visiting examiner or his representative. The material may be registered if the region so sees fit; however, it is not mandatory. The visiting examiner is directed to select two assistants from the faculty in the school where the examination is being held to assist him in conducting the examination. The local spelling teacher may give out the words to the class. Definitions of words may be given.



Spelling examinations must be written on the uniform numbered sheets furnished by the State Office to each region. Each region must account for the numbered sheets it is issued. Each school must account for the numbered sheets it is issued by the region. Only one examination sheet is to be used per pupil taking the examination.

Pupils are not to be permitted to write a word or words on scratch paper and then to write the word or words on the examination sheet.

When a pupil makes an error it is not permissible to start over on a new sheet with the next word and recopy the previous word or words.

After the original examination paper has been completed it is not permissible to recopy the examination.

The visiting examiner shall examine the Senior Class Attendance register or registers and shall from this information certify the number of students listed in the Senior Class, and he shall give the name of each pupil shown as withdrawn, including the date of withdrawal and the reason for withdrawal.

The examiner shall make a written report of the result of the examination on the report enclosed with the list of spelling words with such report being signed by the examiner and his assistants. It shall be sealed and mailed to the Region Secretary on the same day on which the examination is held together with all of the examination papers and unused examination sheets and with such written explanation of absence as may be submitted to him. No excuse for absence other than a doctor's certificate will be accepted, except in the case of extraordinary providential hinderance such as death in the family or some similar circumstances. One hundred words must be counted off for each unexcused absence. Any medical certificates excusing a pupil from the contest shall be filed with the Region Secretary within forty-eight (48) hours of the day of the contest.

Every examination not held according to these rules and regulations will be disqualified

(c) Winning papers: The Region Committee may review the reports and papers sent in. The Region Secretary shall send to the State Office the average of all schools in his region and the papers of the winning school or schools. The State Executive Secretary-Treasurer is authorized to review or regrade the papers or to have same done. The Region or State Secretary shall from the data award first, second, third and fourth places according to whether it is a Region or State Contest.

(d) Typewritten papers will be permitted for the Georgia Aca-

demy for the Blind. All other spelling papers must be written in ink. One hundred errors must be counted off for each paper not written in ink. In correcting papers count as errors the following:

1. All words so poorly written you cannot read them.
2. All words written as "i" over an "e".
3. All words which show erasure and/or changes.
4. All words erased and/or crossed out and rewritten.
5. All words which are not numbered to agree with the number of the word as given out by examiner.
6. All words omitted.

(e) Each school wishing to enter the Spelling must notify the *District or Region Secretary in writing not later than March 15* of its intention to enter Spelling for the current year.

Item (6) **DEBATE**

Each school wishing to enter debate must notify the Region Secretary in writing not later than December 1 of its intention to enter debates for the current year.

Elimination on Regional levels will be conducted by one of the following plans as the District or Region may direct:

- (1) The Region Secretary shall group the schools entering into two circles according to geographical arrangement by January 4th, and notify each school concerning the groupings. Each school so grouped shall present two teams or debaters, one team on the affirmative and one team on the negative, with the affirmative team debating at home and the negative team away from home.
- (2) The Region Secretary shall group the schools entering into two circles by January 4th, and notify each school concerning the groupings. Each school so grouped shall present two teams of debaters, one team on the affirmative and one team on the negative. All schools in the same circle shall meet at the same place at a time set by the Region.
- (3) In any Region in which there are four or less schools in the debate, these may be grouped in one circle which will be the final debate.

Where a school drops out, consolidations are to be made by the Region Secretary and schools must be ready to meet any assigned contestants on the date for debate. Should all schools but one in a circle fail to debate, that school shall be declared the winner of the circle and be entitled to represent the school at the Region final debate. If only two schools remain in a circle, these debate on a

dual plan. The winners of the respective circles meet in the Region finals on a dual debate plan with the affirmative team of each school meeting the negative team of the other school.

Any school entering debate and dropping out without giving notice to the Region Secretary at least three days prior to the date of the debate shall not be allowed to enter any other literary event during that school year.

(a) Order of speeches: At all contests, time and order of speeches shall be as follows:

MAIN SPEECHES

|                                  |            |
|----------------------------------|------------|
| First affirmative speaker .....  | 10 minutes |
| First negative speak .....       | 10 minutes |
| Second affirmative speaker ..... | 10 minutes |
| Second negative speaker .....    | 10 minutes |

PREPARATION OF REBUTTAL

Time for preparation of rebuttal shall be given. The maximum time shall be limited to ten minutes. By unanimous consent of all participants in the debate, less time for the preparation of the rebuttal may be used and the debate continued.

REBUTTAL SPEECHES

|                                  |           |
|----------------------------------|-----------|
| First negative speaker .....     | 4 minutes |
| First affirmative speaker .....  | 4 minutes |
| Second negative speaker .....    | 4 minutes |
| Second affirmative speaker ..... | 4 minutes |

Speakers on respective sides must speak in the same order in rebuttals as in main speech.

(b) For 1957-58 the debate subject will be:

*Resolved: That direct United States economic aid to individual countries should be limited to technical assistance and disaster relief.*

(c) Regional Debates: All of the preliminary debates in the various regions shall be held on January 9 and 10 at such hours as may be agreed upon or at such time as may be set by the Region. In case of a tie in a circle the tie must be settled not later than January 13. The winning school in each circle will be entitled to compete in the region final. The region final must be completed not later than January 16. Should there be a tie in the region final the contest must be continued or reheld until a representative for the State contest is determined. In case of a tie in the region final the points towards the literary trophy shall be equally divided between the tied schools. The continued or reheld contest shall carry no points but is held merely to determine the representative of the region to the State contest.

(d) **Judging and Scoring:** In every debate there shall be three judges. A copy of instructions shall be given to each judge. In selecting the winners, the vote of each judge shall count 1, a perfect score making 6 points. A school is not eliminated as long as it wins both decisions in its circle.

(e) **Instructions to Judges:** The judges shall vote from their places without conference. Judges are to consider both the constructive and the rebuttal speeches, and should regard proof, organization, refutation and delivery of the constructive speech; and the analysis, refutation and delivery of the rebuttal speech.

The judges will select the best team of debators by rating the best team as Number 1, and the losing team as Number 2. In addition the Judges will give each speaker a percentile score.

As a basis for marking the judges will use the following:

|                               |    |
|-------------------------------|----|
| Organization and proof .....  | 50 |
| Analysis and refutation ..... | 30 |
| Delivery .....                | 20 |

Each judge will be furnished a blank ballot similar to the following:

Team Number 1 .....

Team Number 2 .....

**Affirmative Team:**

1st speaker's score .....

2nd speaker's score .....

**Negative Team:**

1st speaker's score .....

2nd speaker's score .....

\_\_\_\_\_  
Judge's signature

At the close of the debate each judge shall indicate his choice by ballot and deliver it to the presiding officer. In region debates the presiding officer shall inspect the ballots in the presence of a representative of each school and announce the result. In the State debates the ballots in each individual debate shall be sealed and delivered to the Chairman in charge of the State debates. After all of the debate envelopes have been turned in to the Chairman, he shall forward them to State meet office, where the State Executive Secretary-Treasurer or his representative shall, in the presence of representatives from the competing schools, open the envelopes, read aloud the ballots, make an official tabulation of the results, and announce the results.

(f) **Coaching:** Coaching is necessary. but does not mean writ-

ing speeches. Coaching shall be limited to (a) instruction in the art of debating in general; (b) help in the collection of material bearing on the subject; (c) advice, suggestions, directions, criticism, outlines, and English as in regular class room work; (d) drill on delivery. The coaching must be done by a teacher of the school and not by outside parties. Each school will observe these general principles of honesty for the sake of the pupils.

(g) In all contests the debaters shall be separated from the audience and shall receive no coaching while the debate is in progress.

(h) No speaker may be interrupted during the main speech or rebuttal, nor may any speaker utilize any time other than that allotted for main speech and rebuttal. For violation of this provision, the presiding officer shall forfeit the debate to opponents.

(i) Teams: The teams constituting the debating team from a given school may not change from one team to another or change from affirmative to negative or vice versa, in order to give the school a stronger representation on that side of the debate. Each school must be represented by the same debaters or alternate at the Region and State debates that represented the school for the first circle and on the same side of the question that they originally represented.

(j) At the State debates, the State Executive Secretary-Treasurer shall arrange the region winners into two circles in each class with approximately the same number of schools in the respective class in each circle, these to be designated as Circle 1 and Circle 2. (Exception—if there are four or less schools in the State debate in any class these may be arranged in one circle which will be the final debate.) The winning school in Circle 1 will meet the winning school in Circle 2 for the State Championship. In case of a tie between schools in the same circle for first place in that circle, the schools tied shall debate off the tie, each school furnishing two teams. Both teams of the winning school in each circle will be entitled to contest in the final debate, and the school scoring the most points in the final debate shall be declared the winner. Should there be a tie in the final debate a co-championship will be declared.

#### Item (7) MALE QUARTET

In Region and State meets the quartet contest will be a male quartet. Each quartet will be limited to eight minutes. Not more than two selections may be presented by each quartet. Quartet may be with or without accompanist. The judges will select a first, second, third and fourth place winner.

A Male Quartet shall consist of four voices and carry the following distinct harmony parts: (1) first tenor, (2) second tenor, (3) first

bass, (4) second bass. Unless these four harmony parts are heard the group will not be considered by the judges.

Item (8) **TYPING, BOYS AND GIRLS**

Separate contests in typing will be held for boys and girls. The contest is open to pupils of any grade level in high school. A boy and a girl may represent a school. This contest will be a straight copy contest in speed and accuracy and will be graded on the basis of International Typing rules as published by the Gregg Publishing Company. Each contestant will be required to type for a period of ten minutes. Each contestant will be given the same copy to transcribe.

Each contestant is responsible for furnishing the typewriter which is to be used in the contest. An electric typewriter may not be used.

The judges will select a first, second, third and fourth place winner.

Item (9) **VOCAL SOLO, BOYS AND GIRLS**

In Region and State Meets there will be a contest in vocal solo for boys and a contest in vocal solo for girls. Each contestant will be limited to seven minutes. Not more than two selections may be presented by each contestant. Vocal solo may be with or without accompanist. The judges will select a first, second third and fourth place winner.

Item (10) **HOME ECONOMICS**

The contest in Home Economics will be in the area of clothing, with special emphasis on clothing construction: planning, constructing, and modeling a basic dress for the high school girl.

Each contestant will:

1. Make one basic dress under the supervision of the home-making teacher using any view of **Advance** pattern 8066, 8107, or 7911. (Selected construction processes will be determined and scored by the judges.)
2. Model the dress at the Region and State Meet; present a one page report of her dress including total cost of the dress and the number of the pattern used; demonstrate how the basic dress can be varied using not more than 3 accessories. Accessories shall be limited to collars and cuffs, fabric ornaments, and/or belts.
3. Take a written objective test on construction processes of garments for the high school girl.

References: (These only)

1. Todd: Clothes for Girls; D. C. Heath; 1952

2. Lewis, Bowers, & Ketterner: Clothing Construction and Wardrobe Planning; MacMillan; 1955
3. Carson: How You Look and Dress; McGraw-Hill; 1955

Judges will select a first, second, third, and fourth place winner.

(Note: While the feminine pronoun is used in connection with the Home Economics contest, the contest is open to boys as well as girls.)

#### Item (11) **SHORTHAND**

The contest in Shorthand in Region and State Meets will consist of dictation and transcription. Rate of dictation will be 90 words per minute with total dictation time from five to fifteen minutes. Contestants will be allowed 60 minutes for transcription. Contestants are expected to furnish own notebook and typewriter.

The contest is open to both boys and girls of any grade level in high school.

Contest will be judged on the finished product which will include accuracy in the transcribed material and the observance of International Typing rules in transcription.

The original transcription of the contestants notes is the copy to be graded. Re-copying and/or re-writing of the material is not permitted.

Judges will select a first, second, third and fourth place winner.

#### Item (12) **GIRLS TRIO**

In Region and State Meets there will be a contest in Girls Trio. A girls' trio shall consist of three female voices carrying three distinct harmony parts, namely: first soprano, second soprano, and alto. (Referred to in music as S. S. A). Three harmony parts must be heard in order for the group to be considered by the judges.

Each trio will be limited to eight minutes. Not more than two selections may be presented by each trio. Trio may be with or without accompanist.

Judges will select a first, second, third, and fourth place winner.

### Sec. 7. **LITERARY POINTS AND TROPHIES**

Item (1) The winners in boys' declamation, girls' declamation boys' essay, girls' essay, piano, home economics, boys' quartet, boys typing, girls' typing, boys' vocal solo, girls' vocal solo, shorthand, and girls' trio shall receive seven points for first place, five points for second place, three points for third place, and one point for fourth place towards winning the literary trophy in Region and State Meets.

- Item (2) The winner of the debate in the Region or State Debate shall receive twelve points and the loser shall receive nine points towards winning the literary trophy. Each school not going to the finals in the Region shall receive points up to five according to the number of points received in the preliminary contest in debate. Each school not going to the finals in the State contest shall receive points up to five according to the number of points received in the circle debates.
- Item (3) One Act Play and Spelling in the Region and State contests shall receive twelve points for first place, nine points for second place, six points for third place, and three points for fourth place towards winning the literary trophy.
- Item (4) Schools which finish 1st, 2nd, 3rd, and 4th in total points in each classification in the State Meet will be awarded trophies. The Region which scores the most points in its classification in the State Meet will receive the high point Region trophy with the trophy going to the high point school in the winning region.

#### Sec. 8. NUMBER OF REPRESENTATIVES

- Item (1) A pupil may represent his or her school in not more than two events in which he or she performs alone. Pupils are not limited to the number of group events that they may enter.
- Item (2) Each school may have only one contestant in each of the following: boys' declamation, girls' declamation, piano, home economics, girls' essay, boys' essay, girls' typing, boys' typing, girls' vocal solo, boys' vocal solo, and shorthand.
- Item (3) In Class AA, Class A, and Class C the first place winner in each literary event in each Region qualifies to participate in the State Meet. In Class B, the first and second place winners in each literary event in each Region qualify to participate in the State Meet. In any case where a representative entitled to enter does not enter, the next in order of finish in the respective region may replace the representative involved.

#### Sec. 9. TIES

In any case in a region meet where there is a tie in any event involving more contestants than the region is entitled to enter in the State Meet, the contest between or among the tied contestants must be continued or reheld until the representative to the State Meet is determined.



In case of a tie in the first contest the points shall be divided equally between or among the tied contestants. The continued or reheld contest shall carry no points as it is held merely to determine the representative of the Region to the State Meet.

Sec. 10. **SCORE SHEETS**

Score sheets used in the State Meet in the various contests will be turned in to the chairman of the contest. The chairman will place these score sheets in a properly marked envelope, seal, and turn in to the State Meet office.

The envelope containing the score sheets will be opened by the State Executive Secretary-Treasurer or his representative, the result tabulated, and the winners announced. Each school which participated in the contest may have a faulty representative present at the time that the envelope is opened, tabulated and results announced.

Sec. 11. **NOTICE OF ENTRY IN LITERARY EVENTS**

Each school wishing to enter any literary event must notify the Region Secretary in writing. Notification of entry in Debate and/or One Act Play must be made not later than December 1. For all other Literary events notification of entry must be made not later than March 15, and the special list of Literary contestants must be filed with the Region Secretary at least one week prior to the Region Meet.

Sec. 12. **LITERARY ELIGIBILITY REPORTS**

*Eligibility reports are required for all literary contestants just as for athletic contestants. Eligibility reports for Debates and One Act Plays are due not later than December 15; eligibility reports for all other Literary events are due not later than March 15. Any eligibility report for Debate and/or One Act Play filed after December 15 must be accompanied by a delayed fee of \$10.00 per report.*

**AUTO DRIVING CONTEST**

Sec. 13 **AUTO DRIVING**

- a. Auto Driving Contest will be a Region and State event. The Region winners who will be certified to the State Office will be eligible to compete in the State Finals.
- b. Separate competition will be held for each classification.

- c. Each school will be entitled to one contestant in the respective region contest of its classification.
- d. The winner of each classification in each Region will be entitled to compete in the State Final contest.
- e. Notification of entry must be made in writing not later than March 15. For Class AAA schools, notification is sent to Region Chairman; for Class AA, Class A, Class B and Class C schools, notification is sent to Region Secretary.
- f. Region eliminations will be set by the respective Regions and will be held on April 7, 8, and 9, 1958; and reports of winners filed with the State Office not later than midnight, April 11, 1958. (Option of dates for Region elimination is given so that Regions can work out schedules to fit in with State Patrolmen.)
- g. The State Final contest will be held at Thomaston, Georgia, on April 23, 1958.
- h. In Region contest, contestants will be required to:
  1. Take a written test.
  2. Demonstrate the following driving skills:  
Serpentine course; Parallel Parking; Straight Line Driving thru elevated balls, and Smooth Stop from minimum speed.
- i. In the State Final contest, contestants will be required to:
  1. Take a written test.
  2. Demonstrate various driving skills.

#### STATE ONE ACT PLAYS AND DEBATES

One Act Plays and Debate finals will be held at the University of Georgia, Athens, Georgia, on January 24 and 25, 1958, in conjunction with the Ninth Annual State Speech and Drama Festival.

Space in dormitories will be very limited as practically all space will be occupied by University students. Reservation for such dormitory space as may be available will be \$1.50 per person per day, and hotel reservations at \$2.00 per person per day, should be sent to Mr. J. Eugene Welden, Supervisor, Conferences and Short Courses, Georgia Center for Continuing Education, The University of Georgia, Athens, Georgia. Reservation blanks may be secured from your Region Secretary, the State Office, or Mr. Welden.

Meals can be secured at University dining halls at regular student rates. Space is provided on the reservation blank for reservation for the Annual Banquet at \$1.50 per person.

Entries in the One Act Plays are responsible for their own

scenery, properties, costumes and make-up. It is impossible to provide locally all of the many items. In fairness to all contestants, the University Theatre cannot furnish scenery, properties, costume or make-up. The Fine Arts Auditorium and the Laboratory Theatre will not be available for practice by any school in the State Meet.

The complete schedule and detailed information for the One Act Plays, Debates and Ninth Annual State Speech and Drama Festival follows:

**FRIDAY, JANUARY 24, 1958**

All Class B Plays and Critique will be in the Fine Arts Auditorium.

All Class C Plays and Critique will be in the Laboratory Theatre.

8:30 A. M.

Registration of all students, teachers, Principals, and Superintendents at the Fine Arts Building Lobby.

Note: Registration desks will be open during the two days of the Festival. Reservation for the Festival Banquet must be made before 12:00 noon on Friday, January 24, 1958.

|                   |  |
|-------------------|--|
| 9:00—9:35 A. M.   | Play No. 1, Class B — Region 3, Play 2<br>Play No. 1, Class C — Region 4 |
| 9:50—10:25 A. M.  | Play No. 2, Class B — Region 4, Play 2<br>Play No. 2, Class C — Region 5 |
| 10:40—11:15 A. M. | Play No. 3, Class B — Region 1, Play 2<br>Play No. 3, Class C — Region 6 |
| 11:30—12:05 P. M. | Play No. 4, Class B — Region 2, Play 2<br>Play No. 4, Class C — Region 7 |
| 12:05—1:00 P. M.  | Lunch  |
| 1:15—1:50 P. M.   | Play No. 5, Class B — Region 3, Play 1<br>Play No. 5, Class C — Region 8 |
| 2:05—2:40 P. M.   | Play No. 6, Class B — Region 4, Play 1<br>Play No. 6, Class C — Region 1 |
| 2:50—3:50 P. M.   | Program: Technical Demonstration<br>or Lecture Fine Arts Auditorium      |
| 4:00—4:35 P. M.   | Play No. 7, Class B — Region 1, Play 1<br>Play No. 7, Class C — Region 2 |
| 5:00—7:00 P. M.   | Festival Banquet, Holman Hotel<br>(\$1.50)                               |

|                  |   |
|------------------|---|
| 7:15— 7:50 P. M. | Play No. 8, Class B — Region 2, Play 1<br>Play No. 8, Class C — Region 3                      |
| 7:55— 8:40 P. M. | Program: Technical Demonstration<br>or Lecture Fine Arts Auditorium                           |
| 8:45— 9:45 P. M. | Critique, Class B One Act Plays<br>Critique, Class C One Act Plays                            |
| 9:50 P. M.       | Announcement of winners and awards<br>to Class B and Class C schools, Fine<br>Arts Auditorium |

**SATURDAY, JANUARY 25, 1958**

All Class AA Plays and Critique will be in the Fine Arts Auditorium.

All Class A Plays and Critique will be in the Laboratory Theatre.

|                   |  |
|-------------------|--|
| 9:00— 9:35 A. M.  | Play No. 1, Class A — Region 2<br>Play No. 1, Class AA — Region 2                              |
| 9:50—10:25 A. M.  | Play No. 2, Class A — Region 4<br>Play No. 2, Class AA — Region 4                              |
| 10:30—11:00 A. M. | Program: Demonstration or Lecture<br>Fine Arts Auditorium                                      |
| 11:10—11:45 A. M. | Play No. 3, Class A — Region 3<br>Play No. 3, Class AA — Region 3                              |
| 12:00—12:35 P. M. | Play No. 4, Class A — Region 1<br>Play No. 4, Class AA — Region 1                              |
| 12:35— 1:15 P. M. | Critique, Class A One Act Plays<br>Critique, Class AA One Act Plays                            |
| 1:20 P. M.        | Announcement of winners and awards<br>to Class A and Class AA Schools, Fine<br>Arts Auditorium |

**SATURDAY, JANUARY 25, 1958**

For all Debates, preliminaries and finals, contestants will report to Park Hall Auditorium.

|                  |  |
|------------------|--|
| 9:00—10:00 A. M. | Debates—Class B Preliminaries.<br>All debaters report at 8:45. Note:<br>All debaters must report back to Park<br>Hall immediately after 10:00 A. M. in<br>order to check results of the prelimi-<br>naries and to debate any ties. |
|------------------|--|

|                   |   |
|-------------------|---|
| 10:15—11:15 A. M. | Debates—Class C Preliminaries.<br>All debaters report at 10:00 A. M.<br>Note: All debaters must report back to Park Hall immediately after 11:15 A. M. in order to check results and debate any ties. |
| 10:15—11:15 A. M. | Debate—Class B Ties, if any.  |
| 11:30—12:30 P. M. | Debate—Class C Ties, if any.  |
| 2:00— 3:00 P. M.  | Debates—Class B and Class C Finals<br>All debaters report at 1:45 P. M.   |
| 3:10 P. M.        | Presentation of Debate Awards to Class B and Class C schools—Park Hall Auditorium   |
| 3:15— 4:15 P. M.  | Debates—Class AA and Class A Finals<br>All debaters report at 2:45 P. M.  |
| 4:20 P. M.        | Presentation of Debate Awards to Class AA and Class A Schools—Park Hall Auditorium  |

**SPECIAL INFORMATION — ONE ACT PLAYS**

Special information follows in regards to facilities and procedures in connection with the One Act Plays. It is important that all play directors check this information.

**LABRATORY THEATER — All Class "C" and Class "A" Schools**

|                            |     |   |
|----------------------------|-----|---|
| Proscenium opening .....   | 28' | (Height of stage . . . 12')                       |
| Height of proscenium ..... | 8'  |   |
| Dept of stage .....        | 19' | to rear wall; 16½' to rear curtain                |
| Drapes .....               |     | Set of black wings and rear drape                 |
| Curtain .....              |     | Traveller—operation from stage left               |
|                            |     | Each group will furnish its own curtain operator. |

**Lights**——General lighting from front border in three colors, red, white, and blue; ante-proscenium spots:  
Specific Spot lighting for three (3) areas down stage and two (2) areas up stage.  
Any special lighting must be provided by group requiring it. Outlets only are available R, C and L. An electrician will be provided to operate cues when under the direction of a member of the group.

**Sound**——All records and cues are the responsibility of each school.  
Outlets for electrical equipment such as record player or PA system will be furnished.

- Dressing Rooms** ———Boys will dress in make-up room and girls will dress in dressing room C. Both of these rooms are located off the corridor one level below stage. Costumes must be removed from dressing room at end of each play.
- Crew** ———Each group is responsible for its set-up and strike. An electrician and stage manager will be on the stage to assist each group. All scenery, furniture, properties, etc., must be removed immediately after the performance.
- Loading** ———Scenery and properties are to be brought into the storage room (Trap Room) behind the Lab Stage. Entrance to this room is from the parking lot on the east side of the Fine Arts Building.
- Storage** ———It will not be possible to accomodate the scenery for more than three or four one-acts as the same time. A break has been planned between plays to allow for removal of scenery. All scenery and properties used by a school must be removed from stage and storage room immediately after a play has been completed. Upon arrival, a member of each group should report to the Technical Assistant in the Trap Room for scheduling and allocation of space.

**FINE ARTS AUDITORIUM STAGE—All Class "AA" and Class "B" Schools**

- Proscenium opening** .....44' (can be narrowed to 30')
- Height of proscenium** .....12' (can be narrowed to 30')
- Dept of stage** .....32' to rear wall; 28' to rear curtain
- Drapes** ..... Standard set of black velour wings, borders, and rear curtain.
- Curtain** ..... Operate from fly-gallery up and down only. Flyman will be furnished to operate curtain on cue from director or stage manager of each play.
- Lights** ———Border and foots in three (3) circuits, red, white and blue; ante-proscenium spots (Frontal lighting provided). Spotlights set to cover three (3) areas down stage and three (3) areas up stage.
- Any special lighting must be provided by group requiring it. Outlets are available from floor pockets or orchestra pit. An electrician will be provided to operate cues under direction of a member of the group.

- Sound**————— All records and cues are the responsibility of each school. Outlets only for electrical equipment such as record player or PA system will be provided.
- Dressing Rooms** ——— Boys will dress in make up room and girls will dress in dressing room C. Both of these rooms are located off the corridor one level below the stage. Costumes must be removed from the dressing room at end of each play.
- Crew** ——— Each group is responsible for its set-up and strike. An electrician, flyman (Curtain), and stage manager will be on stage to assist each group. All furniture, scenery, and properties must be removed immediately after the performance.
- Loading**————— Scenery and properties are to be brought into the shop at rear of stage from the loading ramp off the parking lot on the east side of the Fine Arts Building.
- Storage** ——— It will not be possible to accomodate the scenery for more than three or four one-acts at the same time. A break has been planned between plays to allow for the removal of scenery.
- All scenery and properties used by a school must be removed from the stage and storage room immediately after a play has been completed. Upon arrival a member of each group should report to the Technical Assistant in the Shop for scheduling and allocation of space.

### *Schedule Of State Literary Meet*

Mercer University, Macon, Ga.

**CLASS AA and CLASS A—FRIDAY, April 18, 1958**

**Music Room Basement, Willingham Chapel**

- 10:00 am       Vocal Solo, Girls AA
- 10:45 am       Trio, Girls AA
- 11:30 am       Vocal Solo, Boys AA
- 12:15 pm       Quartet, Boys AA

**Willingham Chapel**

- 10:00 am       Vocal Solo, Girls A
- 10:45 am       Trio, Girls A
- 11:30 am       Vocal Solo, Boys A
- 12:15 pm       Quartet, Boys A
- 2:00 pm       Piano, AA
- 2:45 pm       Piano, A

**Moot Court Room**

|       |    |                       |
|-------|----|-----------------------|
| 10:00 | am | Declamation, Boys A   |
| 10:45 | am | Declamation, Boys AA  |
| 11:30 | am | Declamation, Girls A  |
| 12:15 | pm | Declamation, Girls AA |

**Mercer Commercial Department**

|      |    |                     |
|------|----|---------------------|
| 1:00 | pm | Typing, AA and A    |
| 1:30 | pm | Shorthand, AA and A |

**Dudley M. Hughes Vocational School**

|       |    |                          |
|-------|----|--------------------------|
| 11:30 | am | Home Economics, AA and A |
|-------|----|--------------------------|

**CLASS B and CLASS C—SATURDAY, April 19, 1958****Music Room Basement, Willingham Chapel**

|       |    |                     |
|-------|----|---------------------|
| 10:00 | am | Vocal Solo, Girls B |
| 11:30 | am | Trio, Girls B       |
| 2:00  | pm | Vocal Solo, Boys B  |
| 3:30  | pm | Quartet, Boys B     |
| 5:00  | pm | Quartet, Boys C     |

**Willingham Chapel**

|       |    |                     |
|-------|----|---------------------|
| 9:30  | am | Vocal Solo, Girls C |
| 11:00 | am | Trio, Girls C       |
| 12:30 | pm | Vocal Solo, Boys C  |
| 2:00  | pm | Piano, C            |
| 3:30  | pm | Piano, B            |

**Moot Court Room**

|       |    |                      |
|-------|----|----------------------|
| 10:00 | am | Declamation, Boys B  |
| 11:30 | am | Declamation, Boys C  |
| 2:30  | pm | Declamation, Girls B |
| 4:00  | pm | Declamation, Girls C |

**Mercer Commercial Department**

|       |    |                       |
|-------|----|-----------------------|
| 10:00 | am | Boys Typing, B and C  |
| 11:30 | am | Girls Typing, B and C |
| 12:30 | pm | Shorthand, B and C    |

**Dudley M. Hughes Vocational School**

|      |    |                         |
|------|----|-------------------------|
| 1:00 | pm | Home Economics, B and C |
|------|----|-------------------------|

1. Headquarters and information office will be located at the Mercer Co-Op Building. Information and program can be obtained at the office.
2. It is not necessary for any contestant to register at the office. The person in charge of each event has a list of the entries at the place where the contest is to be held. Contestants will report to the location of the contest.
3. Contestants will report to the location of the contest at least 15 minutes prior to the time the contest is scheduled to begin.



4. As soon as results are available, they will be posted on bulletin boards outside of the office.
5. When results are being tabulated in the office for any contest, a faculty representative of each school in that contest is invited to be present and to witness the tabulation.
6. Medals and certificates will be given for 1st, 2nd, 3rd and 4th places. These will be available at the office approximately one hour after the result of an event has been posted.
7. In any contest in which critical score sheets are used, any school may secure the critical sheet for its entry as soon as the results of the contest have been announced.
8. Contestants papers in typing, shorthand, and home economics will not be returned to contestants.

### ***Dates For Tournaments And Meets***

(a) Cross Country will be held on November 15, 1957, at the Waterworks Course, Atlanta, Georgia, at 3:30 pm. The meet is open to schools of all classifications. Notification of entry must be filed by the school concerned with the State Office or with Mr. Sidney Scarborough, Director of Athletics, City Hall, Atlanta, Georgia, not later than midnight, November 3, 1957.

(b) Region Debates and One Act Plays must be completed not later than January 16, 1958. Reports of winners must be filed with the State Office not later than midnight, January 21, 1958.

(c) State Debates and One Act Plays will be held at the University of Georgia, Athens, Georgia. Class B and Class C One Act Plays will be on January 24, 1958. Class AA and A One Act Plays will be on January 25, 1958. Debates for Class AA, A, B and C will be on January 25, 1958.

(d) Region B and C Boys Basketball tournaments must be completed prior to February 25, 1958. Reports of winners must be filed with the State Office not later than midnight, February 26, 1958.

(e) Region B and C Girls Basketball tournaments must be completed prior to March 4, 1958. Reports of winners must be filed with the State Office not later than midnight, March 5, 1958.

(f) Region A Boys and Girls Basketball tournaments must be completed prior to February 18, 1958. Reports of winners must be filed with the State Office not later than midnight, February 18, 1958.

(g) Region AA Boys and Girls Basketball tournaments must be completed prior to February 23, 1958. Reports of winners must be filed with the State Office not later than midnight, February 23, 1958.

- (h) Region AAA Girls basketball winners must be determined prior to February 25, 1958. Reports of winners must be filed with the State Office not later than midnight, February 26, 1958.
- (i) Region AAA Boys basketball winners must be determined prior to February 23, 1958. Reports of winners must be filed with the State Office not later than noon, February 23, 1958.
- (j) State Basketball Tournaments—Boys B and C—will be played at the City Auditorium, Macon, Georgia, March 5, 6, 7, 8, 1958.
- (k) State Basketball Tournament—Girls B and C—will be played at the City Auditorium, Macon, Georgia, March 12, 13, 14, 15, 1958
- (l) State Basketball Tournaments—Boys and Girls A—will be played at the City Auditorium, Macon, Georgia, February 24, 25, 26, 1958.
- (m) State Basketball Tournaments—Boys and Girls AA—will be played at the City Auditorium, Macon, Georgia, February 27, 28, March 1, 1958.
- (n) State Basketball Tournament—Girls AAA—will be played at Atlanta, Georgia, March 6, 7, 8, 1958.
- (o) State Basketball Tournament—Boys AAA—will be played at Georgia Tech, Atlanta, Georgia, February 26, 27, 28, March 1, 1958.
- (p) Swimming—State Boys and Girls—will be held at Emory University, Emory, Georgia, January 25, 1958. This meet is open to schools of all classifications. Notification of entry must be filed by the school concerned with the State Office or with Dr. T. E. McDonough, Emory University, Emory, Georgia, not later than January 10, 1958.
- (q) Region Literary meets will be held the week-end of April 4 and 5, 1958. Complete reports must be filed with the State Office not later than midnight, April 8, 1958. Contests in Home Economics, Essay, Typing, and Shorthand must be held on April 4, 1958. (Exception: Debate and One Act plays must be completed by January 16, 1958.)
- (r) State Literary Meet—AA, A, B, and C—(Except Debates and One Act Plays) will be held at Mercer University, Macon, Georgia. Class AA and Class A will be held on April 18, 1958; Class B and Class C will be held on April 19, 1958.
- (s) Auto Driving Contest—Region—will be held on April 7, 8, and 9, 1958, and reports of winners filed with the State Office not later than midnight of April 11, 1958.
- (t) State Auto Driving Contests will be held at Thomaston, Georgia, April 23, 1958.
- (u) Region Track Meets—B and C—must be held the week-end of April 11, 12, 1958, and complete reports filed with the State Office not later than midnight, April 15, 1958.

- (v) Region Track Meets—A—must be completed prior to April 13, 1958, and complete reports filed with the State Office not later than midnight, April 15, 1958.
- (w) Region Track Meets—AAA and AA—must be completed prior to April 27, 1958, and complete reports filed with the State Office not later than noon, April 29, 1958.
- (x) State Track Meets—A, B and C—will be held at Porter Stadium, Mercer University, Macon, Georgia, April 25 and 26, 1958.
- (y) State Track Meets—AAA and AA—will be held at the University of Georgia, Athens, Georgia, May 2 and 3, 1958.
- (z) State Tennis Tournament—Boys and Girls AAA—will be held at the Bitsy Grant Courts, Northside Drive, Atlanta, Georgia, May 8 and 9, 1958.
- (aa) State Tennis Tournaments—C, Boys and Girls—will be held at Mercer University, Macon, Georgia, May 7 and 8, 1958.
- (bb) State Tennis Tournaments—B, Boys and Girls—will be held at Mercer University, Macon, Georgia, May 7, 1958.
- (cc) State Tennis Tournament—AA and A, Boys and Girls—will be held at Mercer University, Macon, Georgia, May 8, 1958.
- (dd) Region Tennis Tournament—AAA—must be completed prior to May 4, 1958, and complete reports filed with the State Office not later than midnight, May 5, 1958.
- (ee) Region Tennis Tournaments—AA, A, B, and C—must be completed prior to April 27, 1958, and reports filed with the State Office not later than midnight, April 29, 1958.
- (ff) Region Golf—AAA—must be completed not later than May 3, 1958, and complete reports filed with the State Office not later than midnight, May 6, 1958.
- (gg) State Golf Tournament—AA, A, B, and C—will be held at Valdosta, Georgia, on May 5 and 6, 1958. Notification of entry must be filed by the school concerned with the State Office or with Mr. H. C. Martin, Principal, Valdosta High School, Valdosta, Georgia, not later than Midnight, April 23, 1958.
- (hh) State Golf Tournament—AAA—will be held at Griffin, Georgia, May 9, 1958.
- (ii) Region Baseball Championships — C — must be determined prior to May 10, 1958. Reports of winners must be filed with the State Office not later than midnight, May 10, 1958.
- (jj) Region Baseball Championships—AAA, and B—must be determined prior to May 15, 1958. Reports of winners must be filed with the State Office not later than midnight, May 15, 1958.
- (kk) Region Baseball Championships—AA and A—must be determined prior to May 21, 1958. Reports of winners must be filed with the State Office not later than midnight, May 21, 1958.

(11) State Baseball Tournaments—All Classes will be played at Thomaston, Georgia. Class AAA will be a double elimination, beginning May 19, 1958. Class AA will be a single elimination on May 30, 1958. Class A will be a double elimination beginning on May 26, 1958. Class B will be a single elimination on May 22, 1958. Class C will be a single elimination on May 23, 1958.

### ***Class AAA***

#### **EVENTS AND DATES—1957-58**

State Basketball Tournament — Boys — Alexander Memorial Field House, Georgia Tech, Atlanta, Georgia, February 26, 27, 28, March 1, 1958.

State Basketball Tournament—Girls—Atlanta, Georgia, March 6, 7, 8, 1958.

State Track Meet—University of Georgia, Athens, Georgia, May 2 and 3, 1958.

State Golf Tournament—Griffin, Georgia, May 9, 1958.

State Tennis Tournament — Boys and Girls — Bitsy Grant Courts, Northside Drive, Atlanta, Georgia, May 8 and 9, 1958.

State Baseball Tournament—Thomaston, Georgia, beginning on May 19, 1958.

### ***Regulations Regarding Events***

#### **1. FOOTBALL**

(a) The football program will be operated under the statewide regulations of the Georgia High School Association as set up for football.

(b) The locations of the playoffs between regions will be determined as follows: in the odd numbered calendar year, the odd numbered region will be the home team and in the even numbered calendar year, the even numbered region will be the home team. The home team will designate the site of the game.

For 1957 Region Playoffs:

|                      |                    |
|----------------------|--------------------|
| Region 1 vs Region 2 | Region 1 Home Team |
| Region 3 vs Region 4 | Region 3 Home Team |

(c) The State final championship game shall be alternated between the North and South divisions of the State, with the Northern winner being the host or home team in the odd numbered calendar year and the Southern winner being the host or home team in the even numbered calendar year. For 1957 the Northern winner will be the home or host team and will designate the site of the championship game.

**2. BASKETBALL—(BOYS)**

- (a) The State Basketball Tournament will be held in Atlanta, Georgia, in 1958.
- (b) The tournament will be held under the sponsorship of the Georgia High School Association.
- (c) Four teams will qualify from each region with each region determining its own representatives not later than Saturday preceding the tournament.
- (d) The officials for the state tournament will be selected by the State Executive Secretary-Treasurer.

**3. BASKETBALL—(GIRLS)**

- (a) Two teams will qualify from each region with each region determining its own representatives not later than February 24, 1958.

**4. TRACK**

- (a) Eliminations will be by regions. In all track and field events, the 1st, 2nd, and 3rd place finishers in each region will qualify for the State Meet with each region determining its qualifiers not later than April 26, 1958.

**5. TENNIS**

- (a) Eliminations will be by regions with the 1st and 2nd place singles players in each region and the 1st and 2nd place doubles teams in each region qualifying for the State final tournament, with each region determining its qualifiers not later than May 3, 1958. (This applies to both girls and boys tennis.)

**6. GOLF**

- (a) Eliminations will be by regions with the 1st and 2nd place teams (four men to each team) in each region qualifying for the State final tournament.
- (b) The low scoring individual (medalist) and the 2nd low scoring individual (runner-up) in each region, qualify for the State final tournament even if not on a team qualifying from a region.
- (c) Each region will determine its qualifiers not later than May 3, 1958.

**7. BASEBALL**

- (a) Each region will determine its own region champion provided that such is determined by the deadline dates set in this bulletin.
- (b) Plans for the State playoffs will be announced by the State Executive Secretary-Treasurer.

**8. MEETINGS**

- (a) There will be three regular meetings each year of Class AAA.

(b) The first regular meeting will be held at noon on the date of the Tech-Georgia football game at such place as may be designated by the State Executive Secretary-Treasurer. (This meeting will be held at noon at Armory class room, Georgia Tech, Atlanta, Georgia on the date of the 1957 Tech-Georgia football game.)

(c) The second regular meeting will be held at noon on the day of the semi-finals of the Boys State AAA Basketball tournament at such place as may be designated by the State Executive Secretary-Treasurer.

(d) The third regular meeting will be held at the time of the Spring State Meet at such time and place as may be designated by the State Executive Secretary-Treasurer. (This meeting will be held at 11:00 a. m. at Stegeman Hall, University of Georgia, Athens, Georgia, on May 3, 1958.

(e) Special meetings as may be necessary may be called by the President of Class AAA, by written notice to each school through the office of the State Executive Secretary-Treasurer.

(f) Any proposed legislation is to be presented by the second regular meeting and action on such legislation will be taken at the third regular meeting.

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### ***Class AA and A***

Class AA and A schools will operate on a region basis with the region divisions as set for football applying to all athletics and/or activities.

In Literary events, eliminations will be by regions with only the 1st place winner in each event qualifying for the State Meet.

In Track, eliminations will be by regions, with the 1st, 2nd, and 3rd place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions, with only the 1st place winner in each event qualifying for the State Tournament.

In Baseball, eliminations will be by regions, with the winner of each region qualifying for the State Tournament.

In Basketball, eliminations will be by regions, with the 1st and 2nd place teams in each region qualifying for the State Tournament.

Golf will be conducted as a State event and will be open to all schools as may wish to enter.

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### ***Class B***

Class B schools will operate on a region basis with the region divisions as set for football applying to athletics and all activities.

In Literary events, eliminations will be by regions, with the 1st and 2nd place in each event qualifying for the State Meet.

In Track, eliminations will be by regions, with the 1st, 2nd, and 3rd place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions, with only the first place winner in each event qualifying for the State Tournament.

In Baseball, eliminations will be by regions, with the winner of each region qualifying for the State Tournament.

In Basketball, eliminations will be by regions, with the 1st and 2nd place team in each region qualifying for the State Tournament.

Golf will be conducted as a State event and will be open to all schools as may wish to enter.

### *Class C*

Class C will operate on a region basis for all competition. However, the four special regions for Class C football will be different from the eight Class C regions applying to all other athletics and activities.

In Literary events, eliminations will be by regions, with only the first place winner in each event qualifying for the State Meet.

In Track, eliminations will be by regions with the 1st and 2nd place in each event qualifying for the State Meet.

In Tennis, eliminations will be by regions, with only the first place winner in each event qualifying for the State Tournament.

In Baseball, eliminations will be by regions. Region winners will be matched in first round play to reduce the number of teams for the final State Tournament to four.

In Basketball, eliminations will be by regions, with the 1st and 2nd place teams in each region qualifying for the State Tournament.

Golf will be conducted as a State event and will be open to all schools as may wish to enter.

### *Schedule and Information*

#### STATE TRACK MEET—CLASS A, B, AND C

Porter Stadium.....Mercer University  
 Macon, Georgia.....April 25, 26, 1958

#### FRIDAY, APRIL 25, 1958

Field events—Trials and finals beginning at 10:00 am.

Coaches Meeting for all schools with entries in running events at 1:00 pm., Porter Stadium.

Running events—Trials beginning at 1:45 p. m.

**SATURDAY, APRIL 26, 1958**

Running events—Finals beginning at 10:30 am.

**ORDER OF RUNNING EVENTS**

440 Yards Relay  
120 Yards High Hurdles  
100 Yards Dash  
One-Mile Run  
440 Yards Dash  
180 Yards Low Hurdles  
220 Yards Dash  
Half-Mile Run  
Mile Relay

1. The above order will be followed in running events in both trials and finals. Running events will operate on approximately a twenty-minute schedule per event in the trials and a ten-minute schedule per event in the finals.
2. For Class A and Class B, running events except mile and half mile will be set up on a basis of two heats with the first three in each heat qualifying for the finals. For Class C, the running events except mile and half mile will be set up on the basis of three heats with the first two in each heat qualifying for the finals.  

There will be no trial heats in the mile and half mile.
3. Field events will be completed at the first session, weather permitting. The opening events on Friday at 10:00 am will be: Pole Vault A; High Jump C; Shot Put B; Discus A; Broad Jump B. Other events will follow as an event is completed. Contestants should be on the field in ample time to get shot and/or discus checked for weight and to get warm ups.
4. Shot and discus will be checked for weight on the field. Any legal shot and discus that meets specifications may be used. Any contestant is permitted to use any shot or discus that is approved for the event. Each contestant is requested to bring own shots or discus.
5. All contestants are required to wear shirts.
6. Contestants WILL NOT be permitted to dig holes in the track. Starting blocks may be used—you may bring your own or use those available at the track.
7. Dressing facilities are available under the stands on each side of the field.



8. In any running event in which no trials are necessary, the finals will be run in place of the trial on FRIDAY.
9. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Bulletin will be followed.
10. Medals and certificates will be awarded for 1st, 2nd, 3rd and 4th places. Trophies will be awarded to the schools finishing 1st, 2nd, 3rd and 4th in each classification. The high point region will be awarded a trophy with the trophy going to the high point school in the winning region.

### *Schedule and Information*

**STATE TRACK MEET—CLASS AAA and CLASS AA**

University of Georgia.....Athens, Georgia  
May 2 and 3, 1958

**FRIDAY, MAY 2, 1958**

Coaches Scratch Meeting.....Stegeman Hall, 11 am.  
Field Events.....beginning at 2:00 pm.  
Running Events.....trials beginning at 2:30 pm.

**SATURDAY, MAY 3, 1958**

Running Events.....finals beginning at 2:00 pm.

**ORDER OF RUNNING EVENTS**

440 Yards Relay  
120 Yards High Hurdles  
100 Yards Dash  
One-Mile Run  
440 Yards Dash (Run in lanes)  
180 Yards Low Hurdles  
220 Yards Dash  
880 Yards Run  
Mile Relay

1. The above order will be followed in running events in both trials and finals. Running events will operate on approximately a ten to fifteen minute schedule.
2. Running event will be set up on the basis of two heats with the first three in each heat to qualify for the finals.
3. Field events will be completed on Friday, weather permitting. Contestants should be on the field in ample time to get shot and/or discus checked for weight and to get warm ups.
4. Shot and discus will be checked for weight on the field. Any legal shot and discus that meets specifications may be used. Any contestant is permitted to use any shot or discus that is

- approved for the event. Each contestant is requested to bring own shot or discus. A concrete shot and discus ring will be used. It is suggested that contestants in shot and discus bring rubber soled shoes.
5. All contestants are required to wear shirts.
  6. Contestants will not be permitted to dig holes in the track. Starting blocks may be used—you may bring your own or use those available at the track.
  7. In any event in which no trials are necessary, the finals will be run on Saturday and the event eliminated from the order of events in the trials.
    8. If any change in schedule is necessary due to weather conditions, the regulations as provided in the GHSA Bulletin will be followed.
  9. Medals will be awarded for 1st, 2nd, 3rd and 4th places. Certificates will be awarded for 1st, 2nd, 3rd, and 4th places. Trophies will be awarded to the schools finishing 1st, 2nd, 3rd, and 4th. The high point region will also be awarded a trophy going to the high point school in the winning region.

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### ***State Baseball Championship Tournaments***

#### **CLASS AAA**

The four region champions of Class AAA will meet in a double elimination tournament for the State Championship. This tournament will be played at Thomaston, Georgia, beginning May 19, 1958. Pairings for the tournament will be:

Region 1

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Region 4

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Region 2

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Region 3

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#### **CLASS AA**

The four region champions of Class AA will meet in a single elimination tournament for the State Championship. This tournament will be played at Thomaston, Georgia, May 30, 1958. Pairings and time schedule will be:

Region 1

At Thomaston  
 May 30, 1958  
 1:00 P. M.

At Thomaston  
 May 30, 1958  
 7:00 P. M.

Region 4

Region 2

At Thomaston  
 May 30, 1958  
 3:00 P. M.

Region 3

**CLASS A**

The four region champions of Class A will meet in a double elimination tournament for the State Championship. This tournament will be played at Thomaston, Georgia, beginning May 26, 1958. Pairings for the tournament will be:

Region 1

Region 4

Region 2

Region 3

**CLASS B**

The four region champions of Class B will meet in a single elimination tournament for the State Championship. This tournament will be played at Thomaston, Georgia, May 22, 1958. Pairings and time schedule will be:

Region 1

At Thomaston  
 May 22, 1958  
 1:00 P. M.

At Thomaston  
 May 22, 1958  
 7:00 P. M.

Region 4

Region 2

At Thomaston  
 May 22, 1958  
 3:00 P. M.

Region 3

**CLASS C**

In the first round the eight region winners of Class C as bracketed will play a best two out of three series to reduce the number of teams for the final tournament to four.

The following regulations will apply to the first round play between region winners:

1. All first round games must be completed by May 17.
2. Teams can determine by mutual agreement where and when the games are to be played provided that the series is completed within the specified time limit. If the teams are unable to agree as to a location, a coin shall be tossed with the winner of the toss designating the site for the first game; the loser of the toss designating the site of the second game; and the winner of the toss designating the site of the third game if such is necessary.
3. Games are scheduled for day games. By mutual agreement games may be played at night. Time of games is to be set by agreement of the schools concerned.
4. The home team or the team which designates the site of the game will furnish the game balls.
5. Home team or team which designates the site of the game will furnish the umpires (at least Two). Unless mutually agreed upon the umpires will come from those registered with the GHSA.
6. Visiting team or any team travelling will defray its own travel and expenses.
7. Gross gate receipts will be divided with 50% to the home team and 50% to the visiting team. By mutual agreement of the schools concerned this division of the gate receipts may be set aside and any financial arrangements substituted—room, meals, etc.
8. In any case where a two out of three series is to be played, and the location is to be determined by the toss of a coin, the schools concerned shall set the dates for all three games prior to the toss of the coin.
9. As soon as the plans for a series is completed the schools concerned shall advise the State Office in regards to plans and/or agreements made.
10. After a game is played, the winning team will advise the State Office of the result of the game by telegraph collect.
11. By mutual agreement of the schools concerned, a single game elimination may be substituted and played instead of the two out of three series.

12. Should any situation develop whereby the schools concerned are unable to work out the arrangements for a series the State Executive Secretary-Treasurer will direct where and when the series will be played.

The four remaining teams after the first round will meet in a single elimination tournament for the State Championship. This tournament will be played at Thomaston, Georgia, May 23, 1958.

The bracketing for the first round and final tournament follows:

Region 1

Complete by May 17

Region 2

At Thomaston  
May 23, 1958

Region 4

1:00 P. M.

Complete by May 17

Region 7

At Thomaston  
May 23, 1958  
7:00 P. M.

Region 3

Complete by May 17

Region 5

At Thomaston  
May 23, 1958

Region 6

3:00 P. M.

Complete by May 17

Region 8

### *State Basketball Tournament Pairings*

Pairings and other information for the State Basketball Tournaments are given on this and following pages. Time schedules will be announced later for Class AAA, Class AA and Class A. Time schedule is given for Class B and Class C.

#### CLASS AAA BOYS

Region 1 Team 4

Region 4 Team 1

Region 2 Team 2

Region 3 Team 3

Region 1 Team 1

Region 4 Team 4

Region 2 Team 3

Region 3 Team 2

Region 1 Team 2

Region 4 Team 3

Region 2 Team 1

Region 3 Team 4

Region 1 Team 3

Region 4 Team 2

Region 2 Team 4

Region 3 Team 1

#### CLASS AAA GIRLS

Region 1 Team 1

Region 4 Team 2

Region 2 Team 2

Region 3 Team 1

Region 4 Team 1

Region 1 Team 2

Region 3 Team 2

Region 2 Team 1

**CLASS AA BOYS**

Region 1 Team 1

Region 4 Team 2

Region 2 Team 2

Region 3 Team 1

Region 4 Team 1

Region 1 Team 2

Region 3 Team 2

Region 2 Team 1

**CLASS AA GIRLS**

Region 1 Team 1

Region 4 Team 2

Region 2 Team 2

Region 3 Team 1

Region 4 Team 1

Region 1 Team 2

Region 3 Team 2

Region 2 Team 1

**CLASS A BOYS**

Region 1 Team 1

Region 4 Team 2

Region 2 Team 2

Region 3 Team 1

Region 4 Team 1

Region 1 Team 2

Region 3 Team 2

Region 2 Team 1

**CLASS A GIRLS**

Region 1 Team 1

Region 4 Team 2

Region 2 Team 2

Region 3 Team 1

Region 4 Team 1

Region 1 Team 2

Region 3 Team 2

Region 2 Team 1

**CLASS C—BOYS AND GIRLS**

The same pairings and time schedule will apply to boys and girls State Tournaments. State Tournament for boys will be played on Wednesday, Thursday, Friday and Saturday, March 5, 6, 7, 8, 1958; State Tournament for girls will be played on Wednesday, Thursday, Friday and Saturday, March 12, 13, 14, 15, 1958.

| Wednesday       | Thursday   | Friday     | Saturday   |
|-----------------|------------|------------|------------|
| Region 1 Team 1 |            |            |            |
| 12 Noon         |            |            |            |
| Region 8 Team 2 |            |            |            |
| Region 6 Team 2 | 5:20 P. M. |            |            |
| 1:20 P. M.      |            |            |            |
| Region 3 Team 1 |            |            |            |
| Region 4 Team 1 |            | 7:40 P. M. |            |
| 2:40 P. M.      |            |            |            |
| Region 5 Team 2 |            |            |            |
| Region 7 Team 2 | 8:00 P. M. |            |            |
| 4:00 P. M.      |            |            | 7:00 P. M. |
| Region 2 Team 1 |            |            |            |
| Region 8 Team 1 |            |            |            |
| 5:20 P. M.      |            |            |            |
| Region 1 Team 2 |            |            |            |
| Region 3 Team 2 | 12:00 Noon |            |            |
| 6:40 P. M.      |            |            |            |
| Region 6 Team 1 |            |            |            |
| Region 5 Team 1 |            | 5:00 P. M. |            |
| 8:00 P. M.      |            |            |            |
| Region 4 Team 2 |            |            |            |
| Region 2 Team 2 | 2:40 P. M. |            |            |
| 9:20 P. M.      |            |            |            |
| Region 7 Team 1 |            |            |            |



**CLASS B—BOYS AND GIRLS**

The same pairings and time schedule will apply to boys and girls State Tournament. State Tournament for boys will be played on Thursday, Friday, and Saturday, March 6, 7, 8, 1958; State Tournament for girls will be played on Thursday, Friday, and Saturday, March 13, 14, 15, 1958.

| <b>Thursday</b> | <b>Friday</b> | <b>Saturday</b> |
|-----------------|---------------|-----------------|
| Region 1 Team 1 |               |                 |
| 1:20 P. M.      | _____         |                 |
| Region 4 Team 2 |               |                 |
| 4:00 P. M.      | _____         |                 |
| Region 2 Team 2 | 9:00 P. M.    | _____           |
| 6:40 P. M.      | _____         |                 |
| Region 3 Team 1 |               | 8:30 P. M.      |
| 9:20 P. M.      | _____         |                 |
| Region 4 Team 1 |               |                 |
| 6:20 P. M.      | _____         |                 |
| Region 1 Team 2 | 6:20 P. M.    | _____           |
| 9:20 P. M.      | _____         |                 |
| Region 3 Team 2 |               |                 |
| 9:20 P. M.      | _____         |                 |
| Region 2 Team 1 |               |                 |
| _____           | _____         |                 |

***State Tennis Tournaments*****CLASS AAA BOYS AND GIRLS**

**Bitsy Grant Courts, Northside Drive, Atlanta, Georgia  
May 8, 9, 1958**

Contestants will report on courts, Thursday, May 8, 1958 at 10:00 a. m. First and second rounds will be played Thursday. Finals will be played on Friday, May 9, 1958.

All matches will be the best two out of three sets.

Contestants will be expected to furnish own tennis balls.

Limited local entertainment will be furnished to out of town contestants. Details as to this will be sent to the qualifying schools by Mr. Sidney Scarborough, Director of Athletics, Atlanta Public Schools, who will be in charge of the tournament.

The pairings as given below will apply to singles and doubles, boys and girls:

|          |       |
|----------|-------|
| Region 1 | No. 1 |
| Region 3 | No. 2 |
| Region 2 | No. 2 |
| Region 4 | No. 1 |
| Region 2 | No. 1 |
| Region 4 | No. 2 |
| Region 1 | No. 2 |
| Region 3 | No. 1 |

## ***State Tennis Tournaments***

### **CLASS AA, A, B, C — GIRLS AND BOYS**

**Mercer University, Macon, Ga. — May 7, 8, 1958**

- Class AA ——— Tournaments will be played on Thursday, May 8, 1958. Contestants will report on courts at 10:30 am on Thursday, May 8, 1958.
- Class A ——— Tournaments will be played on Thursday, May 8, 1958. Contestants will report on courts at 11:00 am on Thursday, May 8, 1958.
- Class B ——— Tournament will be played on Wednesday May 7, 1958. Contestants will report on courts at 11:00 am on Wednesday, May 7, 1958.
- Class C ——— Tournaments will be played on Wednesday and Thursday, May 7 and 8, 1958. Contestants will report on courts at 9:30 am on Wednesday, May 7, 1958.

Brackets with pairings and approximate order in which matches will be played will be given to the contestants on the courts.

All matches will be best two out of three sets.

Dressing facilities for both boys and girls are available at Mercer University Gymnasium across the street from the tennis courts.

It will be necessary for all contestants to wear smooth sole tennis shoes. Contestants wearing basketball shoes or other type shoes with a rough or corrugated bottom will not be allowed on the courts.

Contestants will be expected to furnish own tennis balls. Contestants may bring a can of unopened balls or they may purchase a can of balls at the tennis courts.

The procedure in regards to the use of tennis balls will be: X and Y are scheduled to play a match. X and Y will each give the judge an unopened can of balls. The judge will open one can for use in the match. At the conclusion of the match, the used balls will be given to the loser and the unopened can will be given to the winner to carry on to the next round. In the final match the winner will be given the choice of the balls used in the match or the unused balls.

## *Results Of State Meet*

### CLASS AA

#### LITERARY

##### BOYS DECLAMATION

1. Danny Strain, Calhoun
2. David Snodgrass, Newton County
3. Charles Clark, Cairo
4. Paul Elliott, Jesup

##### GIRLS DECLAMATION

1. Diane Palos, Fitzgerald
2. Kayanne Shoffner, Calhoun
3. Tommie Stanfill, Cairo
4. Peggy Crews, Newton County

##### BOYS ESSAY

1. Sabord Woods, Jesup
2. John Powell, Avondale
3. Louis Burton, Cartersville
4. Burt Courtney, Thomasville

##### GIRLS ESSAY

1. Mary Frances Dean, Jesup
2. Ann Fite, Calhoun
3. Bebe Taylor, Americus
4. Peggy Perkerson, Avondale

##### QUARTET

1. Cartersville: Billy Leachman, Philip Mullinax, Don Goolsby, Jerry Mullinax
2. Bainbridge: Johnny Fleming, Gordon Searcy, Winfred May, Jack McCord
3. Campbell, Smyrna: James Burson, David Colston, Michael Cushman, Larry Owens
4. Jesup: Bobby Owens, David Bailey, Lloyd Brewer, Mike Nichols

##### HOME ECONOMICS

1. Vivian Dukes, Jesup
2. Edna Lee Thompson, Cairo
3. Vivian Cosby, Chamblee
4. Faye Lynn Dobson, Cherokee

##### BOYS TYPING

1. Marvin Gibson, Thomasville
2. Homer Johnson, West Fannin
3. Jerry Aldredge, Campbell, Fairburn
4. Odis Mallard, Jesup

##### GIRLS TYPING

1. Natalie Matthews, Warner Robins
2. Patsy Smith, Cartersville
3. Grace Flowers, Campbell, Smyrna
4. Patricia Garrett, Bacon County

##### VOCAL SOLO — BOYS

1. Emmett Windham, Warner Robins
2. William Meadows, Valdosta
3. Earl McClure, Sprayberry
4. John Sharp, Cartersville

##### VOCAL SOLO — GIRLS

1. Jeri Lynn Harrell, Campbell, Smyrna
2. Elaine King, Valdosta
3. Peggy Bryan, Warner Robins
4. Charlotte Rush, Cartersville

##### PIANO

1. Roger Ponder, Cairo
2. Joy Noah, Baldwin
3. Donald Dixon, Appling County
4. Kay Greeson, Calhoun

**QUARTET**

1. Fort Valley: Clyde Wilson, Donnie Hallman, Clisby Clark, Joe Aultman
2. Pelham: William Paul Thomas, James C. Brim, Kenneth Glenn, Scott Turner
3. Lawrenceville: Billy Patterson, Jim Henderson, Mercer Harris, Dennis Rooks
4. Washington: Mitchell Willis, Lawrence Burton, Jimmy Burton, Harold Bridges

**BOYS TYPING**

1. George Archer, Pike County
2. Douglas Bowen, Lawrenceville
3. Tommy Blalock, Quitman
4. Sherold Salmon, Model

**GIRLS TYPING**

1. Carole Walton, Wilkinson County
2. Myra Williams, Lawrenceville
3. Virginia Kirkland, Vidalia
4. Myra Wilder, Perry

**VOCAL SOLO — BOYS**

1. Mitchell Willis, Washington
2. Bill Griffin, Terrell County
3. Thomas McCormick, Harris County
4. Cecil Johnson, Gordon Lee

**VOCAL SOLO — GIRLS**

1. Mary Ann Norris, Hogansville
2. Beverly Hall, Fort Valley
3. Susanne Rockett, Stone Mountain
4. Eleanor Powell, Washington

**PIANO**

1. Gail Waldrep, Mary Persons
2. Marjorie Nunn, Perry
3. Eugenia Culberson, Lyons
4. Ann Lee, Hogansville

**TRIO**

1. Stone Mountain; Susanne Rockett, Beverly Thomas, Renee Langford
2. Mary Persons: Linda Frazier, Edith Chambers, Eva Chambers
3. Pelham: Tscharner McClain, Ollie Sue Gainous, Rebecca Howell
4. Thomson: Dianne McGill, Catherine Fleming, Margie Holloway

**SHORTHAND**

1. Virginia Kirkland, Vidalia
2. Edna Allen, Wilkinson County
3. Gail Watson, Perry
4. Callie Sue Long, Seminole County

**DEBATE**

1. Perry: Aff: Martha Evans, Sherry Staples, Neg: Johnny Gallermore, Stanley St. John
2. Claxton: Aff: Kay Strickland, Sheppard Perkins, Neg: Betty Thaggard, Beck Powell

|                       |   |
|-----------------------|---|
| Other scoring points: |   |
| Pike County           | 4 |
| John McEachern        | 4 |
| Thomson               | 3 |
| Lawrenceville         | 3 |
| Rockdale County       | 3 |
| Calhoun, Morgan       | 2 |
| Patterson             | 2 |
| Cochran               | 1 |

**ONE ACT PLAY**

1. Fort Valley "Heritage of Wimpole Street"
2. Quitman "Submerged"
3. Rabun County "Soldadera"
4. Mary Persons "The Purple Rim"

**SPELLING**

|                  |        |
|------------------|--------|
| 1. Perry         | 84.25  |
| 2. Mary Persons  | 80.596 |
| 3. Lawrenceville | 77.45  |
| 4. Soperton      | 76.48  |

**HIGH POINT DISTRICTS**

|                       |        |
|-----------------------|--------|
| 1. Third District     | 93     |
| 2. Six District       | 51     |
| 3. Ninth District     | 35     |
| 4. First District     | 33     |
| 5. Fourth District    | 28     |
| 6. Second District    | 26 1/3 |
| 7. Fifth District     | 14 1/3 |
| Tenth District        | 14 1/3 |
| 9. Eighth District    | 9      |
| 10. Seventh District  | 7      |
| Trophy to Fort Valley |        |

**HIGH POINT SCHOOLS**

|                  |    |
|------------------|----|
| 1. Fort Valley   | 48 |
| 2. (Tie)         |    |
| Perry            | 33 |
| Mary Persons     | 33 |
| 4. Lawrenceville | 29 |

**TENNIS — BOYS****SINGLES**

|               |  |
|---------------|--|
| First Round:  | Mid Parker, Claxton, defeated Charles Chamlee, Trion 7-5, 4-6, 6-3   |
| Second Round: | Edgar Abbott, Lithonia, defeated Mid Parker, Claxton 6-3, 6-2<br>Wayne Newton, Pike County, defeated Sonny Dixon, Wilkinson County 6-1, 6-2<br>Bobby Evans, Quitman, defeated Jack Duke, Fort Valley 6-3, 6-3<br>Brack Greer, Lanier County, defeated Jon Martin, Washington 2-6, 6-3, 6-1 |
| Semi-Finals:  | Wayne Newton, Pike County, defeated Edgar Abbott, Lithonia 6-1, 6-1<br>Bobby Evans, Quitman, defeated Brack Greer, Lanier County 6-2, 6-2  |
| Finals:       | Wayne Newton, Pike County, defeated Bobby Evans, Quitman 6-4, 6-2  |

**DOUBLES**

|               |   |
|---------------|---|
| First Round:  | William Khoury and Bobby Jones, Fort Valley, defeated Wayne Compton and Riley McDonald, Lithonia 6-3, 6-4   |
| Second Round: | Sonny Greer and John Robinson, Lanier County, defeated William Khoury and Bobby Jones, Fort Valley 6-0, 8-6<br>Wayne Brantley and Treadway Shurling, Wrightsville, defeated Johnny Wall and Johnny Barker, Pike County 6-0, 6-0 |

Jack Tippens and Paul Tippens, Robert L. Osborne, defeated Fred Whittemore and Bobby Callaway, Washington 6-3, 6-4

Billy McDaniel and Ben Romine, Quitman, defeated Ralph Cavender and Bedd Sands, Claxton 6-2, 6-0

**Semi-Finals:** Sonny Greer and John Robinson, Lanier County, defeated Wayne Brantley and Treadway Shurling, Wrightsville 6-3, 6-3

Jack Tippens and Paul Tippens, Robert L. Osborne, defeated Billy McDaniel and Ben Romine, Quitman 6-3, 6-4

**Finals:** Jack Tippens and Paul Tippens, Robert L. Osborne, defeated Sonny Greer and John Robinson, Lanier County 6-1, 6-3

### TENNIS — GIRLS

#### SINGLES

**First Round:** Annie O'Neal, Clarkston, defeated Violet Strickland, Patterson by default

**Second Round:** Annie O'Neal, Clarkston defeated Eleanor Powell, Washington 3-6, 6-1, 6-3

Anne Davidson, Terrell County, defeated Linda Bankey, Trion 7-5, 6-2

Paula Sue Thomas, Quitman, defeated Leonie Hardie, Wilkinson County 6-2, 3-6, 6-1

Delores Glisson, Claxton, defeated Nancy Brown, Manchester 6-0, 6-0

**Semi-Finals:** Anne Davidson, Terrell County, defeated Annie O'Neal, Clarkston 6-4, 10-8

Delores Glisson, Claxton, defeated Paula Sue Thomas, Quitman 6-2, 6-2

**Finals:** Delores Glisson, Claxton, defeated Anne Davidson, Terrell County 7-5, 6-0

#### DOUBLES

**First Round:** Lois Barfield and Ann Green, Terrell County, defeated Mary Ann Sullivan and Maxine Williams, Pike County 6-4, 4-6, 6-4

**Second Round:** Dianne Tucker and Dale Sexton, Lanier County, defeated Lois Barfield and Ann Green, Terrell County 6-2, 6-0

Jane Bennett and Lynda Patten, Quitman, defeated Barbara Wilson and Jerry Maloney, Lithonia 6-4, 6-0

- Gene Thomas and Dottie Shook, Washington, defeated Sharon Boone and Glenda Brooks, Wilkinson County 7-5, 6-3  
 Lou Barnes and Betty Thaggard, Claxton, defeated Peggy Shamblin and Mary Page Welborn, Trion 10-8, 9-7
- Semi-Finals: Dianne Tucker and Dale Sexton, Lanier County, defeated Jane Bennett and Lynda Patten, Quitman 6-3, 2-6, 9-7  
 Gene Thomas and Dottie Shook, Washington, defeated Lou Barnes and Betty Thaggard, Claxton 6-1, 6-4
- Finals: Dianne Tucker and Dale Sexton, Lanier County, defeated Gene Thomas and Dottie Shook, Washington 6-3, 6-4

**GOLF****INDIVIDUAL SCORES**

1. John Martin, Washington  
157
2. David Broome, Trion  
158
3. Ed Beckham, Perry  
163
4. Kenneth Abney, Perry  
165

✓ **TEAM SCORES**

1. Perry \_\_\_\_\_ 673  
 Ed Beckham ..... 163  
 Kenneth Abney ..... 165  
 Wesley Calhoun ..... 171  
 Edmund Duggans ..... 174
2. Fort Valley \_\_\_\_\_ 725  
 Russell Venness ..... 169  
 Joe Lippert ..... 185  
 Ellis Brown ..... 176  
 Ernest Reed ..... 195
3. Quitman \_\_\_\_\_ 727  
 Harvey Carmichael ..... 187  
 Bobby Evans ..... 177  
 Mike Groover ..... 173  
 Dozier Lovett ..... 190
4. Washington \_\_\_\_\_ 741  
 Jon Martin ..... 157  
 Addison Simpson ..... 183  
 Jimmy Durton ..... 195  
 Stanford Richardson ..... 206



**TRACK**

**100 YARDS DASH**

1. Johnny Holman, Blakely-Union
2. Snooks Saye, Morgan County
3. Everett Chandler, Gordon Lee
4. Ronnie Waller, Bradwell Institute

Time: 10.2

**220 YARDS DASH**

1. Johnny Holman, Blakely-Union
2. Snooks Saye, Morgan County
3. Norman Smith, Cuthbert
4. Gene Brake, Commerce

Time: 23.2

**440 YARDS DASH**

1. Herbie Taylor, Quitman
2. Knot Culpepper, Wacona
3. Gary Garner, Buchanan
4. Benny Thompkins, Jefferson

Time: 52.6

**120 YARDS HIGH HURDLES**

1. Jimmy Faircloth, Montgomery County
2. William Mayo, Wrightsville
3. Lewis Gailey, Jefferson
4. Jimmy Little, Nahunta

Time: 16.5

**180 YARDS LOW HURDLES**

1. Bruce Farrar, Tallulah Falls
2. William Mayo, Wrightsville
3. Gene Durrence, Glennville
4. Herman McDuffie, Blakely-Union

Time: 22.2

**BROAD JUMP**

1. Edwin Kicklighter, Glennville
2. Terry Allen, Nahunta
3. John Johnson, Mitchell County
4. Everett Chandler, Gordon Lee

Distance: 19' 7 $\frac{7}{8}$ "

**MILE RUN**

1. Bobby Potter, Jefferson
2. Bobby Evans, Quitman
3. Pait Willis, Berry
4. J. R. Clark, Broxton

Time: 4:49.8

**HALF MILE RUN**

1. Bill Schupp, Wacona
2. Lewis Gailey, Jefferson
3. Jerry Tapp, Gordon Lee
4. Tommy Blalock, Quitman

Time: 2:07

**SHOT PUT**

1. Danny Royal, Mitchell County
2. Jimmy Brockett, Forsyth County
3. Fred Whittemore, Washington
4. Bobby Bridges, Buchanan

Distance: 50' 1"

**DISCUS**

1. Danny Royal, Mitchell County
2. Edwin Milner, Quitman
3. Stanford Richardson, Washington
4. Donald Thurmond, Morgan County

Distance: 138' 9"

**HIGH JUMP**

1. Mack Butler, Mitchell County
2. (Tie) Jimmy Beatty, Perry
3. Terry Allen, Nahunta
4. Clinton Vandiver, Model

Height: 5' 9 $\frac{1}{2}$ "

**POLE VAULT**

1. James Shippey, Calhoun
2. Terry Allen, Nahunta
3. (Tie) Joe Griffin, Perry
4. Hubert Miller, Quitman
5. Terrell Dyes, Fort Valley
6. Walt Alexander, Model

Height: 11' 2"

**440 YARDS RELAY**

1. Blakely-Union: Johnny Holman, Harry Clifton, Ben Cooper, Calvin Loyless
2. Model: George Wood, Larry Tone, Clinton Vandiver, Wayne Gray
3. Gordon Lee: Everett Chandler, Goldman Green, Claud Quinn, Jerry Tapp
4. Morgan County: Leonard Hunnicutt, Bo Orr, Felton Jenkins, Snooks Saye  
Time: 46.1

**MILE RELAY**

1. Forsyth County: Berry McWhorter, Roger Shadburn, Jerry Brannon, Jerry McWhorter
2. Manchester: Richard O'Neal, Richard Darling, Frank Fulgham, Bill Webb
3. Perry: Frank Holland, Pierce Staples, Perry Culpepper, Terry Griffin
4. Morgan County: Milton Thrasher, Branham Garth, Bonar Newton, Bo Orr  
Time: 3:43.4

**HIGH POINT DISTRICTS**

- |                           |                  |
|---------------------------|------------------|
| 1. Second District        | 50 $\frac{3}{4}$ |
| 2. Ninth District         | 25               |
| 3. Eighth District        | 18 $\frac{1}{2}$ |
| 4. Seventh District       | 16 $\frac{3}{4}$ |
| 5. Tenth District         | 13               |
| 6. First District         | 12               |
| 7. Third District         | 8                |
| 8. Sixth District         | 6                |
| 9. Fourth District        | 3                |
| Trophy to Mitchell County |                  |

**HIGH POINT SCHOOLS**

- |                    |                  |
|--------------------|------------------|
| 1. Mitchell County | 17               |
| 2. Blakely-Union   | 16               |
| 3. Quitman         | 12 $\frac{3}{4}$ |
| 4. Jefferson       | 11               |

**CLASS C****LITERARY****BOYS DECLAMATION**

1. Larry Duane, McRae-Helena
2. Tommy Mason, Loganville
3. Steve McCutcheon, Greenville
4. Charles Hatcher, Baker County

**GIRLS DECLAMATION**

1. Anne Harvley, Wadley
2. Rena Lawson, Hawkinsville
3. Sara Roberson, Odum
4. Barbara Phillippi, Acworth

**BOYS ESSAY**

1. Hurley Daughtrey, Hephzibah
2. Gene Allen, Shellman
3. Brit Spann, McRae-Helena
4. Albert Camp, Wadley

**GIRLS ESSAY**

1. Anne Jones, Buford
2. Bethany Mashburn, Montezuma
3. Alona Wright, Whigham
4. Edith Mitchem, Social Circle

**HOME ECONOMICS**

1. Shirley Wilson, Union Point
2. Jackie Cummings, Reynolds
3. Jean Hudson, Buford
4. Peggy Massey, Putnam County

**QUARTET**

1. McRae-Helena: Brit Spann, Edward Minor, Guy Wetherly, Jimmy Pope
2. Harlem: Keith Walls, Warren Whitaker, Tommy Lee, Ronnie Anderson
3. Waynesboro: Jimmy Herrington, Jack Cox. Baynard Ellis, O. B. Johnson, Jr.
4. Georgia Academy for the Blind: James Rhoden, Carl Jones, Harry Bates, Ned Benton

**BOYS TYPING**

1. Fenton Castleberry, Ochochnee
2. Carl Newsome, Warren County
3. George Yawn, East Crisp
4. Jack Sims, Bryan County

**GIRLS TYPING**

1. Jeraldine Davis, Butler
2. Myrna Chapman, Acworth
3. Melanie Gorley, Jones County
4. Joan Wood, Adrian

**VOCAL SOLO — BOYS**

1. Harris Hortman, Butler
2. Joseph W. Preston, Putnam County
3. William Curl, Bryan County
4. Jerry Forrester, Loganville

**VOCAL SOLO — GIRLS**

1. Judy Cranor, Wadley
2. Joan Henderson, Manor
3. Lavon Griswell, Warren County
4. Mary Ann Byrd, Climax

**PIANO**

1. Albert Camp, Wadley
2. Shirley Maffett, Montezuma
3. Charlotte Lowe, Edison
4. Henry Etta Brown, Tate

**TRIO**

1. Portal: Martha Sue Parrish, Glenda Brannen, Hazel Brown
2. Edison: Nonna Sanders, Charlotte Lowe, Ann Jane Yarbrough
3. Harlem: Pauletta Russell, Becky Holliman, Jane Kipp
4. Monticello: Linda Waits, Dottie Ezell, Patsy Wagner

**SEORTHAND**

1. Anne Melton, Coosa
2. Raynell Jowers, Whigham
3. Lavern Calhoun, East Crisp
4. Mary Linda Miller, Putnam County

**DEBATE**

1. Alexander Stephens Institute: Aff: Virginia Beazley, Henerietta Ansley, Neg: Mary Elizabeth Darden, Yvonne Durham
  2. Odum: Aff: Truett Jarrard, Gene Tyre, Neg: Ronald Odum, Sara Roberson
- Other scoring points:
- |               |   |
|---------------|---|
| Baker County  | 3 |
| Hawkinsville  | 3 |
| Cave Spring   | 3 |
| Suwanee       | 3 |
| Portal        | 2 |
| Greenville    | 2 |
| Putnam County | 2 |

**ONE ACT PLAYS**

1. Hawkinsville "Heritage of Wimpole Street"
2. Red Bud "Earthly Passage"
3. Bryan County "The Bishop's Candlesticks"
4. Tate "Child Wonder"

**SPELLING**

|                                     |       |
|-------------------------------------|-------|
| 1. McRae-Helena                     | 96.08 |
| 2. Georgia Academy for the<br>Blind | 96.00 |
| 3. Hawkinsville                     | 85.00 |
| 4. Red Bud                          | 79.65 |

**HIGH POINT DISTRICTS**

|                        |    |
|------------------------|----|
| 1. Third District      | 66 |
| 2. Tenth District      | 49 |
| 3. Eighth District     | 46 |
| 4. Sixth District      | 45 |
| 5. Second District     | 28 |
| Seventh District       | 28 |
| 7. First District      | 23 |
| 8. Ninth District      | 17 |
| 9. Fourth District     | 5  |
| Trophy to Hawkinsville |    |

**HIGH POINT SCHOOLS**

|                 |    |
|-----------------|----|
| 1. McRae-Helena | 29 |
| 2. Hawkinsville | 26 |
| 3. Wadley       | 22 |
| 4. Butler       | 14 |

**TENNIS — BOYS****SINGLES**

|              |  |
|--------------|--|
| First Round: | Ronald Odum, Odum, defeated Richard Heard, Savannah Country Day 6-4, 6-3<br>Pat Quigley, Greenville, defeated Hollis Dispain, Duluth 6-0, 6-0<br>Chester Wilkes, Hawkinsville, defeated Jack Isreal, Edison 6-4, 7-5<br>Ray Wilson, Wadley, defeated Dennis Washington, Dearing by default |
| Semi-Finals: | Ronald Odum, Odum, defeated Pat Quigley, Greenville 6-2, 10-8<br>Chester Wilkes, Hawkinsville, defeated Ray Wilson, Wadley 6-1, 6-1  |
| Finals:      | Chester Wilkes, Hawkinsville, defeated Ronald Odum, Odum 6-4, 6-4  |

**DOUBLES**

|              |  |
|--------------|--|
| First Round: | Bobby Moultrie and Vel Whatley, Meriwether, defeated Seaborn Jones and Emory Whitaker, Waynesboro 6-4, 7-5<br>Dennis Strickland and Bobby Dews, Edison, defeated Jerry Walker and Alvin Dean, Duluth 6-0, 6-0<br>Billy Johnson and Richard Stokes, Wadley, defeated Orvis Myers and Maxie Lee, Hawkinsville 6-3, 6-2<br>Truett Jarrard and Edward Miller, Odum, defeated Joe Reeves and Sonny Gary, Dearing by default |
|--------------|--|

- Semi-Finals: Dennis Strickland and Bobby Dews, Edison, defeated Bobby Moultrie and Vel Whatley, Meriwether 6-3, 6-3  
 Truett Jarrard and Edward Miller, Odum, defeated Billy Johnson and Richard Stokes, Wadley 6-4, 6-3
- Finals: Dennis Strickland and Bobby Dews, Edison, defeated Truett Jarrard and Edward Miller, Odum 6-4, 5-7, 6-4

**TENNIS — GIRLS**  
**SINGLES**

- First Round: Linda Meadows, Edison, defeated Joan Jordan, Monticello by default  
 Sylvia Neese, Clay County, defeated Janet Prescott, Hoboken 8-6, 2-6, 6-1  
 Polly Wyly, Savannah Country Day, defeated Judy Jones, Duluth 6-0, 6-0  
 Lowry Gudger, Greenville, defeated Jeannie Howard, Lincolnton 6-0, 6-0
- Semi-Finals: Sylvia Neese, Clay County, defeated Linda Meadows, Edison 6-4, 6-8, 6-0  
 Lowry Gudger, Greenville, defeated Polly Wyly, Savannah Country Day 6-4, 6-1
- Finals: Lowry Gudger, Greenville, defeated Sylvia Neese, Clay County 6-1, 6-1

**DOUBLES**

- First Round: Jane Yarbrough and Betty Hardage, Edison, defeated Lena Barker and Gail Coker, Duluth 6-0, 6-0  
 Carolyn Aldridge and Iva Lee Aldridge, Hoboken, defeated Kay Prater and Elizabeth Carlock, Lincolnton 6-1, 8-6  
 Mawbry Smith and Louise Oliver, Waynesboro, defeated Carol McElheney and Lena Lane, Monticello by default  
 Rochelle Gasses and Lou Winchell, Greenville defeated Barbara Lane and Janice Whatley, Reynolds 6-1, 6-3
- Semi-Finals: Carolyn Aldridge and Iva Lee Aldridge, Hoboken, defeated Jane Yarbrough and Betty Hardage, Edison 6-3, 6-2  
 Rochelle Gasses and Lou Winchell, Greenville, defeated Mawbry Smith and Louise Oliver, Waynesboro 6-1, 6-2
- Finals: Rochelle Gasses and Lou Winchell, Greenville, defeated Carolyn Aldridge and Iva Lee Aldridge, Hoboken 6-3, 6-2

**GOLF****INDIVIDUAL SCORES**

1. Maury Finklestein, Savannah Country Day  
160
2. John Mundy, Waynesboro  
167
3. Charles Wallace, Waynesboro  
186
4. John Barfield, Montezuma  
190

**TEAM SCORES**

1. Waynesboro \_\_\_\_\_ 741  
John Mundy ..... 167  
Charles Wallace ..... 186  
George DeLoach ..... 197  
Jack Cox ..... 191
2. Montezuma \_\_\_\_\_ 826  
John Barfield ..... 190  
Sidney Moore ..... 203  
Len Fisher ..... 218  
George Averill ..... 215
3. Hawkinsville \_\_\_\_\_ 861  
Hervie Herrington ..... 200  
Marc Burkes ..... 219  
Johnny Gatline ..... 224  
Dale Evans ..... 218

**TRACK****100 YARDS DASH**

1. Ray Strickland, Hoboken
2. Tommy Martin, Reynolds
3. Ray Eubanks, Lee County
4. Bobby Dews, Edison  
Time: 10.5

**220 YARDS DASH**

1. Tommy Martin, Reynolds
2. Eugene Hardie, Surrency
3. Cliff Hughes, Bremen
4. Bobby Dews, Edison  
Time: 23.9

**440 YARDS DASH**

1. Eugene Hardie, Surrency
2. Dempsey Parkerson, Greenville
3. Jerry Smith, Arlington
4. Gene Stewart, Hepzibah  
Time: 54.1

**120 YARDS HIGH HURDLES**

1. Ray Strickland, Hoboken
2. Edward Clements, Louisville
3. Sonny Shealy, Oglethorpe
4. Marion Payne, Ashburn  
Time: 16.1

**180 YARDS LOW HURDLES**

1. Milton Saunders, Ga. School  
Deaf
2. Leonard Wilder, Roswell
3. Mickey Lee, Hoboken
4. Bobby Jones, Ga. School  
Deaf  
Time: 21.9

**BROAD JUMP**

1. Bowden Hires, Reynolds
2. Roger Glass, Greensboro
3. Fred Lee, Edison
4. James Hendrix, Bryan  
County  
Distance: 19' 9½"

**MILE RUN**

1. James Padgett, Darien
2. Robert Jackson, Adairsville
3. Linton Rish, Edison
4. Herman Shehee, Ashburn  
Time: 4:57.2

**HALF MILE RUN**

1. Earl Strickland, Greensboro
2. Marion Payne, Ashburn
3. Truman Fincher, Arlington
4. Robert Summerfield, Bryan  
County  
Time: 2:06.4

**SHOT PUT**

1. Bill Williams, Ashburn
2. Larry Poole, Clyattville
3. David Bowen, Roswell
4. Roger Glass, Greensboro  
Distance: 44' 6 $\frac{3}{8}$ "

**DISCUS**

1. Joe Lane, Darien
2. Larry Poole, Clyattville
3. Earl Strickland, Greensboro
4. John Hunt, Ashburn  
Distance: 133' 10 $\frac{1}{2}$ "

**HIGH JUMP**

1. Bobby Keyes, Byron
2. Bill Welch, Clyattville
3. (Tie)  
Walter Fisher, Darien  
Wayne Tanner, Ashburn  
Linton Rish, Edison  
Phillip Carter, Surrency  
Carlton Tingle, Tennille  
Larry Thomas, Hephzibah  
Noland Wallace, Buford  
Height: 5' 9"

**POLE VAULT**

1. Leonard Wilder, Roswell
2. Bobby Dews, Edison
3. (Tie)  
Jack Smith, Bremen  
Martin Dutton, Tennille  
Lester Cole, Montezuma  
Height: 11' 0"

**440 YARDS RELAY**

1. Reynolds: Edward Wainwright, Gary Slaton, Tommy Martin, Bowden Hires
2. Bremen: Cliff Hughes, Ellis Burden, James Williams, Thomason
3. Tennille: Bobby Brantley, Ray Johnson, Lanier Gunby, Martin Dutton
4. Greensboro: Andrew Boswell, Bobby Ivie, Earl Strickland, Roger Glass  
Time: 47.6

**MILE RELAY**

1. Georgia School Deaf: Alvin White, Milton Saunders, Donald Johnson, Gene Dominy
2. Roswell: Kip Rushin, David Sullivan, Mike Anderson, Barry Etric
3. Greenville: Byron Todd, Bobby Bowles, Steve McCutcheon, Kenneth Livingston
4. Snellville: James Camp, Billy Brannon, Clarkie Britt, Richard Shell  
Time: 3:47.8

**HIGH POINT DISTRICTS**

|                     |        |
|---------------------|--------|
| 1. Third District   | 39 3/7 |
| 2. Eighth District  | 29 3/7 |
| 3. Seventh District | 20     |
| 4. (Tie)            |        |
| Second District     | 13 3/7 |
| Tenth District      | 13 3/7 |
| 6. Fifth District   | 13     |
| 7. First District   | 12 3/7 |
| 8. Sixth District   | 6 3/7  |
| 9. Fourth District  | 5      |
| 10. Ninth District  | 1 3/7  |
| Trophy to Reynolds  |        |

**HIGH POINT SCHOOLS**

|             |    |
|-------------|----|
| 1. Reynolds | 18 |
| 2. Roswell  | 13 |
| 3. (Tie)    |    |
| Hoboken     | 12 |
| Greensboro  | 12 |

**CLASS AAA****TRACK****100 YARDS DASH**

1. Mont Miller, Richmond
2. Tony Atkins, Richmond
3. Charlie Howard, Northside
4. Gordon Cranford, Decatur

Time: 10.2

**220 YARDS DASH**

1. Mont Miller, Richmond
2. Tony Atkins, Richmond
3. Benny Overstreet, Coffee County
4. Charlie Howard, Northside

Time: 22.7

**440 YARDS DASH**

1. Benny Overstreet, Coffee County
2. Virgil Stovall, Southwest
3. Marshall Fleming, Albany
4. John Daniel, Richmond

Time: 50.4

**120 YARDS HIGH HURDLES**

1. Tom Garden, North Fulton
2. Jim Bonner, Russell
3. Eddie Jardine, Coffee County
4. Danny Stinson, LaGrange

Time: 15.7

**180 YARDS LOW HURDLES**

1. Tom Garden, North Fulton
2. Danny Stinson, LaGrange
3. Monty Painter, Savannah
4. Bill Grizzard, Marietta

Time: 21.3

**BROAD JUMP**

1. Ralph Hunter, O'Keefe
2. David Prince, Columbus
3. Tony Atkins, Richmond
4. Jack Petty, Bass

Distance: 20'2"

**MILE RUN**

1. Rex Enfinger, Jordan
2. Raymond Leftwich, Roosevelt
3. Jay Helstrom, Savannah
4. Richard Allen, S. W. DeKalb

Time: 4:46.0

**HALF MILE RUN**

1. Buddy Broadnax, Athens
2. Lloyd Sutter, Marist
3. Steve Squires, North Fulton
4. Melvin Moore, Bass

Time: 2:02.3

**SHOT PUT**

1. Ed Nutting, Northside
2. Pat Dye, Richmond
3. Harold Boyd, Murphy
4. Bill Reynolds, S. W. DeKalb

Distance: 57' 10 $\frac{3}{8}$ "**DISCUS**

1. Joe Mabrey, North Fulton
2. Albert Whitehead, Jordan
3. Ed Nutting, Northside
4. Eddie Mote, Albany

Distance: 138' 11 $\frac{1}{8}$ "**HIGH JUMP**

1. Sonny Lee, S. W. DeKalb
2. John Hatcher, Grady
3. (Tie)

Jack Tomlin, Richmond

Dennis O'Brien, Marist

Height: 5' 7"

**POLE VAULT**

1. Charles Etheridge, Jordan
2. Bobby Wills, Albany
3. (Tie)

Eddie Loveless, O'Keefe

Richard Gamble, Bass

Tommy Rutland, Jordan

Murray Clayton, Savannah

Height: 11' 2"



**JAVELIN**

1. Don Edge, Cedartown
2. Pat Dye, Richmond
3. Mike Crawford, Columbus
4. Biff Adams, Murphy  
Distance: 167' 6"

**440 YARDS RELAY**

1. Richmond: John Daniel, Carl Armstrong, Mont Miller, Tony Atkins
2. Northside: Charlie Howard, Matt Howard, Bill Grisby, Bobby Sharp
3. Coffee County: Reade Thompson, J. T. Ricketson, Alton Carver, Benny Overstreet
4. Bass: Dave McConnell, Alton Hallmark, Miles Hughes, Charles Cooper  
Time: 44.6

**MILE RELAY**

1. North Fulton: Clyde Hunt, Chuck Johnston, Joe Kruse, Greg Murphy
2. Brown: David Anderson, Allan Munday, Allen Hargrove, Don Hoover
3. Columbus: Bill Mathews, Jimmy Townsend, David Prince, Russell Williams
4. Marietta: Bill Grizzard, Dan Fletcher, W. C. Field, Don South  
Time: 3:33.8

**HIGH POINT REGIONS**

- |                 |     |
|-----------------|-----|
| 1. Region 3 AAA | 59½ |
| 2. Region 2 AAA | 47¼ |
| 3. Region 1 AAA | 30¾ |
| 4. Region 4 AAA | 26½ |
- Trophy to North Fulton

**HIGHT POINT SCHOOLS**

- |                     |     |
|---------------------|-----|
| 1. Richmond Academy | 31½ |
| 2. North Fulton     | 22  |
| 3. Jordan           | 13¾ |
| 4. Northside        | 13  |

**TENNIS — BOYS**

**SINGLES**

- First Round: —Morrill Hay, Lanier, defeated Hill Griffin, Glynn Academy 6-0, 6-1  
Bill Hardcastle, North Fulton, defeated Bill McNeill, Marietta 6-1, 7-5  
Walter Anderson, Richmond, defeated Bill McLean, Griffin 6-0, 6-2  
Buzzy Cowart, Northside, defeated Charlie Bryan, Columbus 6-0, 6-4
- Semi-Finals: —Bill Hardcastle, North Fulton, defeated Morrill Hay, Lanier 6-3, 6-2  
Buzzy Cowart, Northside, defeated Walter Anderson, Richmond 6-3, 6-1
- Finals: —Bill Hardcastle, North Fulton, defeated Buzzy Cowart, Northside 5-7, 6-1, 7-5

**DOUBLES**

- First Round: —David Thomas and Jim Smalley, Richmond, defeated Henry Swift and Jim Boykin, Columbus 6-4, 7-5  
 Jim McLean and Ronald Grogan, Griffin, defeated Bruce Gillett and Lonnie Koff, Northside 6-2, 3-6, 6-0  
 Joe Manderson and Ed Manderson, Savannah, defeated Robert Ray and Guy Wells, Marietta 6-1, 6-2  
 Grant Carter and Bonneau Ashley, Northside, defeated Lee Hall and Tommy Ross, Albany 6-1, 6-3
- Semi-Finals: —Jim McLean and Ronald Grogan, Griffin, defeated David Thomas and Jim Smalley, Richmond 7-5, 6-1  
 Grant Carter and Bonneau Ashley, Northside, defeated Joe Manderson and Ed Manderson, Savannah 6-1, 2-6, 6-3
- Finals: —Grant Carter and Bonneau Ashley, Northside, defeated Jim McLean and Ronald Grogan, Griffin 6-2, 6-3

**TENNIS — GIRLS****SINGLES**

- First Round: —Sue Smith, Albany, defeated Laura Lee Abel, Glynn Academy 6-0, 6-0  
 Barbara Dupree, Athens, defeated Ann Evans, Northside 6-1, 6-0  
 Pat Meyer, Decatur, defeated Ann Bee, Richmond 6-2, 6-3  
 Maryann Connerat, Northside, defeated Lorna Jarrell, LaGrange 6-0, 6-0
- Semi-Finals: —Barbara Dupree, Athens, defeated Sue Smith, Albany 6-0, 6-1  
 Maryann Connerat, Northside, defeated Pat Meyer, Decatur 6-2, 6-3
- Finals: —Maryann Connerat, Northside, defeated Barbara Dupree, Athens 6-0, 6-4

**DOUBLES**

- First Round: —Anne Mitchell and Glenda Eubanks, Albany, defeated Beverly Greynolds and Ann Eunlefeld, Glynn Academy 6-3, 6-3

Kay Holland and Lucy Howard, Marietta, defeated Caryl Lenahan and Ruth Knight, Northside 6-4, 5-7, 7-5

Ginger Hitchcock and Kay Dientz, Richmond, defeated Elaine Corley and Ann Fulilove, Griffin 6-0, 6-1

Kathy Barnett and Sandra Atkinson, Northside, defeated Ann Hutchinson and Dinana Daniels, La-Grange 6-0, 6-1

Semi-Finals: —Kay Holland and Lucy Howard, Marietta, defeated Ann Mitchell and Glenda Eubanks, Albany 6-1, 6-3  
 Kathy Barnett and Sandra Atkinson, Northside, defeated Ginger Hitchcock and Kay Dientz, Richmond 6-2, 6-2

Finals: —————Kathy Barnett and Sandra Atkinson, Northside, defeated Kay Holland and Lucy Howard, Marietta 6-2, 6-2

**GOLF**

**INDIVIDUAL SCORES**

1. John Brim, Columbus  
143
2. Don Patterson, Decatur  
148
3. Billy Gibson, Richmond Academy  
150
4. Bill Pledger, Glynn Academy  
151

**TEAM SCORES**

1. Richmond Academy —640  
 Billy Gibson ..... 150  
 Harry Harper ..... 168  
 John Reynolds ..... 158  
 Emory Williamson ..... 164
2. Columbus ————— 641  
 John Brim ..... 143  
 Al Bell ..... 167  
 Jack Copeland ..... 157  
 Kelly Dimon ..... 174
3. Griffin ————— 654  
 Jerry Grissom ..... 154  
 Dallis Copeland ..... 156  
 Billy Hodges ..... 172  
 Fred Smith ..... 172
4. Decatur ————— 660  
 Don Patterson ..... 148  
 Dennis Fisher ..... 170  
 Bob Allen ..... 173  
 Glen Alsobrook ..... 169

## BOYS SWIMMING OPEN

**50 YARDS FREE STYLE**

1. David Wells, Athens
  2. Allen Lockerman, Westminster
  3. Bobby Tharpe, Westminster
  4. Tommy Adams, Northside
- Time: 24.3

**100 YARDS FREE STYLE**

1. Allen Lockerman, Westminster
  2. David Wells, Athens
  3. Bob Tharpe, Westminster
  4. Carter Davis, Westminster
- Time: 56.7

**200 YARDS FREE STYLE**

1. Barry Branch, Westminster
  2. Arthur Merrill, Westminster
  3. Andy Hepburn, Marist
  4. Chris Lacher, Athens
- Time: 2:13.1

**100 YARDS BREAST STROKE**

1. Buck Hiles, Bass
  2. Jere Hudgins, Athens
  3. Tommy Law, Westminster
  4. Billy Sutton, Marist
- Time: 1:01.8

**100 YARDS BACK STROKE**

1. Jimmy Carlisle, Athens
  2. Harry Lange, Northside
  3. John Mullin, Westminster
  4. Irv Willingham, Westminster
- Time: 1:09.5

**150 YARDS INDIVIDUAL MEDLEY**

1. Buck Hiles, Bass
  2. Barry Branch, Westminster
  3. Jimmy Carlisle, Athens
  4. Larry Chapman, Druid Hills
- Time: 1:37.9

**DIVING**

1. Bobby Richardson, Athens
  2. Billy Sutton, Marist
  3. Mike Walsh, Marist
  4. Bill Robertson, Decatur
- Points: 210.35

**200 YARDS FREE STYLE RELAY**

1. Athens: Pat Shields, Budge Williams, Chris Lacher, Bob Ramsey
  2. Northside: Chester Graham, Tommy Adams, David Jamison, Stewart McDaniel
  3. North Fulton: Kent Bishop, Dough Coleman, Charles Whitner, Clyde Hunt
  4. Marist: Ronnie St. John, Andy Hepburn, Stephen Kite-Powell, Mark Wilkiemier
- Time: 1:47.5

**200 YARDS MEDLEY RELAY**

1. Athens: Sidney Bell, Jere Huggins, Skip Hunt, Jeff Mills
  2. Northside: Jimmy Simmons, Harry Lange, Stuart McDaniel, Jim Palmer
  3. Westminster: Allen Elsas, Walter Castles, Al Barrett, Irv Willingham
  4. Marist: Bob Bain, Mark Wilkiemeyer, Tom Mulvanity, Donald DeHaye
- Time: 2:05.7

**SCHOOL POINTS**

- |                 |    |
|-----------------|----|
| 1. Athens       | 75 |
| 2. Westminster  | 70 |
| 3. Northside    | 29 |
| 4. Marist       | 28 |
| 5. Bass         | 14 |
| 6. Druid Hills  | 9  |
| 7. North Fulton | 8  |
| 8. Decatur      | 5  |
| 9. Reynolds     | 2  |

**GIRLS SWIMMING OPEN**

**50 YARDS FREE STYLE**

1. Dot Davis, North Fulton
  2. Gail Karnett, Decatur
  3. Helen Helms, North Fulton
  4. Kay Frazier, Druid Hills
- Time: 28.4

**100 YARDS FREE STYLE**

1. Dot Davis, North Fulton
  2. Nancy Ivey, Decatur
  3. Carol Hughes, Grady
  4. Madge Field, Athens
- Time: 1:04.2

**200 YARDS FREE STYLE**

1. Elaine Ray, Grady
  2. Penny Naylor, Druid Hills
  3. Mary Shupp, Druid Hills
  4. Helen Helms, North Fulton
- Time: 2:41.8

**100 YARDS BREAST STROKE**

1. Kappy Williams, North Fulton
  2. Gina Preston, Druid Hills
  3. Carol Hughes, Grady
  4. Mary Anderson, Decatur
- Time: 1:12.0

**100 YARDS BACK STROKE**

1. Elaine Ray, Grady
  2. Margaret Karg, Decatur
  3. Judy Owen, North Fulton
  4. Mary Lynn Dixon, Athens
- Time: 1:20.8

**150 YARDS INDIVIDUAL MEDLEY**

1. Kappy Williams, North Fulton
  2. Delen Johnson, Northside
  3. Carolyn Johnson, Athens
  4. Maija Kokko, Druid Hills
- Time: 1:51.0

**DIVING**

1. Betsy Blich, Druid Hills
  2. Marilyn Bingham, Decatur
  3. Gail Candler, Northside
  4. Nancy Williams, North Fulton
- Points: 177.75

**200 YARDS FREE STYLE RELAY**

1. Druid Hills: Penny Naylor, Mary Shupp, Kay Frazier, Gina Preston
  2. Athens: Linda Brown, Carolyn Johnson, Marian Talmadge, Ann Thompson
  3. Decatur: Marilyn Bingham, Becky North, Nancy Erickson, Linda Treadway
  4. Northside: Elizabeth Gearon, Patricia Woodruff, Penny Wooten, Elaine Whitaker
- Time: 2:06.8

**200 YARDS MEDLEY RELAY**

1. Decatur: Mary Anderson, Nancy Ivey, Margaret Karg, Gail Karnett
  2. Athens: Ann Dillard, Mary Lynn Dixon, Carolyn Johnson, Gayle Parsons
  3. Northside: Delene Johnson, Nancy Whitaker, Patricia Woodruff, Penny Wooten
  4. North Fulton: Karen Wender, Judy Owens, Adele Newton, Nina Norris
- Time: 2:30.6

**SCHOOL POINTS**

|                 |    |
|-----------------|----|
| 1. North Fulton | 54 |
| 2. Decatur      | 45 |
| 3. Druid Hills  | 43 |
| 4. Athens       | 42 |
| 5. Northside    | 24 |
| 6. Grady        | 22 |
| 7. Reynolds     | 5  |
| 8. Avondale     | 4  |

**CROSS COUNTRY****INDIVIDUAL**

1. Richard Allen, Southwest DeKalb
2. Rex Enfinger, Jordan
3. Jerry Bowden, North Fulton
4. James Padgett, Darien

Time: 11:00.7

**TEAM**

1. North Fulton  
Jerry Bowden  
Jimmy Bowden  
Steve Squires  
Fowler Kruse  
Bob Butler
2. Druid Hills  
Bob Gross  
Terry Hope  
Mike Arrington  
Harry Whitehead  
Reggie Brooker
3. Chamblee  
Don Gunter  
Doug Fulford  
Frank Fulford  
Don Crisler  
Larry Grant
4. Southwest DeKalb

**Results—AAA, AA, A, B, C,—State Track Meet****100 YARDS DASH**

1. Mont Miller, Richmond
2. Jimmy Morrow, Carrollton
3. Charlie Howard, Northside
4. Johnny Holman, Blakely-Union

Time: 10.2

**220 YARDS DASH**

1. Benny Overstreet, Coffee County
2. Jimmy Morrow, Carrollton
3. Lewis Beck, Warner Robins
4. Tony Atkins, Richmond

Time: 23.7

**440 YARDS DASH**

1. Benny Overstreet, Coffee County
2. Ted Mealar, Westminster
3. Eugene Hardie, Surrency
4. Marshall Fleming, Albany

Time: 52.3

**120 YARDS HIGH HURDLES**

1. Jimmy Harpole, Druid Hills
2. Tom Garden, North Fulton
3. Jim Bonner, Russell
4. Don DeVore, Milton

Time: 15.7

**180 YARDS LOW HURDLES**

1. Bobby Smith, Elberton
2. Bill Grizzard, Marietta
3. Tom Garden, North Fulton
4. Stacy Burton, Druid Hills

Time 21.5

**BROAD JUMP**

1. Mark Carr, Cairo
2. Stacy Burton, Druid Hills
3. Julian Holland, Thomasville
4. Jack Petty, Bass

Distance: 20' 6"

**MILE RUN**

1. Rex Enfinger, Jordan
2. Raymond Leftwich, Roosevelt
3. Wesley Mathews, Berrien
4. Bobby Potter, Jefferson

Time: 4:53.7

**HALF MILE RUN**

1. Buddy Broadnax, Athens
2. Bart Manous, Cherokee
3. Lloyd Sutter, Marist
4. Lewis Gailey, Jefferson  
Time: 2:08.4

**SHOT PUT**

1. Ed Nutting, Northside
2. Danny Royal, Mitchell County
3. Dick Crane, Cairo
4. Pat Dye, Richmond  
Distance: 55' 6¼"

**HIGH JUMP**

1. (Tie)  
Sonny Lee, S. W. DeKalb  
Marshall Sims, Milton
3. (Tie)  
Mark Carr, Cairo  
Mac Butler, Mitchell County  
Height: 6' 1"

**POLE VAULT**

1. Charles Ethridge, Jordan
2. (Tie)  
Bobby Wills, Albany  
Mark Carr, Cairo
4. (Tie)  
James Reese, Chamblee  
Dencil James, Gilmer  
Height: 12' 2"

**DISCUS**

1. Dick Crane, Cairo
2. Joe Mabry, North Fulton
3. Lyndon Eubanks, Chamblee
4. Albert Whitehead, Jordan  
Distance: 160' 1¾"

**440 YARDS RELAY**

1. Northside: Charlie Howard, Matt Howard, Bill Grigsby, Bobby Sharp
2. Richmond: John Daniel, Carl Armstrong, Tony Atkins, Mont Miller
3. Coffee County: Reale Thompson, J. T. Ricketson, Alton Carver, Benny Overstreet
4. Albany: Murray David, Edgar Duncan, Eddie Mote, Marshall Fleming  
Time: 45.5

**MILE RELAY**

1. North Fulton: Clyde Hunt, Chuck Johnston, Joe Kreese, Greg Murphy
2. Brown: David Anderson, Alan Munday, Allen Hargrove, Don Hoover
3. Marietta: Bill Grizzard, Dan Fletcher, Don South, Phil Brader
4. Forsyth County: Berry McWhorter, Roger Shadburn, Jerry Brannon, Jerry McWhorter  
Time: 3:41.3

**SCHOOL POINTS**

|                     |    |
|---------------------|----|
| 1. Cairo            | 16 |
| 2. North Fulton     | 13 |
| 3. (Tie)            |    |
| Northside           | 12 |
| Coffee County       | 12 |
| 5. Jordan           | 11 |
| 6. Richmond         | 10 |
| 7. Druid Hills      | 9  |
| 8. Carrollton       | 6  |
| 9. Milton           | 5  |
| Athens              | 5  |
| Elberton            | 5  |
| Marietta            | 5  |
| 13. Mitchell County | 4½ |
| Albany              | 4½ |
| 15. S. W. DeKalb    | 4  |

|                 |   |                                  |               |
|-----------------|---|----------------------------------|---------------|
| 16. Roosevelt   | 3 | 28. Bass                         | 1             |
| Westminister    | 3 | Blakely-Union                    | 1             |
| Cherokee        | 3 | Forsyth County                   | 1             |
| Brown           | 3 |                                  |               |
| 20. Thomasville | 2 | 31. Gilmer                       | ½             |
| Berrien         | 2 | 1st. Place trophy —————          | Cairo         |
| Jefferson       | 2 | 2nd. Place trophy — North Fulton |               |
| Surrency        | 2 | 3rd. Place trophy ————— (Tie)    |               |
| Chamblee        | 2 |                                  | Northside     |
| Russell         | 2 |                                  | Coffee County |
| Marist          | 2 | W. A. Alexander rotating trophy  |               |
| Warner Robins   | 2 | to Cairo                         |               |

### *Results—Georgia-Alabama Champions*

#### **100 YARDS DASH**

1. Mont Miller, Richmond (G)
2. Ed Griffith, Hoke Bluff (A)
3. Jimmy Morrow, Carrollton (G)

Time: 10.1

#### **220 YARDS DASH**

1. Benny Overstreet, Coffee County (G)
2. Julius Head, Greenville (A)
3. Jimmy Morrow, Carrollton (G)

Time: 22.2

#### **440 YARDS DASH**

1. Benny Overstreet, Coffee County (G)
2. Edwin Hall, Albertville (A)
3. Ted Mealor, Westminster (G)

Time: 49.5

#### **120 YARDS HIGH HURDLES**

1. Ingram Culwell, Tuscaloosa (A)
2. Jimmy Harpole, Druid Hills (G)
3. Jim Bonner, Russell (G)

Time: 15.2

#### **180 YARDS LOW HURDLES**

1. Corky Frost, Emma Sansom (A)
2. Jimmy Ensey, Shades Valley (A)
3. Ingram Culwell, Tuscaloosa (A)

Time: 20.3

#### **BROAD JUMP**

1. Norman Curl, Geneva County (A)
2. Mark Carr, Cairo (G)
3. Julian Holland, Thomasville (G)

Distance: 21' 11¼"

#### **HIGH JUMP**

1. (Tie)  
Richard Guthrie, Union Springs (A)  
Rex McWaters, Enterprise (A)
3. Sonny Lee, S. W. DeKalb (G)  
Height: 5' 9¼"

#### **MILE RUN**

1. Roger Criswell, Tuscaloosa (A)
  2. Billy Jennings, Ensley (A)
  3. Charles Rollins, Murphy (A)
- Time: 4:30

#### **HALF MILE RUN**

1. Buddy Broadnax, Athens (G)
  2. Billy Jennings, Ensley (A)
  3. Lloyd Sutter, Marist (G)
- Time: 2:00.4

#### **DISCUS**

1. Dick Crane, Cairo (G)
  2. Warren Gray, Lanier (A)
  3. Bill Nance, Tuscaloosa (A)
- Distance: 161' 6"



**SHOT PUT**

1. Ed Nutting, Northside (G)
  2. Dick Crane, Cairo (G)
  3. Danny Royal, Mitchell County (G)
- Distance: 59' 6½"

**POLE VAULT**

1. Jimmy Teague, Shades Valley (A)
  2. Mark Carr, Cairo (G)
  3. Charles Etheridge, Jordan (G)
- Height: 12' 8¼"

**440 YARDS RELAY**

1. Richmond, Ga.: Carl Anthony, John Daniels, Mort Miller, Tony Atkins
  2. Tuscaloosa, Ala.
  3. Gadsden, Ala.
- Time: 43.7

**MILE RELAY**

1. Tuscaloosa, Ala.: Jerry Baird, Charley Seebeck, James Cullwell, Roger Griswell
  2. Gadsden, Ala.
  3. Murphy, Ala.
- Time: 3:28.7

**STATE POINTS**

|         |    |
|---------|----|
| Alabama | 70 |
| Georgia | 56 |

**HIGH POINT STATE**

- Alabama
- Trophy to Tuscaloosa
  - Rotating trophy to Tuscaloosa

**HIGH POINT SCHOOLS**

1. Tuscaloosa, Ala.
  2. Cairo, Ga.
  3. (Tie)
- Coffee County, Ga.  
Richmond, Ga.
- Trophy to Tuscaloosa, Ala.

**SCHOOL POINTS**

|     |                      |    |
|-----|----------------------|----|
| 1.  | Tuscaloosa, Ala.     | 20 |
| 2.  | Cairo, Ga.           | 14 |
| 3.  | Coffee County, Ga.   | 10 |
|     | Richmond, Ga.        | 10 |
| 5.  | Shades Valley, Ala.  | 8  |
| 6.  | Ensley, Ala.         | 6  |
| 7.  | Emma Samson, Ala.    | 5  |
|     | Enterprise, Ala.     | 5  |
|     | Geneva County, Ala.  | 5  |
|     | Athens, Ga.          | 5  |
|     | Northside, Ga.       | 5  |
| 12. | Gadsden, Ala.        | 4  |
| 13. | Albertville, Ala.    | 3  |
|     | Hokes Bluff, Ala.    | 3  |
|     | Greenville, Ala.     | 3  |
|     | Union Springs, Ala.  | 3  |
|     | Lanier, Ala.         | 3  |
|     | Druid Hills, Ga.     | 3  |
| 19. | Murphy, Ala.         | 2  |
|     | Carrollton, Ga.      | 2  |
| 21. | Mitchell County, Ga. | 1  |
|     | Thomasville, Ga.     | 1  |
|     | Russell, Ga.         | 1  |
|     | Jordan, Ga.          | 1  |
|     | Marist, Ga.          | 1  |
|     | Westminister, Ga.    | 1  |
|     | S. W. DeKalb, Ga.    | 1  |

## *State Basketball Tournaments*

### CLASS AAA — BOYS

- 1st. Round: Albany 48, West Fulton 44  
 Richmond Academy 52, Russell 45  
 Murphy 53, Columbus 46  
 Athens 59, Glynn Academy 52  
 Northside 59, Baker 51 (Extra Period)  
 Benedictine 60, Dalton 35  
 Lanier 52, Brown 43  
 Decatur 49, Savannah 34
- 2nd. Round: Richmond Academy 50, Albany 44  
 Murphy 58, Athens 57  
 Benedictine 41, Northside 39  
 Decatur 55, Lanier 50
- 3rd. Round: Richmond Academy 56, Murphy 54  
 Decatur 59, Benedictine 56
- ✓ Finals: Decatur 61, Richmond Academy 51 (Championship)  
 Murphy 61, Benedictine 53 (Third Place)

### CLASS AA — BOYS

- 1st. Round: Druid Hills 42, Rockmart 30  
 Bacon County 58, Miller County 55  
 Jeff Davis 60, Murray County 49  
 Cairo 54, Newnan 53
- 2nd. Round: Druid Hills 52, Bacon County 51  
 ✓ Jeff Davis 49, Cairo 42
- Finals: Druid Hills 55, Jeff Davis 42 (Championship)

### CLASS A — BOYS

- 1st. Round: Cass 63, Carrollton 37  
 Swainsboro 60, South Habersham 45  
 Blackshear 69, Henry County 54  
 Elberton 61, Gilmer 48
- 2nd. Round: Cass 66, Swainboro 59  
 Elberton 59, Blackshear 58
- ✓ Finals: Cass 64, Elberton 59 (Championship)

### CLASS B — BOYS

- 1st. Round: Nahunta 78, Valley Point 75  
 Stone Mountain 56, Oconee County 50

2nd. Round: Nahunta 64, Milner 62 (Extra Period)  
 Perry 52, Sylvester 48  
 Forsyth County 68, Collins 39  
 Stone Mountain 56, Cochran 54

3rd. Round: Nahunta 54, Perry 45  
 Stone Mountain 37, Forsyth County 29

✓ Finals: Stone Mountain 44, Nahunta 43 (Championship)

**CLASS C — BOYS**

1st. Round: Dudley M. Hughes 79, Greensboro 35  
 Vienna 59, River Bend 38  
 Roopville 64, Roswell 43  
 Buford 69, Shellman 64

2nd. Round: Dudley M. Hughes 66, Arlington 55  
 Vienna 57, Adairsville 20  
 Roopville 68, Manor 52  
 Portal 66, Buford 51,

3rd. Round: Vienna 74, Dudley M. Hughes 50  
 Portal 55, Roopville 53

✓ Finals: Vienna 47, Portal 43 (Championship)

**CLASS AAA — GIRLS**

1st. Round: Murphy 56, Marietta 36  
 Coffee County 47, Moultrie 43  
 Northside 58, Richmond Academy 46  
 R. E. Lee Institute 45, Athens 38

2nd. Round: Murphy 62, Coffee County 27  
 Northside 45, R. E. Lee Institute 31

✓ Finals: Northside 59, Murphy 51 (Championship)  
 R. E. Lee Institute 70, Coffee County 39 (Third Place)

**CLASS AA — GIRLS**

1st. Round: Cairo 47, Campbell, Smyrna 43 (Extra Period)  
 Valdosta 57, Rockmart 42  
 Jeff Davis 54, Cook, Adel 39  
 Westminister 41, Murray County 23

2nd. Round: Valdosta 60, Cairo 38  
 Jeff Davis 54, Westminister 37

✓ Finals: Valdosta 47, Jeff Davis 43, (Championship)

**CLASS A — GIRLS**

- 1st. Round: Swainsboro 47, Pepperell 13  
 Madison County 51, Henry County 48  
 Hart County 52, Sandersville 47  
 Cass 44, Jonesboro 29
- 2nd. Round: Madison County 50, Swainsboro 48 (Two Extra  
 Periods)  
 Hart County 33, Cass 29
- ✓ Finals: Madison County 37, Hart County 36  
 (Championship)

**CLASS B — GIRLS**

- 1st. Round: Cuthbert 63, Stone Mountain 54  
 Dallas 57, Wacona 53
- 2nd. Round: Pickens County 49, Oglethorpe County 37  
 Glennville 79, Cuthbert 48  
 Seminole County 55, Dallas 46  
 Milner 47, Wilkinson County 38
- 3rd. Round: Glennville 71, Pickens County 55  
 Seminole County 71, Milner 47
- ✓ Finals: Glennville 53, Seminole County 50 (Championship)

**CLASS C — GIRLS**

- 1st. Round: Dawson County 58, Alexander Stephens  
 Institute 38  
 Milan 52, Wheeler County 49  
 Doerun 55, Hoboken 53 (Extra Period)  
 Vienna 51, Roswell 12
- 2nd. Round: Adairsville 51, Dawson County 49  
 Roopville 50, Milan 35  
 Doerun 60, Tate 45  
 Vienna 38, Jones County 37
- 3rd. Round: Adairsville 43, Roopville 38  
 Doerun 41, Vienna 38
- ✓ Finals: Doerun 52, Adairsville 48 (Championship)

**Football Playoff Results**

1956

|               |    |                  |  |    |
|---------------|----|------------------|--|----|
| Region 3 AAA  |    |                  |  |    |
| Northside     | 26 | Brown            |  | 0  |
| Region 4 AAA  |    |                  |  |    |
| Cedartown     | 26 | Decatur          |  | 20 |
| Region 1 AA   |    |                  |  |    |
| Thomasville   | 21 | Americus         |  | 7  |
| Region 2 AA   |    |                  |  |    |
| Valdosta      | 13 | Jesup            |  | 0  |
| Region 4 AA   |    |                  |  |    |
| Druid Hills   | 14 | Campbell, Smyrna |  | 13 |
| Region 1 A    |    |                  |  |    |
| Gilmer        | 27 | Lakeview         |  | 13 |
| Gilmer        | 6  | Summerville      |  | 0  |
| Region 1 B    |    |                  |  |    |
| Blakely-Union | 19 | Patterson        |  | 7  |
| Region 2 B    |    |                  |  |    |
| Lyons         | 16 | Perry            |  | 6  |
| Region 3 B    |    |                  |  |    |
| Trion         | 21 | Fort Valley      |  | 14 |
| Region 4 B    |    |                  |  |    |
| Morgan County | 33 | Washington       |  | 7  |
| Region 2 C    |    |                  |  |    |
| Greensboro    | 19 | Warrenton        |  | 13 |

**SEMI-FINALS**

|               |    |             |  |    |
|---------------|----|-------------|--|----|
| AAA           |    |             |  |    |
| Richmond      | 14 | Lanier      |  | 7  |
| Northside     | 20 | Cedartown   |  | 0  |
| AA            |    |             |  |    |
| Valdosta      | 20 | Thomasville |  | 14 |
| Druid Hills   | 20 | Rockmart    |  | 6  |
| A             |    |             |  |    |
| Statesboro    | 20 | Gilmer      |  | 0  |
| Carrollton    | 20 | Elberton    |  | 6  |
| B             |    |             |  |    |
| Blakely-Union | 25 | Lyons       |  | 14 |
| Morgan County | 26 | Trion       |  | 0  |
| C             |    |             |  |    |
| Monticello    | 20 | Greensboro  |  | 6  |
| Roswell       | 9  | Dade County |  | 6  |

**FINALS**

|     |               |    |               |   |
|-----|---------------|----|---------------|---|
| AAA | Richmond      | 13 | Northside     | 6 |
| AA  | Valdosta      | 27 | Druid Hills   | 0 |
| A   | Carrollton    | 6  | Statesboro    | 6 |
| B   | Morgan County | 13 | Blakely-Union | 7 |
| C   | Monticello    | 35 | Roswell       | 6 |

**State Baseball Playoffs****CLASS AAA**

|            |    |           |   |
|------------|----|-----------|---|
| Richmond   | 4  | Lanier    | 1 |
| Northside  | 15 | Dalton    | 1 |
| Lanier     | 7  | Dalton    | 4 |
| Richmond   | 3  | Northside | 1 |
| ✓ Lanier   | 5  | Northside | 4 |
| ✓ Richmond | 8  | Lanier    | 0 |

**CLASS AA**

|                 |    |             |   |
|-----------------|----|-------------|---|
| Miller County   | 6  | Fitzgerald  | 2 |
| Miller County   | 8  | Fitzgerald  | 2 |
| Gainesville     | 5  | LaFayette   | 0 |
| Gainesville     | 6  | LaFayette   | 1 |
| ✓ Miller County | 2  | Gainesville | 1 |
| ✓ Miller County | 12 | Gainesville | 3 |

**CLASS A**

|                  |   |                  |   |
|------------------|---|------------------|---|
| Henry County     | 5 | Pepperell        | 1 |
| Pepperell        | 4 | Henry County     | 0 |
| Pepperell        | 7 | Henry County     | 2 |
| North Habersham  | 3 | Effingham County | 2 |
| Effingham County | 5 | North Habersham  | 3 |
| North Habersham  | 3 | Effingham County | 2 |
| ✓ Pepperell      | 3 | North Habersham  | 0 |
| ✓ Pepperell      | 1 | North Habersham  | 0 |

**CLASS B**

|                   |    |                   |   |
|-------------------|----|-------------------|---|
| Model             | 7  | Stone Mountain    | 2 |
| Stone Mountain    | 2  | Model             | 1 |
| Model             | 10 | Stone Mountain    | 2 |
| Thomson           | 3  | Cochran           | 2 |
| Model             | 10 | Lyman Hall        | 2 |
| Model             | 10 | Lyman Hall        | 0 |
| Wacona            | 7  | Calhoun           | 5 |
| Calhoun           | 8  | Wacona            | 5 |
| Calhoun           | 14 | Wacona            | 7 |
| West Point        | 17 | Perry             | 9 |
| Montgomery County | 7  | Thomson           | 2 |
| Montgomery County | 7  | Thomson           | 3 |
| Model             | 17 | Calhoun           | 6 |
| Montgomery County | 10 | West Point        | 1 |
| ✓ Model           | 13 | Montgomery County | 6 |

**CLASS C**

|               |    |                  |   |
|---------------|----|------------------|---|
| Norcross      | 3  | Hephzibah        | 1 |
| Hephzibah     | 2  | Norcross         | 1 |
| Hephzibah     | 4  | Norcross         | 2 |
| Dade County   | 13 | Roswell          | 2 |
| Dade County   | 17 | Roswell          | 2 |
| Manor         | 22 | Waynesboro       | 5 |
| Manor         | 7  | Waynesboro       | 2 |
| Hephzibah     | 3  | Dudley M. Hughes | 2 |
| Hephzibah     | 4  | Dudley M. Hughes | 2 |
| Shellman      | 3  | Omega            | 1 |
| Omega         | 3  | Shellman         | 0 |
| Omega         | 6  | Shellman         | 4 |
| Dade County   | 5  | East Coweta      | 4 |
| Dade County   | 12 | East Coweta      | 1 |
| Hephzibah     | 14 | Manor            | 9 |
| Dade County   | 4  | Omega            | 1 |
| ✓ Dade County | 5  | Hephzibah        | 4 |

## State Records—Swimming

| Event                       | Boys  | Girls   |
|-----------------------------|---|---|
| 50 Yards Free Style         | Marshall Floyd<br>1952  | Penelope Barnett<br>1953                                |
|                             | GMA<br>24.2   | Northside<br>28.4                                       |
| 100 Yards Free Style        | Marshall Floyd<br>1952  | Dot Davis<br>1957                                       |
|                             | GMA<br>54.8   | North Fulton<br>28.4                                    |
| 200 Yards Free Style        | Albert Fuller<br>1952   | Penelope Barnett<br>1953                                |
|                             | GMA<br>2:10.4   | Northside<br>1:03.8                                     |
| 100 Yards Breast Stroke     | Buck Hiles<br>1957  | Mary Davison<br>1953                                    |
|                             | Bass<br>1:01.8  | Murphy<br>2:30.5  |
| 100 Yards Back Stroke       | Tommy Blakely<br>1953   | Kappy Williams<br>1957                                  |
|                             | Athens<br>1:03.8  | North Fulton<br>1:12.0                                  |
| 150 Yards Individual Medley | Buck Hiles<br>1957  | Elaine Fladger<br>1953                                  |
|                             | Bass<br>1:37.9  | Decatur<br>1:11.9                                       |
| 150 Yards Medley Relay      | 1950<br>(Stewart Bird, Gordon Hiles,<br>Jim Wilson)           | Kappy Williams<br>1957                                  |
|                             | GMA<br>1:28.4   | North Fulton<br>1:51.0                                  |
|                             | 1953<br>(Tommy Blakely, Bobby Langley,<br>Denney Gallis)      | Decatur<br>1:41.0                                       |
| 200 Yards Medley Relay      | 1957<br>(Sidney Bell, Jere Huggins,<br>Skip Hunt, Jeff Mills) | Decatur<br>2:30.6                                       |
|                             | Athens<br>2:05.7  | Northside<br>2:10.4                                     |
| 200 Yards Free Style Relay  | 1941<br>(Names not known)                                     | Druid Hills<br>2:10.4                                   |
|                             | Riverside<br>1:46   | (Penny Naylor, Mary Shupp, Kay Frazier<br>Gina Preston) |





GEORGIA HIGH SCHOOL ASSOCIATION

| Event                  | CLASS A  | CLASS B  |
|------------------------|--|--|
| 100 Yards Dash         | Morrow<br>1957   | Carrollton<br>10.3   |
| 220 Yards Dash         | Morrow<br>1957   | Carrollton<br>23.0   |
| 440 Yards Dash         | Jaudon<br>1957   | Ellberton<br>54.7  |
| 880 Yards Dash         | Deal<br>1957   | Statesboro<br>2:11   |
| 1 Mile Run             | Harris<br>1957   | Carrollton<br>4:48   |
| 180 Yards Low Hurdles  | Smith<br>1957  | Ellberton<br>22.1  |
| 120 Yards High Hurdles | Devore<br>1957   | Milton<br>16.0   |
| Shot Put—12 lbs.       | Babb<br>1957   | Henry County<br>49' 2"   |
| Discus—H.S.            | Shifflet<br>1957   | Ellberton<br>131' 3"   |
| Pole Vault             | James<br>1957  | Gilmer<br>11' 6"   |
| High Jump              | Sims<br>1957   | Milton<br>6' 1"  |
| Broad Jump             | Elford<br>1957   | Toccoa<br>20' 13/4"  |
| Half Mile Relay        |  |  |
| Mile Relay             |  |  |
| 440 Yards Relay        |  |  |
|                        | 1957<br>(Mason, McIntosh, Parkman, Morrow)<br>Carrollton<br>46.5<br>(Campbell, Preston, Creel, Morrow) | 1938<br>Kane<br>1934<br>Robinson<br>1929<br>Kelly<br>1929<br>Cobb<br>1929<br>Glover<br>1947<br>Whitner<br>1951<br>Branley<br>1956<br>Branley<br>1956<br>Branley<br>1956<br>Myers<br>1956<br>Wynn<br>1949<br>Ross<br>Shields<br>1929<br>Branley<br>1956<br>Perkins<br>1932  |
|                        |  | Bainbridge<br>10.0<br>Chickamauga<br>10.0<br>Boys High<br>22.6<br>Marietta<br>50.3<br>Marietta<br>2:03<br>Fitzhugh Lee<br>4:35.2<br>Vidalia<br>19.5<br>Vidalia<br>14.7<br>Gordon Lee<br>53' 5/2"<br>Fitzgerald<br>147' 11 1/2"<br>Spring Place<br>Tech High<br>12' 2 1/2"<br>Vidalia<br>6' 3/8"<br>Tech High<br>22' 1 1/2"<br>Newman |
|                        | 1957<br>(Newman, Jackson, Pickett, Witcher)<br>1928<br>(Newman, Witcher, Pittman, Pickett)             | 1927<br>(Newman, Jackson, Pickett, Witcher)<br>1928<br>(Newman, Witcher, Pittman, Pickett)   |
|                        | 1957<br>(McWhorter, Shadburn, Brannon, McWhorter)<br>1957<br>(Holman, Clifton, Cooper, Loyless)        | 1957<br>(McWhorter, Shadburn, Brannon, McWhorter)<br>1957<br>(Holman, Clifton, Cooper, Loyless)  |
|                        | Carrollton<br>3:44.6<br>Carrollton<br>46.5   | Forsyth County<br>3:43.4<br>Blakely-Union<br>46.1  |

*State Record—Track*

**Event**

**CLASS C**

|                           |                              |  |
|---------------------------|------------------------------|--|
| 100 Yards Dash            | Johnson<br>1935              | Grayson<br>10.2  |
| 220 Yards Dash            | Yarborough<br>Dickey<br>1942 | Edison<br>Powers Ferry<br>23.0                                     |
| 440 Yards Dash            | Ashley<br>1950               | Louisville<br>52.5   |
| 880 Yards Dash            | Simonton<br>1954             | Lilburn<br>2:01  |
| 1 Mile Run                | Prescott<br>1954             | Hoboken<br>4:44.4  |
| 180 Yards Low<br>Hurdles  | Farrar<br>1956               | Tallulah Falls<br>21.8   |
| 120 Yards High<br>Hurdles | Cleveland<br>1953            | Damascus<br>16.1   |
|                           | Strickland<br>1957           | Hoboken<br>16.1  |
| Shot Put—12 lbs.          | Calhoun<br>1951              | Meriwether<br>49' 4¾"  |
| Discus—H. S.              | Calhoun<br>1952              | Meriwether<br>140' 6"  |
| Pole Vault                | Mims<br>1956                 | Reynolds<br>11' 11"  |
| High Jump                 | Brooks<br>1937               | Dacula<br>5' 11¾"  |
| Broad Jump                | Bice<br>1947                 | Greenville<br>22'  |
| Half Mile Relay           |                              | Tennille<br>1:37   |
| Mile Relay                |                              | (Gilbert, Johnson, Gladin, McCoy)<br>Georgia School Deaf<br>3:47.8 |
| 440 Yards Relay           |                              | (White, Saunders, Johnson, Doininy)<br>Reynolds<br>47.6            |
|                           |                              | (Wainwright, Stalon, Martin, Hires)                                |

**Financial Statement**

July 1, 1956 ————— May 30, 1957

**RECEIPTS:**

|                          |  |                      |
|--------------------------|--|----------------------|
| Membership Dues          |  | 21,192.29            |
| 5% Tournaments           |  | 5,434.40             |
| State Tournaments        |  | 40,435.32            |
| GHSA Calendars           |  | 10.00                |
| Rule Books               |  | 803.84               |
| Debate Handbooks         |  | 386.00               |
| Football Playoffs        |  | 6,138.50             |
| Fines                    |  | 680.00               |
| Films—rental             |  | 50.00                |
| Baseball Tournaments     |  | 338.07               |
| Officials Registrations  |  | 3,328.00             |
| Officials Insignias      |  | 8.10                 |
| Refunds                  |  | 3,131.73             |
| Miscellaneous            |  | 1,008.78             |
| All Star Game and Clinic |  | 18,338.14            |
|                          |  | <u>\$ 101,283.17</u> |

**DISBURSEMENTS:**

|  |           |                      |
|--|-----------|----------------------|
| Telephone                                  |           | 942.86               |
| Telegraph                                  |           | 127.87               |
| Mileage and Expense                        |           |                      |
| State Executive Committee                  | 1,600.63  |                      |
| Football Committee                         | 336.75    |                      |
| Secretary's Travel                         | 575.57    |                      |
| National Meetings                          | 931.75    |                      |
| Hardship Committee                         | 389.53    |                      |
| Sportsmanship Committee                    | 140.37    |                      |
| State Appeal Board                         | 98.47     |                      |
| Special and Miscellaneous                  | 500.00    |                      |
| Eight Semester Investigation               | 72.54     | 4,675.61             |
| Postage                                    |           | 1,629.59             |
| Express                                    |           | 5.83                 |
| Printing and Supplies                      |           |                      |
| Office Supplies                            | 915.06    |                      |
| Bulletin and Blanks                        | 2,959.37  |                      |
| Official Insignias                         | 1,003.60  |                      |
| GHSA Calendars                             | 1,056.78  | 5,934.81             |
| Bank Exchange                              |           | 20.28                |
| Tournaments                                |           |                      |
| Basketball B and C                         | 10,732.62 |                      |
| Basketball AA                              | 2,711.06  |                      |
| Basketball A                               | 2,581.61  |                      |
| Regional Basketball                        | 1,668.57  |                      |
| Baseball                                   | 1,164.69  |                      |
| Basketball AAA                             | 13,843.98 | 32,702.53            |
| State Meet                                 |           | 4,766.63             |
| Books and Publications                     |           |                      |
| Rule Books                                 | 3,117.63  |                      |
| Debate Handbooks                           | 316.51    |                      |
| Magazines and Booklets                     | 94.64     | 3,528.78             |
| Clinics and Films                          |           | 902.43               |
| Regional and State Football                |           | 2,107.78             |
| Payments to Districts                      |           | 1,740.00             |
| Salaries                                   |           | 14,591.70            |
| Retirement Expense                         |           | 532.80               |
| Equipment                                  |           | 500.23               |
| Maintenance                                |           |                      |
| Janitor                                    | 102.00    |                      |
| Supplies                                   | 29.40     |                      |
| Gas—heat                                   | 91.67     |                      |
| Lights and Water                           | 231.74    |                      |
| Insurance on Building                      | 39.52     |                      |
| Repairs and Services                       | 165.47    |                      |
| Insurance on Equipment                     | 51.75     | 711.55               |
| Refunds                                    |           | 799.55               |
| Miscellaneous                              |           |                      |
| Returned Checks                            | 4.00      |                      |
| Others                                     | 766.40    | 770.40               |
| All Star Game and Clinic                   |           | 8,083.67             |
| Excess of Receipts over Expenditures       |           | <u>\$ 85,074.90</u>  |
| Balance on hand July 1, 1956               |           | 16,208.27            |
| Excess receipts over expenditures, 1956-57 |           | <u>\$ 101,283.17</u> |
| Balance on hand June 30, 1957              |           | 30,132.86            |
|  |           | <u>\$ 46,341.13</u>  |